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No. 80-327

IN THE

Supreme Court of the United States

OCTOBER TERM, 1980

VALLEY FORGE CHRISTIAN COLLEGE, *Petitioner,*

v.

AMERICANS UNITED FOR SEPARATION OF CHURCH AND STATE, INC., ET AL.

AND

THE UNITED STATES DEPARTMENT OF EDUCATION, THE UNITED STATES OF AMERICA, *Respondents.*

On Writ Of Certiorari To The United States Court Of Appeals For The Third Circuit

JOINT APPENDIX

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PETITION FOR CERTIORARI FILED AUGUST 30, 1980.
CERTIORARI GRANTED FEBRUARY 23, 1981.

PRESS OF BYRON S. ADAMS PRINTING, INC., WASHINGTON, D.C.

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The following orders, opinion and judgment have been omitted in printing this Appendix as they appear on the following pages in the Appendix to the printed Petition for Certiorari:

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RELEVANT DOCKET ENTRIES

UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF COLUMBIA

No. C.A. 76-2258

AMERICANS UNITED FOR SEPARATION OF CHURCH AND STATE, INC., GUNN, ANDREW LEIGH; DOERR, EDWARD E.; SETTEMBRINI, GIOELE; BINNS, E. MALLARY, *Plaintiffs,*

v.

THE UNITED STATES DEPARTMENT OF HEALTH, EDUCATION AND WELFARE, THE UNITED STATES OF AMERICA, *Defendants.*

CAUSE
28 USC 1346
INJUNCTION
Illegal Granting of Property

DATE	FILINGS—PROCEEDINGS
1976	
Dec 8	COMPLAINT; appearance; attachments (5).
Dec 8	SUMMONS, copies (4) and copies (4) of complaint issued: #1 ser 12/10/76 Atty Gen ser 12/10/76; AUSA ser 12/9;
Feb 8	ANSWER by defts. to complaint; c/m 2-8-77. Appearance of William H. Briggs, Jr.
Feb 8	CALENDARED CD/N
Mar 23	STATUS CALL. Oral motion of pltfs. and defts. to transfer case to the U.S. District Court for the Eastern District of Pennsylvania argued and granted. (Rep: P. Merana) Bryant, C.J.
Mar 24	CONSENT ORDER filed on 3-23-77 directing Clerk to transmit case to the U.S. District Court for the Eastern District of Pennsylvania. (N) Bryant, C.J.

RELEVANT DOCKET ENTRIES

UNITED STATES DISTRICT COURT
FOR THE EASTERN DISTRICT OF PENNSYLVANIA

No. C.A. 77-1321

AMERICANS UNITED FOR SEPARATION OF CHURCH AND STATE, INC., GUNN, ANDREW LEIGH; DOERR, EDWARD E.; SETTEMBRINI, GIOELE; BINNS, E. MALLARY, *Plaintiffs,*

v.

THE UNITED STATES DEPARTMENT OF HEALTH, EDUCATION AND WELFARE, THE UNITED STATES OF AMERICA, NORTHEAST BIBLE COLLEGE, AKA VALLEY FORGE CHRISTIAN COLLEGE, *Defendants.*

CAUSE
Transfer from District of Columbia
28 USC 1346
Illegal Granting of Property

DATE	FILINGS—PROCEEDINGS
1977	
Apr 14	Original record received from U.S. District Court for the District of Columbia (C.A. 76-2258) along with certified copies of docket entries, filed.
May 6	Appearance of John T. Action Esq on behalf of the plff, filed.
Jun 20	Plffs motion to amend complaint, filed. (Amended complaint attached).
Jul 12	Order, Ditter J., dated 7/7/77 Granting motion to Amend, filed. 7/13/77 entered & copies mailed. WD
Jul 12	AMENDED COMPLAINT FILED.
Jul 12	Summons on AMENDED COMPLAINT EXIT.

DATE	FILINGS—PROCEEDINGS

1977

Aug 3 Appearance of Robert S. Forster Jr., Asst U.S. Atty on behalf of Federal Defts, filed.

Aug 18 Summons on Amended complaint returned "on 7/20/77 served Rev O.L. Harrup Sr.",/filed.
Pres NE Bible College aka Valley Forge Christian College

Oct 3 Answer of Valley Forge Christian College to amended complaint, filed.

Oct 31 Plffs' interrogatories to deft., U.S. Dept. of H.E.W., filed.

Oct 31 Plffs' interrogatories to Deft. Valley Forge Christian College, filed.

Nov 16 Withdrawal of appearance of William H. Briggs Jr. Asst. U.S. Atty. on behalf of H.E.W., filed.

Dec 16 Answers of deft., U.S. Dept. of HEW to plffs' interrogatories, under Rule 33 with certificate of service, filed.

Dec 19 Appearance of C. Clark Hodgson Jr., and Georganne Daher Terrill on behalf of deft., Valley Forge Christian College as Co-Counsel, filed.

Dec 19 Deft., Valley Forge Christian College's suggestion of substitution of name pursuant to Rule 17, FRCP, filed.

1978

Jan 25 Answers of Valley Forge Christian College to plffs' interrogatories, filed.

Feb 3 Interrogatories and request for production of documents of Vailey Forge Christian College to plff., Americans United for Separation of Church and State, Inc., filed.

Feb 3 Defts notice to depose Andrew Leigh Gunn, et al, filed.

DATE	FILINGS—PROCEEDINGS

1978

Feb 13 Report Ditter J. of pre-trial conf. of 2-2-78, & order that on 2-3-78 Valley Forge will file interrogatories, plff will answer by 3-1-78, plff will be deposed by 3-10-78, defts will file motions to dismiss by 4-30-78, plffs will file response to same by 5-30-78, etc, filed. (Copy) 2-14-78 entered & copies mailed.

Feb 21 Deft Valley Forge Christian College's amended notice to depose Andrew Leigh Gunn, filed.

Mar 15 Answer to Plff Americans United for Separation of Church and State to interr., of Valley Forge Christian College, filed.

May 1 Motion of Valley Forge Christian College for summary judgment, filed.

May 1 Affidavit of Lois M. Sparklin re: annual reports on program activities etc., filed.

May 2 Defts motion to dismiss plffs for lack of standing, memo., in support, cert. of service, filed.

May 15 Affidavit of Richard A. Coffman re: Exhibit A, filed.

May 23 Affidavit of William J. Sheehan Re "EXCESS PROPERTY", filed.

June 19 Plffs brief in reply to the memorandum of Dept of HEW in support of its motion to dismiss plffs for lack of standing and in reply to Valley Forge Christian College's brief in support of its motion for summary judgment, filed.

June 19 Plffs answer to motion of Dept of HEW to dismiss plffs for lack of standing, filed.

June 19 Plffs answer to motion of Valley Forge Christian College for summary judgment, filed.

July 25 Plffs' interrog., to deft., HEW under Rule 33, filed.

DATE	FILINGS—PROCEEDINGS

1978

July 25 Plffs' interrog., to Valley Forge Christian College under Rule 33, filed.

Aug 25 Plffs' notice of changes in deposition pursuant to F.R.C.P. Rule 30(e) of Andrew L. Gunn, Edward E. Doerr, Gioele Settembrini, and E. Mallary Binns, filed.

Sep 6 Deposition of E. Mallary Binns, filed.

Sep 6 Deposition of Gioele Settembrini, filed.

Sep 6 Deposition of Andrew L. Gunn, filed.

Sep 6 Deposition of Edward E. Doerr, filed.

Sep 19 ARGUED SUR: defts motion to dismiss and motion for summary judgment both motions C.A.V. . . . filed. WD

Nov 9 Transcript of September 18, 1978, filed.

Dec 15 ORDER DTD. 12/15/78 THAT THE MOTIONS OF HEW TO DISMISS AND OF DEFT. VALLEY FORGE CHRISTIAN COLLEGE FOR SUMMARY JUDGMENT ARE GRANTED FOR THE REASON THAT PLFFS. LACK STANDING TO MAINTAIN THIS ACTION, FILED. WD
12/15/78 ENTERED AND COPIES MAILED.

1979

Jan 8 Plffs notice of appeal received on 1/8/79 at 12PM, filed. 1/8/79 entered & copies to Lee Boothby Esq., Robert S. Forster Jr., AUSA., Ball & Skelly Esq; C. Clark Hodgson Jr., Esq.,

Jan 8 Copy of Clerk's notice to United States Court of Appeals, filed.

Jan 26 ORIGINAL RECORD TRANSMITTED TO U.S.C.A. (Papers #19, 20, 21, 24 & 26 not included) #79-1221

RELEVANT DOCKET ENTRIES

UNITED STATES COURT OF APPEALS
FOR THE THIRD CIRCUIT

No. C.A. 79-1221

AMERICANS UNITED FOR SEPARATION OF CHURCH AND STATE, INC., GUNN, ANDREW LEIGH; DOERR, EDWARD D.; SETTEMBRINI, GIOELE; BINNS, E. MALLARY, *Appellants,*

v.

THE UNITED STATES DEPARTMENT OF HEALTH, EDUCATION AND WELFARE, THE UNITED STATES OF AMERICA, NORTHEAST BIBLE COLLEGE, AKA VALLEY FORGE CHRISTIAN COLLEGE, *Appellees.*

DATE	FILINGS—PROCEEDINGS
1979	
Feb 20	Copy of Notice of Appeal, received January 9, 1979, filed. Record, received January 26, 1979, filed. (Papers #19, 20, 21, 24, & 26 not included). Appearance of John T. Acton, Esquire for appellants, filed. Appearance of Lee Boothby, Esquire for appellants, filed.
Feb 22	Appearance of Robert S. Forster, Jr., Esq. for appellees, The United States Department of Health, Education and Welfare and the U.S.A., filed.
Feb 26	Appearance of C. Clark Hodgson, Jr. and Georganne Daher Terrill, Esqs.; Stradley, Ronon, Stevens & Young for appellee, Northeast Bible College, AKA Valley Forge Christian College, filed.
Feb 28	Appearance of William B. Ball, Esq.; Ball & Skelly for appellees, filed.

IN THE UNITED STATES DISTRICT COURT
FOR THE EASTERN DISTRICT OF PENNSYLVANIA

No. C.A. 77-1321

AMERICANS UNITED FOR SEPARATION OF
CHURCH AND STATE, INC.,
8120 Fenton Street
Silver Spring, Maryland 20910;
ANDREW LEIGH GUNN,
16712 Frontenac Terrace
Derwood, Maryland 20855;
EDWARD E. DOERR,
3018 Aquarius Avenue
Silver Spring, Maryland 20906;
GIOELE SETTEMBRINI,
Route 3, Box 338-C
Annapolis, Maryland 21403;
and
E. MALLARY BINNS,
3612 Sleepy Hollow Road
Falls Church, Virginia 22041, *Plaintiffs,*

v.

THE UNITED STATES DEPARTMENT OF
HEALTH, EDUCATION AND WELFARE,
and
THE UNITED STATES OF AMERICA
and
NORTHEAST BIBLE COLLEGE, AKA
VALLEY FORGE CHRISTIAN COLLEGE,
Phoenixville, Pennsylvania 19460
Serve: The Rev. O. L. Harrup, Sr., President
Defendants.

AMENDED COMPLAINT
(Filed 7/12/77)

Jurisdiction

1. This action arises under the First Amendment of the Constitution of the United States, the Establishment Clause, as hereinafter fully appears. The matter in controversy exceeds, exclusive of interest and costs, the sum of $10,000.

Parties

2. Corporate Plaintiff, Americans United for Separation of Church and State, Inc., is a nonprofit organization whose purpose is described in its title. It is incorporated in the District of Columbia and has over 90,000 members nationwide, all of whom are taxpayers. Each of these taxpayer members will be affected just as though they were each a separate individual plaintiff in this action, and each individual member would be deprived of the fair and constitutional use of his (her) tax dollar for constitutional purposes in violation of his (her) rights under the First Amendment of the United States Constitution.

3. Andrew Leigh Gunn is a citizen of the United States and of the state of Maryland and is a taxpayer of the United States.

4. Edward E. Doerr is a citizen of the United States and of the state of Maryland and is a taxpayer of the United States.

5. Gioele Settembrini is a citizen of the United States and of the state of Maryland and is a taxpayer of the United States.

6. E. Mallary Binns is a citizen of the United States and of the state of Virginia and is a taxpayer of the United States.

7. The United States Department of Health, Education and Welfare is a department of the United States Government.

8. The United States Government was the former owner and transferor of the property in question and is joined to

defend on behalf of itself and on behalf of the United States Department of Health, Education and Welfare.

9. The Northeast Bible College is a theological school, chartered under the name of Eastern Bible Institute on January 6, 1939. Its primary purpose is the training of ministers, missionaries and Christian workers. Having received in 1975 provisional recognition from the Commonwealth of Pennsylvania to grant the Bachelor of Science in Bible degree, the name was changed from Northeast Bible Institute to the present name of Northeast Bible College.

First Claim

10. The United States, through its Department of Health, Education and Welfare, has granted to the Northeast Bible College, the property known as the Valley Forge Army Hospital, consisting of seventy-seven (77) acres of land, having thereon seventy (70) buildings, and having a value of $1,307,730 more or less. This property is located in the Commonwealth of Pennsylvania and was the property of the United States of America.

11. Upon information and belief, plaintiffs believe that Northeast Bible College is designed to train ministers, missionaries and Christian education workers for and on behalf of the Assemblies of God Church.

12. The granting of property or other financial assistance to such college is a violation of the Establishment Clause of the First Amendment of the Constitution of the United States of America which states, "Congress shall make no law respecting the establishment of religion . . ."

Equitable Relief

13. Plaintiffs have no plain, adequate or complete remedy at law to redress the grievances alleged herein and suffer, and will continue to suffer, great, immediate, and irreparable harm unless the Court grants relief as hereinafter prayed.

WHEREFORE, plaintiffs pray:

1. That the Court declare the grant of land and buildings in Pennsylvania to the Northeast Bible College as a violation of the First Amendment of the Constitution of the United States, and therefore, void such transfer.

2. That the Court order the Northeast Bible College to convey the right, title and interest to all of that property known as the Valley Forge Army Hospital which it received by quit claim deed dated August 3, 1976, back to the United States Government, or to declare the transfer of government-owned land to the said college null and void.

3. That the Department of Health, Education and Welfare and the United States of America be enjoined temporarily and permanently from making a grant of this and other property to the Northeast Bible College, its successors or assigns, so long as such a grant will violate the Establishment Clause of the Constitution of the United States.

4. That the plaintiffs be granted their costs and attorneys' fees and such other and further relief as is merited.

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IN THE UNITED STATES DISTRICT COURT
FOR THE EASTERN DISTRICT OF PENNSYLVANIA

Civil Action No. 77-1321

AMERICANS UNITED FOR SEPARATION OF CHURCH AND STATE, INC., ANDREW LEIGH GUNN, EDWARD E. DOERR, GIOELE SETTEMBRINI, AND E. MALLARY BINNS, *Plaintiffs,*

v.

THE UNITED STATES DEPARTMENT OF HEALTH, EDUCATION AND WELFARE, THE UNITED STATES OF AMERICA, AND NORTHEAST BIBLE COLLEGE, AKA VALLEY FORGE CHRISTIAN COLLEGE, *Defendants.*

ANSWERS OF THE DEFENDANT UNITED STATES DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE TO PLAINTIFFS' INTERROGATORIES UNDER RULE 33, FEDERAL RULES OF CIVIL PROCEDURE

(Filed 12/16/77)

1. In regard to the person answering these interrogatories, state his or her: (a) Name; (b) Address; (c) Title and position with the defendant.

Answer: (a) C.A. Patterson

(b) 330 Independence Avenue, S.W.
Washington, D.C. 20201

(c) Acting Director, Office of Real Property,
Office of Facilities Engineering,
Department of Health, Education, and Welfare.

2. Please list the names of all persons involved in the negotiations leading to the granting of the property known as the Valley Forge Army Hospital to Northeast Bible College, and give their titles, and their present locations.

Answer:

HEW-Region III

Eugene G. Link, Regional Program Director (RPD), Region III, DHEW (deceased)

Hazel M. Haine, Assistant RPD, Region III, DHEW (deceased)

E. Louise Wiegman, RPD, Region III, DHEW, Gateway Building, 36th and Market Streets, Philadelphia, Pa. 19101

Tom Horn, former Assistant RPD, Region III, DHEW (transferred to Region III, General Services Administration in compliance with P.L. 94-519; current office address: Room 9200, 600 Arch Street, Philadelphia, Pa. 19102

Francine Riccio, Realty Specialist, Region III, DHEW, 36th and Market Streets, Philadelphia, Pa. 19101

George C. Putnam, Assistant Regional Director for Administration and Management, DHEW, Region III, 36th and Market Streets, Philadelphia, Pa. 19101

HEW-Washington

Joe N. Everett, Chief, Real Property Division, Office of Federal Property Assistance, DHEW, Washington, D.C. (retired; living at 3525 Military Road, Arlington, Virginia)

C.A. Patterson, Acting Director, Office of Real Property, Office of Facilities Engineering, DHEW, 330 Independence Ave., S.W., Washington, D.C. 20201

Glynn D. Corry, Acting Chief, Division of Realty, Office of Real Property, Office of Facilities Engineering, DHEW, 330 Independence Ave., S.W., Washington, D.C. 20201

Lois M. Sparklin, Realty Specialist, Division of Realty, Office of Real Property, Office of Facilities Engineering, DHEW, 330 Independence Ave., S.W., Washington, D.C. 20201

3. Please state the date of the transfer of the said property to Northeast Bible College and furnish a copy of the instrument used in such transfer, i.e., the deed.

Answer: August 3, 1976 (copy of deed is attached).

4. Please state whether there were any other contracts or agreements with Northeast Bible College regarding the use of the property and, if so, provide a copy of each such contract or agreement.

Answer: Agreements concerning use of the property are contained in the application and deed. (Copy of application is attached.)

5. Please state specifically whether there are any agreements or understandings which would restrict this property to secular use or limit the sectarian use of the said property by the Northeast Bible College, any of its successors in interest, its affidavits, or other persons, organizations or institutions, and

(a) If the answer to the above is in the affirmative, give the particulars and copies of the agreement(s) pertaining thereto.

Answer: There are no specific restrictions against other than secular uses. However, the uses proposed in the application were all that are approved; others might be considered excluded by omission.

(a) See deed and application.

6. Please state whether any provisions have been made to enforce any of the agreements heretofore mentioned, and if so, state specifically what these provisions are.

Answer: Enforcement is assured through annual reports required by deed condition and by on-site visits.

Respectfully submitted,

/s/ C. A. PATTERSON
C. A. Patterson

IN THE UNITED STATES DISTRICT COURT
FOR THE EASTERN DISTRICT OF PENNSYLVANIA

Civil Action
No. 77-1321

AMERICANS UNITED FOR SEPARATION OF CHURCH AND STATE, INC., ANDREW LEIGH GUNN, EDWARD E. DOERR, GIOELE SETTEMBRINI, AND E. MALLARY BINNS, *Plaintiffs*,

v.

THE UNITED STATES DEPARTMENT OF HEALTH, EDUCATION AND WELFARE, THE UNITED STATES OF AMERICA, AND NORTHEAST BIBLE COLLEGE, AKA VALLEY FORGE CHRISTIAN COLLEGE, *Defendants*.

PLAINTIFFS' INTERROGATORIES TO DEFENDANT VALLEY FORGE CHRISTIAN COLLEGE UNDER RULE 33, FEDERAL RULES OF CIVIL PROCEDURE

(Filed 10/31/77)

Now comes plaintiff, pursuant to Rule 33 of the Federal Rules of Civil Procedure, and requests that the defendant Valley Forge Christian College answer the following interrogatories under oath, within 45 days after service hereof, and supplement their answers at any time prior to final determination that further information called for comes to their knowledge. (All questions propounded to Valley Forge Christian College apply equally to any predecessory named institution.)

1. In regard to the person answering these interrogatories, state his or her:

(a) Name;

(b) Address;

(c) Title and position with the defendant.

2. Please list all previous names under which Valley Forge Christian College has operated since its inception in 1939, and

(a) Give address(es) at which the institution was located prior to moving to its present location.

3. Is the college a church-related college?

(a) If so, state in detail in what respects the college is church-related;

(b) If not, why does the defendant assert that the college is not church-related?

4. (a) State the primary objectives of the college;

(b) State any other objectives of the college.

5. As to the Board of Regents of the college, please state:

(a) The names and religious denominations and/or affiliations of each current member of the Board of Regents;

(b) The names, and religious denominations and/or affiliations of each member of the Board of Regents for each year from January 1974 until the present time;

(c) The names of each member of the Board of Regents from January 1974 until the present time, who was or is a member of the clergy of any church or religious group or organization and further state as to each:

i. The denomination with which he or she is affiliated and his or her position therewith;

ii. The inclusive dates during which he or she served on the Board.

6. State in detail the method of selection of members of the Board of Regents, including information as to the following:

(a) By whom members are selected;

(b) How members are selected, elected or appointed;

(c) Whether, as a matter of rule or policy, adherence to or profession of a religious belief or membership in a religious organization is, or ever has been, a prerequisite to membership on the Board, and if so, further state:

i. What percentage of the Board is required to be affiliated with a particular church or denomination;

ii. With what particular church or denomination affiliation is a prerequisite;

iii. Whether these requirements are in writing, and if so, the title of the writing;

iv. The beginning and ending dates, where appropriate, during which such policies have been in effect.

7. As to the Administration of the college, please state:

(a) The names and religious denominations and/or affiliations of each current member of the Administration;

(b) The names, and religious denominations and/or affiliations of each member of the Administration for the years beginning January 1974 until the present time;

(c) The names of each member of the Administration beginning in January 1974 until the present time, who was or is a member of the clergy of any church or religious group or organization and further state as to each:

i. The denomination with which he or she is affiliated and his or her position therewith;

ii. The inclusive dates during which he or she served in the Administration.

8. State in detail the method of selection of members of the Administration, including information as to the following:

(a) By whom members are selected;

(b) How members are selected, elected or appointed;

(c) Whether, as a matter of rule or policy, adherence to or profession of a religious belief or membership in a religious organization is, or ever has been, a prerequisite to membership in the Administration;

(d) What percentage of the Administration is required to be affiliated with a particular church or denomination;

(e) With what particular church or denomination is affiliation a prerequisite;

(f) Whether these requirements are in writing and the title of the writing;

(g) The beginning and ending dates during which such policies have been in effect.

9. As to the faculty of the college, please state:

(a) The name and religious denomination and/or affiliation of each current member of the faculty;

(b) The name and religious denomination and/or affiliation of each member of the faculty for the school years 1974-75 until the present time;

(c) The name of each member of the faculty beginning with the school year 1974-75 until the present, who was or is a member of the clergy of any church or religious group or organization, and further state as to each:

i. The denomination with which he or she is affiliated and his or her position therewith;

ii. The inclusive dates during which he or she served on the faculty.

10. State in detail the method of selection of members of the faculty, including information as to the following:

(a) By whom members are selected;

(b) How members are selected, elected or appointed;

(c) Whether, as a matter of rule or policy, adherence to or profession of a religious belief or membership in a religious

organization is, or ever has been a prerequisite to membership on the faculty;

(d) What percentage of the faculty is required to be affiliated with a particular church or denomination;

(e) With what particular church or denomination is affiliation a prerequisite;

(f) Whether these requirements are in writing and the title of the writing;

(g) The beginning and ending dates during which such policies have been in effect;

(h) Whether there have been any changes in the policies of the college as to qualifications regarding religious affiliation of prospective faculty members, and if so,

i. state new policy as well as the old policy.

11. State whether or not there is now or ever has been a requirement or policy, written or otherwise, that anyone affiliated with a non-Christian religion will not be employed on the faculty of the college, and if the answer is negative, state:

(a) Whether any persons professing to be non-Christians have ever been employed on the faculty, and if so;

i. What are their names;

ii. When were they employed;

iii. What did they teach.

12. State if there is now or ever has been a requirement or policy, written or otherwise, that atheists will not be employed on the faculty of the college, and if the answer is negative, state:

(a) Whether any persons professing to be atheists have ever been employed on the faculty, and if so;

i. What are their names;

ii. When were they employed;

iii. What did they teach.

13. Has the college ever inquired, either on an employment application, or other written inquiry, or orally, the religious affiliation of prospective faculty members, and if so, please state:

(a) Whether this is a standard policy for all applicants;

(b) If (a) is answered affirmatively, during what period has the policy been in effect;

(c) The purpose of the policy;

(d) If (a) is answered negatively, on what occasions such an inquiry is made;

(e) If (a) is answered negatively, why the inquiry is (was) made on the particular occasions listed in (d) above.

14. Since January 1974 until the present time, were any faculty or staff members ever disciplined, dismissed, or requested to resign for conduct or statements considered to be unacceptable by the college because of their anti-religious or immoral content, or for professing beliefs contrary to the doctrine of the Assemblies of God Church, and if so, please state for each such occasion:

(a) The nature of each such incident of conduct or statement involved;

(b) The reason that each such conduct or statement was considered objectionable;

(c) The nature of the disciplinary action;

(d) The approximate date on which the discipline, dismissal or request to resign occurred.

15. Does the college employ a chaplain, and if so, state:

(a) Whether there is a requirement, written or otherwise, that the chaplain be of a particular faith or denomination;

(b) If the answer to (a) is affirmative, the particular faith or denomination;

(c) If the answer to (a) is negative, the faith or denomination of each chaplain employed by the defendant college since the college was founded.

16. As to the student body of the college, please state:

(a) For each academic year beginning with 1974-75 until the present, the religious preference breakdown of the student body;

(b) Whether as a matter of rule or policy, adherence to or profession of a religious belief or membership in a religious organization has ever been a prerequisite to admission to the college, and if so, further state:

i. The inclusive dates during which the policy was in effect;

ii. For what religious belief, tenet or church or religious organization the requirement was in effect;

iii. Whether this requirement is in writing, and if so, the name or title of the writing, its location and the name of the person having custody thereof.

17. In regard to the admission of students, please state:

(a) Whether the college ever shows preference to the children of the clergy or of missionaries;

(b) Whether the college ever shows preference to the children of the clergy or of missionaries of a particular faith or denomination, and if so, what faith or denomination;

(c) Whether the college ever shows preference to the children of alumni.

18. Has the college, since January 1974, granted tuition and/or fee reductions to the children of faculty members, clergy, or missionaries attending as students, and if so, please state:

(a) When such policy was (or has been) in effect;

(b) The amount of concession or reduction per student.

19. Beginning with the 1974-75 school year through the present time, please state whether or not the college has offered scholarships and/or grants to students, and if so, please state:

(a) Title of each scholarship and/or grant;

(b) Source of each scholarship and/or grant, and indicate whether or not it is restricted and if so, state what the restrictions are.

20. Please state the name of each student who has received scholarship and/or grant aid beginning with the 1974-75 school year until the present time, listing the name of the scholarship or grant, date and amount of same, and the religious affiliation of each student recipient.

21. In regard to admission applications, please state whether students are required to furnish references from a clergyman and/or Christian religious leaders, and if so, state:

(a) Whether an applicant is rejected for consideration if he or she is unable to provide such references.

22. In considering application for admission, please state whether the college requires a statement from the prospective student regarding his or her personal religious convictions and religious experiences, and if so, please specify the questions asked of the applicant.

23. Please state whether the college has different requirements as to religious experience and/or religious background for day students and resident students, and if so, please explain.

24. As to each student attending the college for the 1977-78 school year, please state:

(a) His or her name;

(b) The identity of each student's religious affiliation as reported on their admission application form.

25. List all of the degree and certificated programs offered to prospective students, from the 1974-75 academic year until the present time.

26. Please provide copies of all publications distributed to prospective students beginning with the academic year 1974-75 until the present time.

27. Please provide copies of all publications distributed to prospective contributors to the college, beginning with the academic year 1974-75 until the present time.

28. Please provide copies of all college publications directed toward alumni, friends of the college, or parents of students at the college, bearing any title and/or issued for any reason, beginning with the academic year 1974-75 until the present time.

29. For each academic year beginning with 1974-75 until the present time, list all guest speakers who have visited the college, and state the topic of their speech or talk.

30. Of recipients of honorary degrees awarded by the college (if any) during the years 1974 through the present time, please state:

(a) The number awarded;

(b) The number awarded to members of the Assemblies of God Church members;

(c) The number awarded to members of the clergy of the Assemblies of God Church.

31. Between January 1974 and the present time, has the Assemblies of God Church or any of its representatives through the college Board of Regents ever attempted to influence parietal regulations such as the drinking of alcoholic beverages on the campus, dormitory visitation policies, con-

tent of the student newspaper, and if so, please state as to each attempt:

(a) The regulations or policies which the Assemblies of God Church attempted to influence;

(b) The results of the attempt;

(c) The approximate date on which each such attempt occurred.

32. Between January 1974 and the present, has the college enforced a student dress code, and if so, please state whether or not this code is dictated by the doctrines and teachings of the Assemblies of God Church.

33. In the formulation of policy decisions by the college administration, are the policy and philosophy of the Assemblies of God Church considered, and if so, please state to what extent.

34. If the college has a Doctrinal Statement, please state same.

35. During the academic years 1974-75 through the present, has the college ever required student attendance at any meetings (other than baccalaureate services) wherein prayer has taken place, and if so, please specify the nature of and frequency of such meetings.

36. Please identify and list, giving the dates (when appropriate) and titles of all periodic religious functions, holidays, assemblies, celebrations or services conducted by the college since the academic year 1974-75 until the present, and as to each state whether attendance by all or part of the student body was either required or checked.

37. Please state whether faculty meetings and other types of meetings wherein the faculty are expected to attend, normally begin and/or close with prayer.

38. Please state whether classes normally begin and/or close with prayer.

39. During the years 1974-75 through the present time, please state whether the college has required students to participate in "Christian activities," and if so, please specify the nature of and frequency of such activities.

40. Where a student objects to requirements to take courses in religion, please state whether the college ever waives such requirements and if so, state the circumstances under which such requirements are waived.

41. Are there grounds for dismissal of students for other than academic insufficiency, and if so, please specify such grounds and state whether these are dictated by the doctrines and teachings of the Assemblies of God Church.

42. Please state whether the college requires any religious assignments to be completed by the students (other than classroom subjects) as a requirement for graduation, and if so, please specify the number and nature of such assignments.

43. State whether a student's acceptance of the doctrine of the Assemblies of God Church and or Christian doctrine is a requirement for graduation.

44. State as to each academic year beginning with 1974-75 until the present, what percentage of the graduates of the college have:

(a) Entered the ministry;

(b) Become missionaries;

(c) Become Christian education workers.

45. State as to each academic year beginning with 1974-75 until the present, what percentage of the graduates of the college have:

(a) Become ministers, missionaries or Christian education workers of the Assemblies of God Church;

(b) Become ministers, missionaries or Christian education workers of any other denomination.

46. List all buildings which are presently used for religious functions, and state specifically in what way these buildings have been used for religious functions, whether the use is periodic or continuing, and what the primary use of the building is.

47. Please state whether the college maintains, or has maintained since January 1974, a policy of making the college facilities available to groups either during the regular year or during the summer vacation or other vacations, and if so, please state:

(a) Whether religious groups are given preference in any manner with respect to the use of college facilities and if so, in what manner;

(b) Whether groups representing the Assemblies of God Church are given preference with respect to use of any of the college facilities;

(c) Whether the college ever operates the academic program involved and allows religious groups to share facilities (classrooms, buildings, cafeterias, dormitories or other facilities) with regularly enrolled Valley Forge Christian College students.

(d) Whether groups representing any other religious denomination have been invited to make such use of the college facilities;

(e) Whether any non-religious groups or organizations have been invited to make such use of the college facilities;

(f) If the answer to (e) above is affirmative, please state,

i. The name of the group or organization;

ii. The date and purpose of such use.

48. (a) In its payment of Federal and state taxes, please state whether the college has ever, since January 1974, claimed exemption from payment of income tax, inheritance

tax, tangible and intangible personal property tax, real property tax or gift tax under §501(c)(3) of the Internal Revenue Code, or any other Federal or state law or regulation, on the basis, in whole or in part, of its religious nature as an institution or the use of buildings or property for religious purposes.

(b) If the answer to (a) above is in the affirmative, please state,

i. The statute or regulation upon which the exemption was based;

ii. The specific reason the exemption was claimed;

iii. The date on which the exemption was claimed;

iv. The amount of the exemption claimed;

(c) If the answer to (a) above is in the affirmative, please provide:

i. copy(ies) of such application(s) for exemption;

ii. copy(ies) of any amendment(s) to such application(s), if filed.

49. State the name of each clergyman or person of the cloth, and each church or other group, organization, corporation, foundation or institution of religious identification or purpose which has given financial assistance or other assistance to the college at any time since January 1974, and as to each donor, state separately for each gift:

(a) The date of each such gift;

(b) The form of the gift (money, donation, buildings, scholarships, personal services, etc.);

(c) If a money donation, the amount in dollars;

(d) If the assistance was other than a money donation, identify by name the donation (i.e., if a building, the name of the building; if a service, the specific type of service performed), and state the approximate value of the gift at the time of the donation;

(e) The nature of any restriction of any gifts by donors which relegated the assistance in any way to religious use.

50. State as to each year since January 1974:

(a) The total amount of money, goods, and services received by the college;

(b) The total amount of money, goods, and services received by the college which was from churches or other organizations of religious identification or purpose;

(c) The total amount of money, goods, and services received by the college from organizations that are not religiously affiliated such as private corporations or foundations;

(d) The total amount of money, goods and services received from any political subdivisions, including Federal, state or local governments;

(e) Under (c) and (d) above please further state separately for each gift:

i. The date of each such gift, and the amount;

ii. The form of the gift (money, donation, buildings, scholarships, or personal services, etc.);

iii. If the assistance was other than a money donation, identify by name the donation, (i.e., if a building, the name of the building, if a service, the specific type of service performed, etc.) and state the approximate value of the gift at the time of the donation.

51. In case of corporate dissolution, please state who are the intended recipients of the assets of Valley Forge Christian College, (i.e., to which person(s) and in what proportions would the assets be distributed in the case of dissolution).

Respectfully submitted this _____ day of _____, 1977.

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Plaintiffs Americans United, et al.

IN THE UNITED STATES DISTRICT COURT
FOR THE EASTERN DISTRICT OF PENNSYLVANIA

Civil Action
No. 77-1321

AMERICANS UNITED FOR SEPARATION OF CHURCH AND STATE, INC., ANDREW LEIGH GUNN, EDWARD E. DOERR, GIOELE SETTEMBRINI, AND E. MALLARY BINNS, *Plaintiffs*,

v.

THE UNITED STATES DEPARTMENT OF HEALTH, EDUCATION AND WELFARE, THE UNITED STATES OF AMERICA, AND VALLEY FORGE CHRISTIAN COLLEGE, *Defendants*.

ANSWERS OF DEFENDANT VALLEY FORGE CHRISTIAN COLLEGE TO PLAINTIFFS' INTERROGATORIES

(Filed 1/25/78)

1. (a) Dr. O. L. Harrup, Sr.

(b) Valley Forge Christian College of the Assemblies of God
P.O. Box 810
Phoenixville, PA 19460

(c) President

2. (a) Eastern Bible Institute from Jan. 1939 to Aug. 1962, Green Lane, Pa.; Northeast Bible Institute from Aug. 1962 to May 1975, Green Lane, Pa.; Northeast Bible College from May 1975 to January 1, 1977, Green Lane, Pa., when it became Valley Forge Christian College.

3. Yes.

(a) The college owns its own property, but is affiliated with the Assemblies of God.

(b) Not Applicable.

4. (a) The purpose of Valley Forge Christian College is to offer systematic training on the collegiate level to men and women for Christian service as either ministers or laymen. Therefore, educational opportunities are provided for those who would enter into full-time study and those who wish to take only specialized courses.

(b) In addition, the College seeks to provide a living and learning experience in the Judaic-Christian tradition, in order to fulfill the whole person, with emphasis on his or her spiritual, intellectual, cultural, and physical development. Other objectives of the College are:

1. *Spiritual:* To inspire students to develop and maintain a sensitivity to the ministry of the Holy Spirit so that both the fruit and the gifts of the Spirit may be manifested through them in an outreach to the lost.
2. *Academic:* To provide an adequate curriculum of biblical professional, and general education which will aid the student to think logically, critically, and meaningfully and which will broaden his knowledge of God, man, society, and the physical world.
3. *Practical Ministry:* To provide for the participation of every student in practical Christian work as a part of learning.
4. *Character and Personality Development:* To develop character committed to sound Christian ethics and cultivate a well-adjusted personality.
5. *Cultural:* To develop an appreciation for cultural refinements, social graces, and civic responsibilities.
6. *Physical:* To place proper emphasis on physical development with due recognition of the body as the temple of God.

5. (a) All members of the Board of Regents are affiliated with the Assemblies of God. They are: Rev. R. D. E. Smith, Chairman, Binghamton, NY, Rev. Edward S. Berkey, Vice

Chairman, Springfield, MA, Rev. Albert W. Earle, Secretary, Newark, NJ, Rev. Hardy W. Steinberg, Springfield, MO, Rev. O. L. Harrup, Sr., Phoenixville, PA, Mr. Angelo C. Ferri, Yardley, PA, Rev. Russell Williams, Camp Hill, PA, Rev. Phillip Bongiorno, Harrisburg, PA, Rev. Clifford E. Lewis, Camp Hill, PA, Mr. Claude Galletta, Newtown Square, PA, Rev. Anthony DiQuattro, Belleville, NJ, Rev. John G. Leardi, Reading, PA, Rev. Robert Organ, Jamesburg, NJ, Rev. John Paproski, Trenton, NJ, Rev. Frederick Huber, Roselle, NJ, Mr. Joseph Mabey, Hackettstown, NJ, Rev. Al Bartholomew, Syracuse, NY, Dr. A. Glen Everhart, Gloversville, NJ, Rev. Charles A. Thomas, East Aurora, NY, Rev. Samuel R. DiTrolio, Portland, ME, Rev. Peter Miller, Portsmouth, NH, Rev. Donald G. Kroah, Portland, ME, Mr. William Perkins, Portsmouth, NH, Rev. Wallace P., Odum, Sr., Fairfax, VA, Rev. T. Burton Pierce, Fairfax, VA, Mr. Jacob E. Hershman, PH.D., Alexandria, VA, Mr. John V. Slye, Arlington, VA, Rev. Howard Spruill, Silver Spring, MD, Rev. Rayder O. Jacobsen, Auburn, MA, Rev. Hugh Corey, Auburn, MA, Mr. Charles A. Roberts, Somers, CT, Rev. James L. Travis, Salem, NJ, Rev. Arthur Parsons, Columbus, OH, Rev. R. D. Dobbins, Columbus, OH, Rev. Robert M. Graber, Canton, OH.

(b) All members named in answer to Question 5(a) have served since 1974. In addition, the following persons who are affiliated with the Assemblies of God, served during 1974 and 1975: Rev. W. H. Roberson, Abington, PA, Rev. Frank DeMarco, East Hanover, NJ, Rev. Joseph R. Flower, Springfield, MO, Mr. Stanley J. Benjamin, Babylon, NY, Mr. Francis LaMay, Wayne, ME, Mr. John Zanella, Rockville, CT.

(c) See answers to interrogatories 5(a) and 5(b).

6. The Board of Regents of Valley Forge Christian College consists of four members from each participating district of the Assemblies of God. They are chosen by their respective district presbyteries. The Executive Director of the Depart-

ment of Education of the Assemblies of God, the president of the college, and an executive officer of the Alumni Association are members of the Board of Regents by virtue of their offices.

(c) (i) 100%.

(ii) Assemblies of God.

(iii) Yes; in the constitution and by-laws of Valley Forge Christian College.

(iv) 1939-1977.

7. (a) Each member listed hereafter is affiliated with the Assemblies of God: Rev. John Paproski, Superintendent of the New Jersey District, Rev. O. L. Harrup, Sr., President, Valley Forge Christian College, Rev. A. McDearmid, Academic Dean, Valley Forge Christian College, Rev. A. Reuben Hartwick, Dean of Students, Valley Forge Christian College, Mr. Charles Brown, Business Manager, Valley Forge Christian College.

(b) In addition to those named in 7(a), the following named are affiliated with the Assemblies of God: Rev. H. M. Strickland, Rev. Hobart Grazier, Rev. Hugh B. Mason.

(c) (i) Assemblies of God.

(ii) Rev. John Paproski (current), Rev. O. L. Harrup, Sr. (1972-1977), Rev. A. McDearmid (1975-1977), Rev. A. R. Hartwick (1969-1977), Rev. H. Strickland (1972-1975), Rev. H. Grazier (1975), Rev. H. Mason (1972-1977).

8. (a) and (b) The Board of Regents appoints the President. The Board of Regents or the Board of Directors may either appoint or confirm the President's selection of the Academic Dean, the Dean of Students and the Business Manager.

(c) Yes. Affiliation with the Assemblies of God is a prerequisite to membership in the Administration.

(d) 100%.

(e) Assemblies of God.

(f) Yes; the constitution and by-laws of Valley Forge Christian College.

(g) 1939-1977.

9. (a) and (b) Hobart E. Grazier, Esther L. Harrup, A. Reuben Hartwick, Andrew M. McDearmid, Bernice L. McDearmid, Loren J. McRae, Robert E. Ott, Edward B. Reardon, Juris V. Reneslacis, Dorsey Reynolds, Chester C. Roberson, Bernard Rossier, Alta E. Shiner, Robert E. Tourville, Claire M. Watkins, Ezra B. Watkins, Bernice Doersom, Ruth Ava Parker, John Weber, Lorie Stetler, Robert W. Cherry, William Crew and Harold Brasch are affiliated with the Assemblies of God, Mae Wint is Pentecostal, Benjamin L. Nase, Evangelical, Carl Glover and Paul Jones who are Methodists.

(c) (i) and (ii) Rev. O. L. Harrup, Sr. (1972-1977), Rev. A. McDearmid (1975-1977), Rev. R. Hartwick (1969-1977), Rev. G. Fortunato (1963-1976), Rev. K. Levin (1975-1976), Rev. R. Tourville (1961-1964, 1967-1977), Rev. A. Shiner (1964-1977), Rev. H. Strickland, Sr. (1972-1976), Rev. H. Grazier (1954-1962, 1964-1977), Rev. R. Ott (1967-1967), Rev. C. Roberson (1962-1977), Rev. T. Morris (1960-1970), Rev. R. Beisel (1938-1977), Rev. B. Doersom (1962-1977), Rev. E. Harrup (1974-1977), Rev. L. McRae (1975-1977), Rev. J. Reneslacis (1975-1977), Rev. B. Rossier (1976-1977).

10. (a) The Academic Dean, President, or the Board of Administration.

(b) Applications are received by the Dean. The applicant is interviewed and selected by the Dean, President and Board of Administration, appointments are approved by the Board of Regents.

(c) The College requires its faculty members to have been baptized in the Holy Spirit and be living consistent Christian lives.

(d) None.

(e) None.

(f) Yes; Faculty Handbook.

(g) 1939-1977.

(h) Many years ago, the College required its faculty to be affiliated with the Assemblies of God.

11. No negative statement is made; see answer to interrogatory 10(c).

12. (a) No negative statement is made; see answer to interrogatory 10(c).

13. (a) Yes.

(b) 1939-1977.

(c) To obtain an appreciation of the applicant's background to evaluate whether or not the applicant's appointment to the faculty will fulfill the College's objectives.

(d) Not applicable.

(e) Not applicable.

14. No.

15. The college does not employ a chaplain.

16. (a) On the average, the religious affiliations of the student body between 1974 and 1977 on the average has been: 58% Assemblies of God; 42% fourteen other denominations.

(b) Yes.

(i) 1939-1977.

(ii) Applicants for the day school are expected to have at least an interest in the Christian faith; any interested applicant may be enrolled in evening courses.

(iii) No.

17. (a) (b) and (c) No preference is shown to any qualified student who seeks admission to the College.

18. Defendant objects to interrogatory No. 18. The tuition and, or fee reduction policy of the college is irrelevant to any issue in this lawsuit.

19. Defendant objects to interrogatory No. 19. The college's scholarship and, or grant policy with respect to its students is irrelevant to any issue in this litigation.

20. Defendant objects to interrogatory No. 20. The names of the students receiving scholarship or grant aid are irrelevant to any issue in this litigation. In addition, defendant objects on the grounds that to the extent that the interrogatory requires defendant to disclose the names of students who received scholarship or other aid on the basis of financial need, such information is confidential; the names of the students should not be made a matter of record in this action.

21. Boarding students must provide character reference from a clergyman or a Christian friend. Non-boarding students need only supply character reference from a reliable person. A person without a good character reference will not be admitted.

22. Yes. When and where were you converted? Have you backslidden since being converted? If so, when were you reclaimed? Have you been baptized in the Holy Spirit according to Acts 2:4? When? If not, describe your present attitude: Earnestly seeking ( ) Passively interested ( ) Not informed about this ( ) What church do you attend? Are you a member?

23. Yes. Those whose academic and personal qualifications indicate they will profit from the program offered are accepted. Admission to VFCC is granted to applicants meeting the school's admissions requirements without regard to race, color, national origin, or denomination.

Students of all faiths may attend the college as day students provided they are of good moral character and are willing to

abide by all the rules of the college. Resident students must have a born again experience and be of good moral character.

24. See lists attached as "Exhibit A".

25. The College grants a Bachelor of Science in Bible Degree (which, during the 1974-75 academic year, was called a Four-Year Certificate of Graduation), the Standard Teacher's Diploma, and a Three-Year Certificate of Graduation.

26. A copy of the current catalog is attached as Exhibit "B". No copies of catalogs from prior years are available.

27. Defendant objects to interrogatory No. 27. Publications distributed to prospective contributors to the college are wholly irrelevant to any issue in this litigation.

28. Defendant objects to interrogatory No. 28 on the ground that copies of college publications directed towards alumni, friends of the college and the like is irrelevant to any issue in this litigation. Defendant further objects on the grounds that the documents requested by interrogatory No. 28 which "bear any title and/or issued for any reason" is vague, and does not permit the defendants to sufficiently identify the material requested.

29. Defendant objects to interrogatory No. 29 on the ground that it is impossible to provide a list of all guest speakers who have visited the college in the current and previous two academic years. Defendant further objects on the ground that the identity of guest speakers and the topic of their speech or talk is irrelevant to any issue in this litigation.

30. The college does not award honorary degrees.

31. No. The college is self governing; it sets its own policy, rules and regulations.

32. The college has a student dress code. The code is not dictated by the doctrines and teachings of the Assemblies of God Church. The college, which sets its own standards, requests female students to wear modest clothing, reflecting

Christian character. Pants suits (but not jeans) are acceptable for class. Culottes or similar attire and sneakers are required for gym classes.

Male students are required to wear neat clothing. Dress suits as well as sport shirts for casual wear are necessities. Neckties, turtlenecks or leisure suits are required for chapel and classes. Gym shoes are required for Physical Education classes and games.

33. Defendants object to interrogatory No. 33 on the ground that the terms "policy and philosophy" are vague and ambiguous. Notwithstanding the foregoing objection Valley Forge Christian College owns its own property, sets its own standards and is affiliated with the General Council of the Assemblies of God.

34. The College has a doctrinal statement; the following summarizes some of the fundamental truths believed and taught at the Valley Forge Christian College:

1. The Bible is the Word of God, the infallible rule of faith and practice for all men. It is superior to conscience and reason, although not contrary to reason.
2. There are three persons in the Godhead — Father, Son, and Holy Spirit. These are one as to nature. They are each co-eternally self-existent, yet none can exist without the others.
3. The Son of God, who was in the beginning God with God, for the sake of man became man and was called Emmanuel — that is, God with man.
4. "By one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned."
5. Jesus Christ, the Lord of glory, being crucified, tasted death for all men; He arose from the dead, and ascended to the Father. Whosoever repents and believes in Him may have eternal life.

6. Man is justified by faith in Jesus Christ, apart from works.

7. The Son of God baptizes believers with the Holy Spirit for life and service.

8. Holiness of life is the result of the believer's identification with Christ in His death, resurrection, and present throne-life in glory. It is attained by faith in the Lord Jesus Christ as the Sanctifier through the power of the Holy Spirit.

9. Jesus Christ is the physician of His People. By His atonement He purchased deliverance from every sickness, and by His Spirit effects healing as men believe.

10. The imminent return of Christ out of heaven to this earth is the blessed and living hope of all believers.

11. The subjugation to Christ of all rule and all authority is the ultimate purpose of the revelation of Jesus Christ.

12. "They which are written in the Lamb's Book of Life" shall enter into the holy city, New Jerusalem. But "whosoever was not found written in the Book of Life was cast into the lake of fire."

35. Yes; students attend meetings at which prayer is offered on the average of four times weekly.

36. Defendant objects to the terms "religious functions, holidays, assemblies, celebrations or services" on the ground that the words used are vague, ambiguous and indefinite. Notwithstanding the foregoing objection, the college is closed for Thanksgiving, Easter and Christmas.

37. Yes.

38. Individual teachers are free to start a class with prayer; there is no rule.

39. Each student is required to participate in Christian activities, which include working with drug addicts, and alcoholics in youth centers, singing for the mentally retarded, canvassing, conducting story hours and street meetings, ministering in old folks' homes, walking mentally retarded children, working in surrounding churches and working with physically handicapped children. A student is expected to participate 35 times in four years.

40. There has never been an objection.

41. Yes. A student can be expelled for committing a crime or engaging in any anti-social practice which would disrupt the academic function of the college. These grounds are not dictated by the doctrines and teachings of the Assemblies of God Church.

42. Defendant objects to interrogatory No. 42 on the grounds that term "religious assignments" is vague, ambiguous and indefinite.

43. No.

44. (a) In 1975, 44% (18 graduates); in 1976, 46% (20 graduates); in 1977, 32% (26 graduates) entered the ministry.

(b) None.

(c) In 1975, 12% (5 graduates); in 1976, 16% (7 graduates); in 1977, 11% (9 graduates) became teachers.

45. (a) In 1975, 51% (21 graduates); in 1976, 41% (18 graduates); in 1977, 32% (26 graduates) became ministers, or teachers in schools affiliated with the Assemblies of God church; there were no missionaries.

(b) in 1975, 5% (2 graduates); in 1976, 21% (9 graduates); and in 1977, 11% (9 graduates) became ministers or teachers in church-related schools. There were no missionaries.

46. Defendant objects to interrogatory No. 46 for the reason that the words "religious functions" is vague, ambiguous and indefinite.

47. Yes.

(a) and (b) Defendant objects to the words "religious group" as used in interrogatory 47(a) on the ground that the words are vague, ambiguous and indefinite. Notwithstanding that objection, no group has been given preference.

(c) Defendant objects to the use of the words "religious groups" as used in interrogatory No. 47(c) on the grounds that the words are vague, ambiguous and indefinite.

(d) Yes.

(e) Defendant objects to the words "non-religious groups or organizations" on the grounds that the words are vague, ambiguous and indefinite.

48. (a) No. The college claims and has received its exemption as an education institution.

(b) and (c) Inapplicable.

49. Defendant objects to interrogatory No. 49 on the grounds that the information sought is irrelevant, and imposes an unreasonable burden upon defendant to collect information respecting each person who has given financial subsistence to the college since 1974.

50. Defendant objects to interrogatory 50 on the ground that to supply the information is burdensome. Defendant would be compelled to employ or divert special clerical help to collect the data sought by this interrogatory. Defendant attaches hereto its auditor's statement for the year ending June 30, 1976.

51. Defendant objects to interrogatory No. 51 on the ground that it is speculative.

/s/ WILLIAM B. BALL
William B. Ball

/s/ C. CLARK HODGSON, JR.
C. Clark Hodgson, Jr.

/s/ GEORGANNE DAHER TERRILL
Georganne Daher Terrill

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Of Counsel:
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COMMONWEALTH OF PENNSYLVANIA :
: SS
COUNTY OF :

OBIE L. HARRUP, SR., being first duly sworn according to law, deposes and says that he is the President of the Defendant Valley Forge Christian College and that as such he is authorized to take this affidavit on its behalf; the facts set forth in the foregoing answers of defendant Valley Forge Christian College to plaintiffs' interrogatories are true and correct to the best of his knowledge, information and belief.

OBIE L. HARRUP, SR.

Sworn to and subscribed
before me this ____ day
of _____ 1978

_____
Notary Public

EXHIBIT A

VALLEY FORGE CHRISTIAN COLLEGE
STUDENTS ENROLLED 1977-78
DENOMINATIONAL AFFILIATION

ABBOTT, David	Assemblies of God
ABELL, Patricia	Assemblies of God
ACKER, William	Moravian
ADAIR, Dennis	Assemblies of God
ADAMS, Michael	Assemblies of God
ADEY, Marianne	Assemblies of God
ALBANESE, Joyce Annette	Assemblies of God
ALBANESE, Joyce Ann	Assemblies of God
ALBANI, John	Assemblies of God
ANDERSON, Susan	Assemblies of God
ANDERSON, Walter	Assemblies of God
ANDRAEAS, Alan	Independent
ARMSTRONG, Richard	Assemblies of God
ARROWSMITH, Alan	Assemblies of God
AUMANN, Donna	Assemblies of God
BADEAU, Lorraine	United Methodist
BALDWIN, Douglas	Assemblies of God
BALLIET, David	Assemblies of God
BARBER, Bonnie	Christian Church of North America
BARBER, Mary Beth	Assemblies of God
BARBER, Timothy	Christian Church of North America
BARNETT, Johnny	Assemblies of God
BATTAGLIO, Theodore	Assemblies of God
BEARD, Florence	United Church of Christ
BEDFORD, Harold	Assemblies of God
BEDFORD, E. Lynn	Assemblies of God
BELLOLI, Thomas	Assemblies of God
BENNETT, Clarence	Assemblies of God
BENNETT, Douglas	Assemblies of God
BENNETT, Robert	Assemblies of God
BENTON, Connie	Assemblies of God

BERCAW, Randy	Assemblies of God
BERG, Lonnie	Presbyterian
BERRY, Michael	Assemblies of God
BONGIOVANNI, Karen	Christian Church of North America
BOTTS, Nancy	Assemblies of God
BOUCHER, Mark	Assemblies of God
BRACALIELLO, Jo Lee	Assemblies of God
BRADY, Meredith	Assemblies of God
BRAUN, Thomas	Assemblies of God
BRENNAN, Nancy	Assemblies of God
BROADWATER, James	Assemblies of God
BROOKINS, John	Assemblies of God
BROOKS, Daniel	Assemblies of God
BROWN, Brian	Assemblies of God
BROWN, Gregory	Methodist
BROWN, Rita	Assemblies of God
BRYSON, Debra	Assemblies of God
BUCKINGHAM, Jon	Assemblies of God
BAILEY, Gary	Assemblies of God
BELL, Clarence	Baptist
BUDZ, Elaine	Assemblies of God
BUNCH, Freddie	Assemblies of God
BURKHOLDER, June	Assemblies of God
BUTTERFIELD, Lewis	Assemblies of God
BYNUM, John	Assemblies of God
CALLAHAN, Sandra	Pentecostal
CAMPBELL, Marylin	Assemblies of God
CANALES, Sigmund	Assemblies of God
CANFIJN, Wilfried	Assemblies of God
CAPERTON, James	Assemblies of God
CARDONA, Michael	Assemblies of God
CARDONA, Rosemarie	Assemblies of God
CARPER, Randy	Assemblies of God
CARR, Susan	Independent Pentecostal
CARSTENS, William	Church of God
CARTER, Lynette	Assemblies of God
CARTER, Richard	Presbyterian

CARUANA, Christine	Christian Church of North America
CASSIDY, Catherine	Assemblies of God
CATAPANO, Richard	Assemblies of God
CERCE, Timothy	Independent
CHAMBERLAIN, Paul	Assemblies of God
CHANNEL, Corine	Assemblies of God
CHANNEL, Jack	Assemblies of God
CHEGWIN, Stephen	Assemblies of God
CHIODO, Lois	Christian Church of North America
CHONG, Hong	Assemblies of God
CHUA, Leocadio	United Methodist
CLYMER, Dorcas	Assemblies of God
COBBETT, Bonnie	Assemblies of God
COFFEY, Debra	Assemblies of God
COHEN, Harvey	Assemblies of God
COLLIER, David	Assemblies of God
COMENZO, James	Christian Church of North America
CONROY, Roxene	Assemblies of God
COOK, Robert	Christian Church of North America
COOK, Shirley	Assemblies of God
COOK, Michael	Assemblies of God
COOK, Phillip	Church of God
COOK, Timothy	United Methodist
CORAN, Carol	Assemblies of God
CORLEY, Robert	Assemblies of God
COSTANZA, Julius	Church of God
COSTELLO, Louise	Assemblies of God
COSTELLO, Robert	Assemblies of God
COTE, Arnold	Assemblies of God
COVER, Darrell	Assemblies of God
CRAPO, Nancy	Baptist
CRAPO, Raymond	United Presbyterian
CREW, Lillian	Assemblies of God
CROMACK, Kerry	Assemblies of God

CRUZ, Eva	Church of God
CUDDAHEE, Daniel	Assemblies of God
CUOCO, Joseph	Assemblies of God
DAHLEM, William	Assemblies of God
DAVIS, Deborah	Assemblies of God
DAVIS, George	Assemblies of God
DAVIS, Stephen	Assemblies of God
DEAN, Kerry and Roxanne	Assemblies of God
DECKER, David	Assemblies of God
DEEM, Danny	Assemblies of God
DEEM, Jeffrey	Assemblies of God
DEITZ, Scott	Evangelical Congregational
DE JONGH, Edward	Assemblies of God
DE MARTINO, Richard	Assemblies of God
DE SILVIO, Toni	Assemblies of God
DICKEN, William	Assemblies of God
DICKEY, Steven	Assemblies of God
DIETRICH, Ruth	United Presbyterian
DIMINO, Andrea	Assemblies of God
DI SARRO, Andrew	Pentecostal
DI TROLIO, David	Assemblies of God
DONAHUE, William	Assemblies of God
DON GIOVANNI, Francine	Christian Church of North America
DOUD, Mary Ann	Roman Catholic
DOWNS, Cassandra	Non-denominational
DUCKWORTH, Joyce	Assemblies of God
DYER, Cherryl	Assemblies of God
DYER, Earlene	Assemblies of God
EARLEY, Donald	Assemblies of God
ECKMAN, Patricia	Assemblies of God
EDNIE, Bonnie	Assemblies of God
EMERSON, Sharon	Assemblies of God
EPLER, Timothy	Independent Pentecostal
FAIN, Samuel	Assemblies of God
FARLEY, David	United Methodist
FARLEY, Patrick	United Methodist
FARMER, Yvonne	Assemblies of God

FARRELL, Lorraine	Assemblies of God
FARRINGTON, Phillip	Assemblies of God
FELLER, Vicki	Assemblies of God
FISCHER, David	United Methodist
FITZPATRICK, David	Independent
FITZWATER, Norma	Assemblies of God
FLORIO, Donna	Christian Church of North America
FONDA, Kathy	Assemblies of God
FORKEY, Keith	Assemblies of God
FORMICA, Thomas	Assemblies of God
FOSTER, Gene	Assemblies of God
FOX, Sharon	Assemblies of God
FRAIN, Sandra	Assemblies of God
FRANCO, John	Christian Church of North America
FRANK, David	Assemblies of God
FRAZIER, Ronald	Holiness
FREUDENBERGER, George	Church of God
FRISCHKORN, Deborah	Independent
GABOUR, Gina	Assemblies of God
GAGAS, William	Assemblies of God
GARLAND, Pamela	Assemblies of God
GARREN, Doreen	Assemblies of God
GARRIGUS, Alfred	Non-denominational
GAUTIER, Alice	Assemblies of God
GAUTIER, Anna	Assemblies of God
GEIGER, Thomas	Assemblies of God
GIARRATANO, Theresa	Assemblies of God
GILBERT, Marlene	Assemblies of God
GOLDSCHMIDT, Wilbur	Assemblies of God
GRAHAM, Wayne	Assemblies of God
GRANHOLM, Steven	Assemblies of God
GRANHOLM, Susan	Assemblies of God
GRAVEL, Sylvie	Pentecostal
GRAY, Dianne	Assemblies of God
GRAY, Sharon	Assemblies of God
GRECO, David J.	Assemblies of God

GRECO, David M.	Assemblies of God
GREGOR, Steven	Assemblies of God
GRIFFIN, Spencer	Assemblies of God
GROVE, Robert	Assemblies of God
GRUBBS, Sylvia	Assemblies of God
HAILEY, Theresa	Nazarene
HALEY, Debra	Assemblies of God
HAMMAKER, Mark	Assemblies of God
HARDY, Denis	Assemblies of God
HARPER, John	
HARPER, Sharon	Assemblies of God
HARRIS, Carol	Non-denominational
HARRIS, Joseph	
HARRISON, Earl	Full Gospel
HASTEDT, Patricia	Nazarene
HAY, Debra	Assemblies of God
HERNANDEZ-BURGOS, Evelyn	Assemblies of God
HERNANDEZ-BURGOS, Claudio	Inter-denominational
HETTINGER, Janice	Assemblies of God
HICKS, Joseph	Independent
HICKS, Ruth	Assemblies of God
HILL, Jennifer	Assemblies of God
HINRICHSEN, Eugene	Assemblies of God
HOCHMAN, Sherri	Assemblies of God
HOCKADAY, Ardine	Church of God in Christ
HODGE, Celeste	Baptist
HODGEMAN, Leonard	Assemblies of God
HOLLEN, Joseph	Assemblies of God
HOLLIS, William	Assemblies of God
HORNBAKER, Scott	Assemblies of God
HORNE, Madeline	Assemblies of God
HOUCK, Elizabeth	Assemblies of God
HUBBARD, Gregory	Assemblies of God
HUFF, Katherine	Assemblies of God
HYNSON, Vincent	United Methodist
IANNUCCILLI, Robert	Assemblies of God

IANNUCCILLI, Steven	Assemblies of God
IENUSO, Richard	Christian Missionary Alliance
IMLER, Galen	Assemblies of God
JAOUEN, Maxime	Assemblies of God
JAOUEN, Sally	Assemblies of God
JOHNSON, Albert	Assemblies of God
JOHNSON, Cathy	Assemblies of God
JOHNSON, Charles	Assemblies of God
JOHNSON, Cynthia Lynn	Non-denominational
JOHNSON, David	Independent Pentecostal
JOHNSON, Gail	Assemblies of God
JOHNSON, Kevin	Assemblies of God
JOHNSON, Shirley	Assemblies of God
JOHNSON, Barbara	Assemblies of God
JONES, Todd	Assemblies of God
JUMP, Sheryl	Assemblies of God
JURKOVICH, Sandra	Assemblies of God
KAMINSKI, James	Assemblies of God
KELCHNER, Sharon	Assemblies of God
KELIAR, Andrew	Assemblies of God
KEMMERER, Janice	Assemblies of God
KIEL, Nora	
KILLORAN, Gail	Assemblies of God
KING, R. Paul	Assemblies of God
KINLEY, Saundra	Assemblies of God
KIRK, William	Pentecostal
KITCHEN, H. Joy	Assemblies of God
KITNER, Charles	Assemblies of God
KOMARNITZKI, Evanne	Assemblies of God
KORDON, James	Assemblies of God
KORDON, John	Pentecostal
KRAGL, Patricia	Assemblies of God
KRAUSE, David	Christian Church of North America
KROAH, Dawn	Assemblies of God
KULISH, Ruth	Assemblies of God
KURING, Hans	Assemblies of God
LACEY, Donna	Assemblies of God

LAFFERTY, W. Norman	Assemblies of God
LAIRD, Kenneth	Assemblies of God
LANE, Michael	Messianic Judaism
LANGFORD, David	Assemblies of God
LANSBERRY, Anna	Assemblies of God
LAUVER, Walter	Assemblies of God
LEDBETTER, Donald	Assemblies of God
LE DUC, Raul	Assemblies of God
LEHIGH, Marijo	Assemblies of God
LESSING, Louise	Assemblies of God
LESTER, Marvin	Assemblies of God
LEWIS, Daniel	Assemblies of God
LEWIS, John R.	Assemblies of God
LEWIS, Shirlena	Assemblies of God
LIVESAY, Lori	Assemblies of God
LLOYD, Diane	Assemblies of God
LOMBARDO, Julie	Assemblies of God
LOVELAND, Deborah	Assemblies of God
LUFT, Clifford	Assemblies of God
LUPOLI, Susan	Non-denominational
LUSE, Shelby	Assemblies of God
LUTTRELL, Imojean	Assemblies of God
LUTTRELL, Vicky	Assemblies of God
LYONS, Lonnie	Assemblies of God
MC CLURE, Mark	Assemblies of God
MC DANIEL, David	Assemblies of God
MC GARRIGLE, Agnes	Independent Pentecostal
MC GILL, Donald	Baptist
MC KELVEY, Annette	Assemblies of God
MC KENNA, Daniel	Assemblies of God
MC KENNA, Dennis	Assemblies of God
MC KINLEY, Robin	Assemblies of God
MC RAE, La Donna	Assemblies of God
MACARSKI, Betty Lou	Assemblies of God
MACE, Mary	Assemblies of God
MALATINO, Linda	Assemblies of God
MALONEY, Joseph	Assemblies of God
MANNING, Judy	Assemblies of God

MARSHALL, William	Baptist
MARTARANO, Annette	Christian Church of North America
MARTINO, Cynthia	Assemblies of God
MARTINO, David	Christian Church of North America
MASON, Robert	Assemblies of God
MATOLYAK, Donald	Assemblies of God
MEEKS, Sharen	Assemblies of God
MEIDAHL, Stephen	Assemblies of God
MILEY, James	Inter-denominational
MILLER, Calvin and Valorie	Assemblies of God
MILLER, Edward	Assemblies of God
MILLER, Eunice	Mennonite
MILLER, Lynnette	Assemblies of God
MILNE, Robert	Non-denominational
MINARD, Randy	Assemblies of God
MINCKLER, Ralph	Assemblies of God
MITCHELL, Linwood	Assemblies of God
MITCHELL, Theodore	Assemblies of God
MODORY, Stephen	Assemblies of God
MOLAND, Melvin	Assemblies of God
MOLAND, Nancy	Assemblies of God
MOLTER, Paul	Assemblies of God
MOODY, Jodie-Ann	Assemblies of God
MOODY, Kevin	Assemblies of God
MOORE, Donald	Christian Church of North America
MOORE, Larry	Assemblies of God
MOORE, Pamela	Christian Church of North America
MOREY, Cheryl	Independent
MOREY, Fred	Assemblies of God
MORGAN, Michael	Presbyterian
MORRIS, James	Assemblies of God
MORRISON, Christopher	Independent Pentecostal
MORTENSEN, Robert	Assemblies of God
MULDOON, Kevin	Assemblies of God

MUNN, Rebecca	United Methodist
MUNSIE, Angela	Assemblies of God
MURRAY, Patricia	Assemblies of God
MUSHERO, Dorothy	Assemblies of God
MYER, Ellen	Assemblies of God
NAFZINGER, Sylvia	Mennonite
NASH, Sara	Baptist
NASON, Daniel	Assemblies of God
NEARHOOF, Cindy	Assemblies of God
NELSON, Wayne	Assemblies of God
NESKIE, Michelle	
NICOLAIDES, Paul	Independent Pentecostal
NIDORF, David	Christian Church of North America
NOBLE, Kenneth	Presbyterian
NOBLE, James	Assemblies of God
NOLTE, Mark	Assemblies of God
OLDSEY, Joseph	Christian Church of North America
OLENA, Douglas	Assemblies of God
OLIPHANT, David	Assemblies of God
OLIPHANT, Orson	Pentecostal
ONDISH, Susan	Assemblies of God
O'ROURKE, Kathleen	Assemblies of God
ORTIZ, Rafael	Assemblies of God
PALLESCHI, Michael	Assemblies of God
PALMER, Roger	Pentecostal Church of Christ
PAPIT, Sharon	Assemblies of God
PARRIS, Harry	Baptist
PARSONS, Lee	Assemblies of God
PENNELL, Larry	Assemblies of God
PETERS, Robert	United Presbyterian
PETERSON, Brian	Full Gospel
PIERMANI, Ernest	
PIGNALOSO, Theresa	Assemblies of God
PILLING, John	Assemblies of God
PIOTROWSKI, Arthur	Assemblies of God
PISTELLO, David	Assemblies of God

PLOWDEN, Donald	Assemblies of God
PLUMMER, Cheryl	Assemblies of God
PORTALEOS, Debra	Assemblies of God
POWELL, Paul	Catholic
PRATT, Stephanie	Assemblies of God
PRESTON, Charles	Assemblies of God
PRESSLEY, Harry	Assemblies of God
PRICE, Dorothy	Assemblies of God
PRIVETTE, Kathy	Assemblies of God
PROSSER, Robert	Independent
RAIKER, Frank	Assemblies of God
RAMIREZ, Elsie	Assemblies of God
RASKI, Ilona	
RAY, J. Enos	Assemblies of God
REBON, Daniel	Assemblies of God
REBUCK, Denise	Assemblies of God
RECENE, James	Assemblies of God
REED, Lorraine	Assemblies of God
REID, Ronald	Baptist
RENESLACIS, Earlene	Assemblies of God
RHINESMITH, Dawn	Assemblies of God
RHOADES, William	Assemblies of God
RICE, John	Assemblies of God
RICHARDSON, Harold	Assemblies of God
RIGDEN, Andre	Assemblies of God
RITCHEY, John	Assemblies of God
RIVERA, Margarita	Assemblies of God
ROBARTS, Sharon	Assemblies of God
ROBERTS, Julie	Assemblies of God
ROSS, Denise	United Methodist
ROYS, Leo	Assemblies of God
RUTLEDGE, Donald	Assemblies of God
SADOSKY, Charles	Non-denominational
SAMES, Dennis	Independent
SANTON, Dean	Assemblies of God
SAWYER, Remi	Assemblies of God
SBANO, Nicholas	Assemblies of God
SCANLON, James	Assemblies of God

SCHAEFER, Daniel	Assemblies of God
SCHASER, Jack	Assemblies of God
SCHENKEL, Bruce	Assemblies of God
SCHOOLEY, Kathleen	Assemblies of God
SCHOPPE, Fred	Assemblies of God
SCHMITZ, Karl	Assemblies of God
SCHROEDER, Nancy	Assemblies of God
SCHURTZ, Wendell	United Methodist
SCOLFORO, David	Assemblies of God
SCOTT, Randolph	United Methodist
SEEDS, Gary	Presbyterian
SEIDEL, Giovanna	Assemblies of God
SEMPLE, Charles	Independent
SEPULVEDA, Mary Ann	Christian Missionary Alliance
SHAFFER, Edward	Assemblies of God
SHER, Jeffrey	Assemblies of God
SHOEMAKER, Richard	Assemblies of God
SIMMERS, Ruth	Assemblies of God
SIMS, Glen	Assemblies of God
SISTI, Edward	Assemblies of God
SIVAR, Irene	Lutheran
SLICK, Joseph	Independent
SLIDER, Christine	Assemblies of God
SMALL, William	Assemblies of God
SMITH, Deborah	Assemblies of God
SMITH, Dennis	Assemblies of God
SMITH, Jeffrey	Assemblies of God
SMITH, Lucy	Assemblies of God
SMITH, William	Assemblies of God
SNOOK, Joseph	Assemblies of God
SNOW, Kathy	Assemblies of God
SPEARS, Hobart	Assemblies of God
SPENCE, Cindy	Presbyterian
SPRUILL, Ruth	Assemblies of God
SQUIBB, Ronald	Assemblies of God
STELIGA, Nancy	Independent
STEVER, Deborah	Assemblies of God
STEWART, Karolyn	Assemblies of God

STONEROCK, David	Assemblies of God
STONEROCK, Faith	Assemblies of God
SURLA, Ricardo	Assemblies of God
SWANK, Glenn	Assemblies of God
SWANSON, Melinda	Assemblies of God
SWEETMAN, Robin	Assemblies of God
SZCZESNIAK, Frederick	Pentecostal
TACKETT, William	Assemblies of God
TAYLOR, Linda	
TEDESCHI, Mark	Christian Church of North America
TERILLI, James	Assemblies of God
TERILLI, Patricia	Assemblies of God
TERRAGNOLI, Kathleen	Christian Church of North America
TITONE, Joseph	Assemblies of God
TOPAR, Donna	Assemblies of God
TOPAR, Thomas	Presbyterian
TORRES, Marian	Assemblies of God
TORRES, Paul	Assemblies of God
TOURVILLE, Debbie	Assemblies of God
TRENT, Virginia	Assemblies of God
TUCKER, BEVERLY	Assemblies of God
TUCKER, Sharon	Assemblies of God
TURNER, Rosemary	Assemblies of God
TWIGG, Rebecca	Assemblies of God
TWOMBLY, Jack	none
TYLER, Della	Assemblies of God
TYLER, Joan	Methodist
VAN ARNAM, Rose	Assemblies of God
VAN DINE, Harold	Assemblies of God
VELASTEQUI, Maria	Assemblies of God
VELAZQUEZ, Raphael	Assemblies of God
VERRILL, Judith	
VLASAK, Michael	Assemblies of God
VOLPE, Ralph	Assemblies of God
VOTTO, Ronald	Assemblies of God
WAGNER, Bonita	Assemblies of God

WALKER, Burl	Assemblies of God
WALLIN, Gary	Pentecostal
WATSON, Larry	Assemblies of God
WEBSTER, Laura	Assemblies of God
WEIKEL, Jeffrey	Evangelical Congregational
WELCH, Edwin	Assemblies of God
WERGIN, Russell	Assemblies of God
WEST, Suzanne	Assemblies of God
WETHERALD, John	Assemblies of God
WILAND, Barbara	Assemblies of God
WILLIAMS, Deborah	Assemblies of God
WILLIS, Barbara	Assemblies of God
WILLIS, Samuel	Assemblies of God
WILSON, Jeffrey	United Methodist
WILSON, John	Assemblies of God
WIMMER, Larry	Baptist
WINCHOBA, Suzanne	Assemblies of God
WINT, David	Independent
WINT, Mae	Independent
WOOD, Charlie	Independent Pentecostal
WOODBERRY, Tyrone	Baptist
WOODSON, Judy	United Methodist
WOLFE, John	Evangelical Congregational
WRIGHT, Betsy	Assemblies of God
WRIGHT, John	Assemblies of God
YEUNG, Chee Oi	Assemblies of God
YOMMER, Beverly	Assemblies of God
YORK, Gary	Assemblies of God
YOUNGBLUD, Josephine	Catholic
ZABRISKIE, Sharon	Assemblies of God
ZACHMANN, Patricia	Assemblies of God
ZGRABLICH, Daniel	Christian Church of North America
ZOESCH, Gregory	Assemblies of God

Valley Forge Christian College 1977-1979

A SCHOOL FOR TRAINING MINISTERS,
MISSIONARIES AND
CHRISTIAN EDUCATION WORKERS

P.O. Box 810
(Charlestown Rd.)
Phoenixville, PA 19460
(215) 935-0450

REV. OBIE L. HARRUP, SR
President

Valley Forge Christian College

FROM OUR PRESIDENT

God and our country has given us one of the finest college facilities in the United States, consisting of 77 acres and 70 brick buildings. Located adjacent to the Valley Forge National Park area, it is only a few miles from the place where General George Washington spent the winter of 1777-1778 suffering and praying for his troops.

We appreciate your interest in Valley Forge Christian College. This catalog will answer questions about entrance requirements, finances, course offerings and student activities.

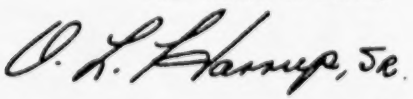
As a student at Valley Forge Christian College you will sit under Spirit filled teachers who are qualified academically and spiritually to teach you God's Word.

The Holy Spirit is present in both classroom and chapel to give guidance and help towards a God-centered life. From such a student body as ours, ministers, missionaries, and Christian workers go to the ends of the earth to fulfill the Great Commission.

Today, men and women who have already prepared for and labored in various secular fields, are feeling God's call to the ministry.

We invite all of you to come, along with the recent high school graduates who are coming, and be a part of our VFCC family.

Your brother in Christ,



O.L. Harrup, Sr.
President

General Information

LOCATION

Valley Forge Christian College is located just southwest of Phoenixville on the Charlestown Road and astraddle a common boundary between Schuylkill and Charlestown Townships.

Historically, the location could be traced to William Penn and his immediate descendents. It undoubtedly had heard the grumblings of the British and Colonial soldiers during the American Revolution.

Phoenixville is located approximately 25 miles northwest of Philadelphia on Route 23. Routes 29 and 113 also pass through the city of Phoenixville.

If coming to the campus from the Pennsylvania Turnpike, you should exit at the King of Prussia Exit #24 and take Route 23 to Phoenixville. Go to Bridge Street (which becomes Charlestown Road) and turn left (South) about one mile. The college is on the right just after you pass Northern Chester County Vo-Tech school on the left. (See map in this catalog.)

HISTORY

Valley Forge Christian College is a theological school, chartered under the name of Eastern Bible Institute on January 6, 1939, for the training of pastors, evangelists, missionaries, Christian education and lay workers. It is now operated under the supervision of a Board of Regents representing the six districts of the Assemblies of God in the northeast part of the United States plus the Italian branch of the Assemblies of God and is approved by the Department of Education of the General Council

of the Assemblies of God as their regional school for the Northeast.

Early in the 1930's there was a growing consciousness among the people of the Assemblies of God in the East of the need for a school of their own for the training of ministers, missionaries and Christian workers. The first step toward meeting this need was taken in 1932 when a group of workers under the leadership of the Reverend and Mrs. J. Roswell Flower, began a summer Bible school at the camp grounds of Maranatha Park, Green Lane, Pennsylvania. The success of this summer school program further emphasized the necessity for a permanent Assemblies of God Bible School on the eastern seaboard.

Such a school was established in the Fall of 1938 when a group of thirty-five students assembled at the Maranatha camp grounds. When the student enrollment more than doubled additional facilities were constructed.

Through the period of its permanent existence as Eastern Bible Institute the school was ably led by three different presidents. The first two each served for a period of eleven years: the Reverend Allan A. Swift from 1938 to 1949; and the Reverend Milton T. Wells from 1949 to 1960. The Reverend Robert L. Moore served from 1960 to 1963.

In August, 1962, the Institute became the regional school, and its name was changed to Northeast Bible Institute. The Reverend Paul J. Emery, Sr., became president in June 1963 and served until June, 1972. The Reverend Obie L. Harrup, Sr., assumed his duties as president in August 1972, and his vision inspired faculty and students alike. In May 1975, under his leadership, the school received provisional recognition from the Commonwealth of Pennsylvania to grant the Bachelor of Science in Bible degree and the name of the school was changed to Northeast Bible College.

Dr. Harrup was also successful in negotiations to obtain from the Federal Government 77 acres and 70 buildings of the former Valley Forge General Hospital in Phoenixville, PA, as a new campus for the college. On August 5, 1976, President Harrup signed the deed for this property.

On January 1, 1977, the Commonwealth of Pennsylvania approved the change of name to Valley Forge Christian College at the request of the Board of Regents.

OBJECTIVES

The purpose of Valley Forge Christian College is to offer systematic training on the collegiate level to men and women for Christian service as either ministers or laymen. Therefore, educational opportunities are provided for those who would enter into full-time study and those who wish to take only specialized courses.

Upon successful completion of study, each student will be able to:

1. enjoy a sensitivity to the ministry of the Holy Spirit so that both the fruits and the gifts of the Spirit may be manifested through them in an outreach to the lost and in the edification of believers;

2. reflect the fruits of an adequate study of Biblical, professional, and general education which will aid the student to think logically, critically, and meaningfully and which will broaden his knowledge of God, man, society, and the physical world;

3. participate, effectively and skillfully, in all areas of practical Christian work;

4. present a character committed to sound Christian ethics and cultivate a well-adjusted personality; and

5. appreciate the refinements, social graces and civil responsibilities within our culture.

DOCTRINAL STATEMENT

The following summarizes some of the fundamental truths believed and taught at the Valley Forge Christian College:

1. The Bible is the Word of God, the infallible rule of faith and practice for all men. It is superior to conscience and reason, although not contrary to reason.
2. There are three persons in the Godhead—Father, Son, and Holy Spirit. These are one as to nature. They are each co-eternally self-existent, yet none can exist without the others.
3. The Son of God, who was in the beginning God with God, for the sake of man became man and was called Emmanuel—that is, God with man.
4. "By one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned."
5. Jesus Christ, the Lord of glory, being crucified, tasted death for all men; He arose from the dead, and ascended to the Father. Whosoever repents and believes on Him may have eternal life.
6. Man is justified by faith in Jesus Christ, apart from works.
7. The Son of God baptizes believers with the Holy Spirit for life and service.
8. Holiness of life is the result of the believer's identification with Christ in His death, resurrection, and present throne-life in glory. It is attained by faith in the Lord Jesus Christ as the Sanctifier through the power of the Holy Spirit.
9. Jesus Christ is the physician of His People. By His atonement He purchased deliverance from every sickness, and by His Spirit effects healing as men believe.
10. The imminent return of Christ out of

heaven to this earth is the blessed and living hope of all believers.

11. The subjugation to Christ of all rule and all authority is the ultimate purpose of the revelation of Jesus Christ.
12. "They which are written in the Lamb's Book of Life" shall enter into the holy city, New Jerusalem. But "whosoever was not found written in the Book of Life was cast into the lake of fire."

ACCREDITATION

Valley Forge Christian College is an accredited member of the American Association of Bible Colleges. This is the national accrediting association recognized by the U.S. Office of Education for the accrediting of Bible Colleges. AABC is also a member of the Council on Post-Secondary Accreditation (COPA).

APPROVAL

Valley Forge Christian College is provisionally approved by the Pennsylvania Department of Education as a degree granting college.

Valley Forge Christian College is listed in the Education Directory, page 366, Higher Education, published by the U.S. Office of Education.

Valley Forge Christian College is endorsed by the Department of Education of the Assemblies of God. Its graduates have been approved for acceptance in the Graduate School of Theology of the Assemblies of God, Springfield, Missouri.

Seminaries and Universities in the State of Pennsylvania and other states accept our graduates into their graduate programs.

Since 1939 Valley Forge Christian College (formerly Northeast Bible College) has operated under a charter granted by the Commonwealth of Pennsylvania.

This college is authorized under Federal Law to enroll exchange-visitor and non-immigrant alien students.

The college is approved by the Department of Education of the Commonwealth of Pennsylvania for Veterans Education under the provisions of Title 38, United States Code, Section R 1775.

Valley Forge Christian College comes within the definition of a "divinity" or "theological" school as outlined in the Selective Service Regulations.

MEMBERSHIP

Valley Forge Christian College is an active member school of the Evangelical Teacher Training Association and is authorized to grant the Teachers Diploma of the Association to qualifying graduates. ETTA is a nationally recognized inter-denominational agency for the promotion of higher standards of Christian teachers and church educators.

COLLEGE FOR A DAY

The doors are open for you to join us in a day of activity on the VFCC campus. Worship with us, sit in on a .ew classes, talk with students themselves. These are the best ways to get to know a college. We'll supply the meals and even the overnight accommodations when necessary. So come, bring a friend or bring a group. You pick the day! This is an excellent opportunity for high school juniors and seniors to become acquainted with VFCC. Please make overnight arrangements well in advance, specifying the number of boys and girls in your group as well as the number of accompanying adults. Call: (215) 935-0450 (extension 24) or use the handy mailer below.

I would like to take advantage of COLLEGE FOR A DAY.

Date arriving _____
Estimated time a.m./p.m

No. in party _____
girls boys adults

I will need overnight accommodations for no.____above.

Name _____

Address _____

City _____

State _____ Zip Code _____

Phone _____ Area Code _____

Student Life

Chapel Service
The highlight of the daily program at VFCC is the Chapel service. The spiritual tone of the college is maintained as students meet God in worship and enjoy the anointed ministry of the Word by the faculty, visiting ministers, and senior class members. As the Holy Spirit moves upon these services, ample time is made in the schedule for waiting on the Lord. Attendance is required.

Private Devotion
The individual student is encouraged to take full advantage of "quiet-hour" period in the daily schedule to enjoy private devotions. Each is expected to develop a self disciplined devotional life.

Christian Service
The Christian Service Department requires each student to participate in Christian activities each term. They gain experience in such areas as youth centers, canvassing, conducting story hours and street meetings, ministering in old folks' homes and surrounding churches. The scope of this outreach is being broadened constantly with the result that each year many souls receive Christ as Savior through the preaching, teaching, witnessing, and musical ministry of students.

Missionary Society
The entire student body is organized into "The Student Missionary Society." This organization plays a vital role in maintaining a strong missionary emphasis in the school. Each day at special missionary prayers student curators present the need of worldwide Assemblies of God missions. Each Friday the Society con-

ducts a missionary service in which different speakers challenge the students with the urgency of world evangelism. It is in such services that the calling of God to the harvest becomes definite to many students.

A missionary convention is held each year early in the Spring Term. Missionaries who are on furlough give first hand information of their respective fields of labor. The convention is always a highlight of the school year.

Social Life

It seems desirable and fitting that young men and women in preparation for specialized service for God should enjoy wholesome social relationships. The college organizes and supervises regular social activities for students. True and lasting friendships often result from these social activities, though the administration discourages thoughtless engagements and immature marriages. Students are advised to counsel with the president prior to engagement and receive his permission.

Student Life Activities

A number of "get acquainted" activities such as the annual Camp Fire service and the New Student Reception highlight the opening of school each year. A Student Life Committee plans for picnics, hikes, social affairs, and sports events throughout the year. On most weekends there is some kind of activity planned. Some of these take place on campus and some in nearby cities. Special Campus Days, pre-holiday socials for Thanksgiving and Easter are considered major events.

Athletic Program

Valley Forge Christian College is a member of the North Atlantic Christian Conference and the National Christian College Athletic Association. VFCC participates in Varsity Soccer, Cross Country, Basketball and Softball with member colleges.

Team competition on the intramural level in softball and basketball provides spirited contests which are enjoyed by the spectators as well as players. Students, unless physically unable, take part in a weekly program of sports and exercise in physical education classes.

Housing
For the ladies, there are almost 200 single rooms with semi-private baths available. For the men, the rooms vary with single or more occupancy. The price varies with the number of students per room.

For married students, there are furnished apartments available: Efficiency, 1 bedroom and a few two bedroom apartments. The price varies with the size of the apartment.

Students Handbook
Self-discipline in the love of Christ is considered an important goal for each student to attain during his time at VFCC. A happy and orderly Christian society cannot function without some rules and regulations. Therefore, a Student Handbook is furnished to each entrant to acquaint him with those things which are expected of him and to help him to make the adjustments to the life of a student in a Christian college. A learned discipline in Christ also enables a happy adjustment to the world about him. However, a high premium is placed on personal integrity and that Christian love, which makes obedience enjoyable.

Departure from the school's standards will result in Christian counseling and when necessary, appropriate discipline will be administered in the hope of helping the student develop a mature Christian character.

Campus Regulations
Any thing that is used in such a way as to cause undue disturbance and annoyance to others, may be prohibited in dormitory rooms by proper administration authorities. This includes radios, television, record and tape players and etc.

Dogs or other pets may not be kept on the campus.

Automobiles may be brought to campus provided. (1) they are registered at the Office of the Dean of Students (see automobile fee, page 22), (2) evidence is submitted that the owner has adequate liability insurance and valid license plates, and (3) they are operated in compliance with school regulations and with a valid driver's permit. Repeated violations may result in being required to file the keys with the Dean of Students. Under no circumstances can the school be held liable for damages to automobiles either on or off campus, but all owners and drivers will be held liable for damages by their automobiles.

No firearms are permitted on campus.

Campus Book Store and Student Union
The Student Union is a popular campus rendezvous where light snacks and refreshments are available along with Christian fellowship. These facilities are maintained to help meet the needs of the students. Their convenience and economy in general effect a saving to those who patronize them. At the bookstore one may purchase textbooks, notepaper and other classroom supplies, etc.

Campus Post Office
Upon arrival at the college, each student is assigned a mail box. All incoming mail, will reach the student with the greatest amount of privacy and safety.

Library
A rapidly growing library especially adapted to a Bible college curriculum makes available over 25,000 volumes. The library is located in buildings #27 and #28. In addition to the book collection, about 138 periodicals are currently received with the various periodical indices to make them more useful.

Student Council
The Student Council offers student representatives the privilege and responsibility of an active interest in student-school relationships. It serves as a vital tie between the faculty and student body, interprets student viewpoints, and submits to the school administration suggestions for the welfare and improvement of the college. Through its subsidiary, the Student Judiciary Council, it shares in the counseling of students. When necessary, it may administer discipline, as provided for in "The Student Judiciary Council Rules of Procedure." The Student Council, itself, is composed or representatives of each class and each dorm. Its president is elected by the whole student body.

Class Organizations
Each class in the college is organized with an elected president, vice-president, and secretary. Monthly class meetings provide opportunity for the class to pray together, to conduct business, and to plan class projects.

Alumni Association
The Alumni Association was formed in 1941 to maintain fellowship among former students and graduates, and to promote the general welfare and development of the school. The merger of New England Bible Institute with Eastern in 1957 resulted in the formation of the General Alumni Association, which included students of New England, and Metropolitan Bible Institutes, and Beulah Heights Bible Training School. Later Pine Crest Bible Institute merged with Eastern to further enlarge the group. Today, the alumni family number more than 3200. The Annual Homecoming in the Fall and *The Voice*, a quarterly publication, serve to keep alive the ties between VFCC and her former students.

Clothing
Women students are expected to wear modest clothing, reflecting Christian character. Special

care must be given when participating in a chapel service or on Christian Service Assignments. Culottes or similar attire and sneakers are required for gym classes.

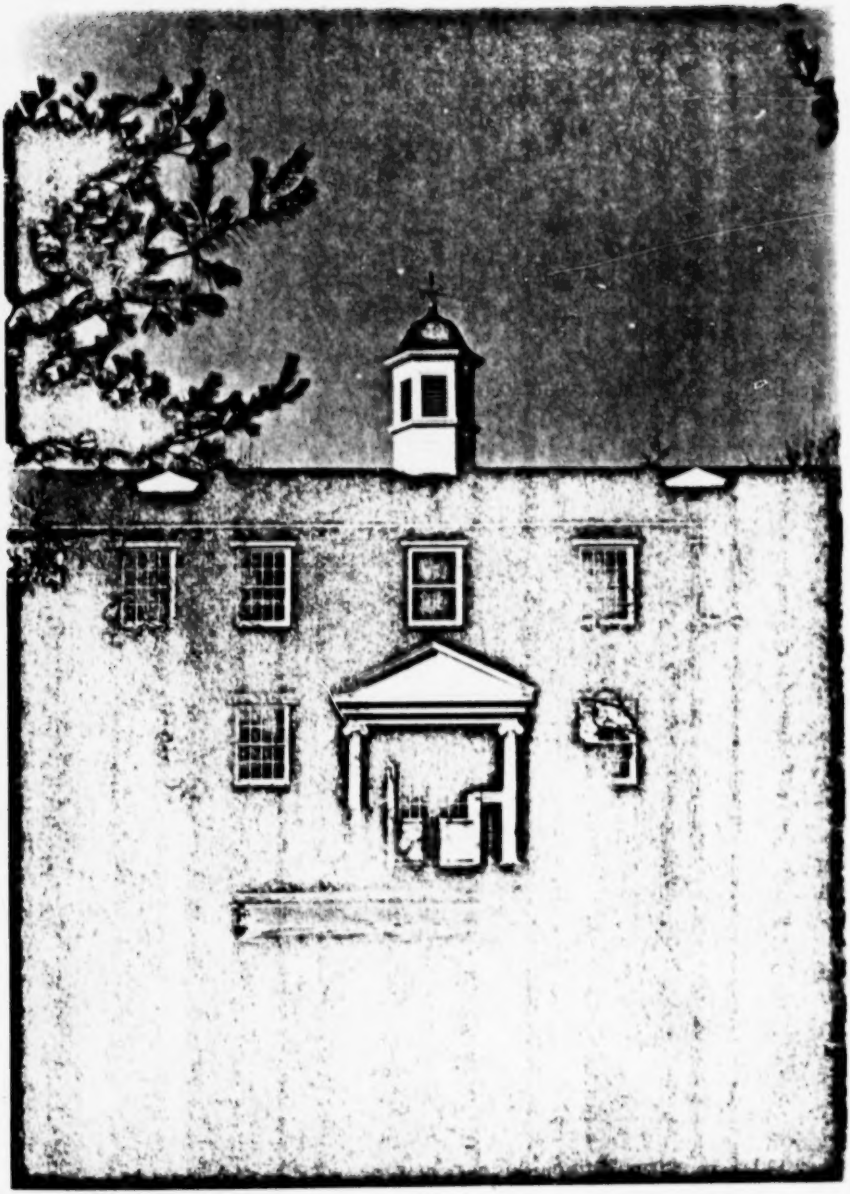
Men students are required to wear neat clothing. Dress suits as well as sport shirts for casual wear are necessities. Neckties, turtlenecks or leisure suits are required for chapel and classes. Gym shoes are required for Physical Education classes and games. (See Student Handbook for further instructions and the discipline that disobedience requires.)

Student Equipment
Dormitory students will have need for the following articles: a mattress pad for a single-bed, three single-bed sheets, one single-bed spread, blankets, pillow, pillow cases, towels, wash cloths, washable laundry bag, small rugs, soft-soled house slippers, a pair of panel style curtains (to cover a 48w x 68l window), dust mop or broom waste basket.

Name tapes to sew on laundry articles may be purchased at most local department stores.

Laundry
The school maintains coin operated washers and dryers on campus and provides facilities for hand laundering.

Employment
Many factories, stores, and offices within a fifteen mile radius of the college will offer part-time employment opportunities for students who find it necessary to work while completing their education. The college provides an employment referral service to assist students in finding part-time employment. Students are given a list of prospective employers and may choose the ones they wish to contact. It is recommended that students limit their off-campus work to a 20-hour per week maximum, though married students may need more hours.



Financial Information

The training facilities of Valley Forge Christian College are available to all students and prospective students who meet entrance requirements. Every effort is made to furnish this training as economically as possible and students may be assured that the administration is maintaining a careful check to offer maximum in education for a minimum of cost.

In return the administration requests the cooperation of each student in avoiding wastage of heat, electricity, water, food, and other expense items. Students are also asked to make prompt payments of their financial arrangements.

Valley Forge Christian College depends to a large extent upon student fees to bear the cost of school operating expenses each year. Outside funds are solicited to pay the difference in operating expenses and the cost for building permanent facilities. Therefore students are encouraged to regard their education as a valuable investment worthy of hard work and sacrifice. Each student should plan his own financial program carefully, seeking help from his family, church, loan funds, scholarships, his own employment and savings to assume his proportionate financial responsibility for his education. Even though he pays all of the required tuition, fees and room and board charges, every VFCC student receives a substantial subsidy through financial contributions and gifts on the part of many people and churches concerned that the students' God-given capacities and ministries be fully developed and utilized. To this extent every student carries with him a collateral investment by others in his education.

FINANCIAL POLICY

Recognizing the absolute necessity for prompt payment of all school fees, not only as a good business principle, but also for the sake of the character thus developed, the Department of Education of the Assemblies of God has established the following recommended policy on finance for all Assemblies of God schools.

In order to improve our present educational institutions and guarantee their future, each student is expected to reimburse the college for the full amount of his obligation on or before the close of each semester. No final examinations may be taken until a satisfactory arrangement has been made with the Business Office. No diplomas, degrees or transfer of credit shall be expected or received until satisfactory payment is made for all school obligations. Accounts of married students are combined. In such cases, the joint obligation must be paid before diplomas, degrees, certificates, and transcripts of either will be released.

All costs are subject to change without notice. A deposit of $25.00 must accompany your application.

Financial arrangements must be made on financial registration day, prior to attending classes.

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FINANCIAL PAYMENT PLANS

PAYMENT PLAN #1—CASH: Pay the account in full at the beginning of the semester, thus receiving a 5% discount on tuition.

PAYMENT PLAN #2—TIME: Dormitory students will pay $400.00 at the time of registration and the balance in three equal monthly payments, due the 15th of each month during said term.

Non-dormitory students will pay $200.00 at the time of registration and the balance in three equal monthly payments, due the 15th of each month during said term (plus on campus apartment rental).

1. A ½% per month interest charge will be made on the unpaid balance.
2. Statements are presented to students on the 10th of each month.
3. Students who are unable to pay the entire school bill at the beginning of the term are urged to secure loan assistance.

PAYMENT PLAN #3—FINANCIAL AID: Loans and Grants (as available)

1. State Higher Education Assistance: Apply at your local bank or your state capital "Higher Educational Authority".
2. United Student Aid Funds: Apply at VFCC.
3. Insured Tuition Payment Plan: Apply at VFCC.
4. National Direct Student Loan (NDSL); VFCC is a participating institution in the National Direct Student Loan Program. In determining eligibility of a student for a loan, need must be definitely established.
   The repayment period and the interest do not begin until nine months after the student completes his studies. The loan bears interest at the rate of 3% per year and a minimum monthly payment of $30.00 is required. Apply at VFCC.
5. Educational Opportunity Grant Program (EOG): This is part of the Economic Opportunity Act and is available

to certain students who are in need of financial assistance and could not attend college without aid. Need must be definitely established. Apply at VFCC.

6. College Work Study Program (CWS): CWS may assist you by providing a job opportunity at the college itself or with a public or private nonprofit agency—such as a school, a social agency, or a hospital—working in cooperation with the school.
7. U.S. Veteran Loan: VFCC is a participating institution for G.I.'s using their Veteran Benefits for education.
8. Lucille Garrison Student Loan Fund: A small loan fund was set up in memory of Lucille Garrison by her mother to assist needy students. Small loans are available at 4% interest to students who would otherwise not be able to finish a school year. Apply at VFCC.
9. General Council Revolving Loan Fund: From profits of the Gospel Publishing House, by action of the Executive Presbytery of the Assemblies of God, a small fund has been made available to third and fourth year students who show special aptitude for a full time ministry in the Assemblies of God. Apply at VFCC.

BASIC COST PER TERM
FALL/SPRING
TERM
(Each)

	DORM STUDENT	NON-DORM STUDENT
* TUITION (12-16 Credit Hours)	$ 412.00	$ 412.00
** REQUIRED FEES	70.00	70.00
ROOM (Private)	192.00	
BOARD	312.00	
APARTMENT (On Campus)		500.00
BOOKS (Approximately)	55.00	55.00
TOTAL	$1041.00	$1037.00

MAY
TERM
(3 Credit Hours)

* TUITION	$ 85.50	$ 85.50
** REQUIRED FEES	17.50	17.50
ROOM (Private)	48.00	
BOARD	78.00	
APARTMENT (On Campus)		125.00
BOOKS (Approximately)	20.00	20.00
TOTAL	$249.00	$248.00

* $28.50 per credit hour below 12 hours, $27.50 above 16 credit hours
** Required Fees: Registration (Payable with Application) $25.00; Library $9.00; Post Office $4.00; Class Notes $5.00; Activities $15.00; Comprehensive $12.00; TOTAL $70.00
(6 or less credit hours $25.00; 6½-11½ credit hours $50.00; Auditing Students $25.00)
*** Required Fees for part-time students are as follows: 6 or less credit hours $25.00 6½-11½ credit hours $50.00 Auditing Students $25.00

ADDITIONAL FEES (when applicable)

Late Registration Fee	$25.00	
Registration for May when not registered for Spring Term	6.00	
Health & Accident Insurance (Approximately)	40.00	
Automobile Parking Space Spring/Fall	5.00	May 2.00
Orientation Fee (First term dorm students)	12.00	
Graduation Fee	21.50	
ETTA Diploma	4.00	
Room Security Deposit (Refundable)	10.00	
Key Deposit (Refundable)	5.00	

NOTE: Any damage or defacement of facilities will be charged directly to the one responsible.

ROOM RATES:

Private with semi-private bath	$12.00
Private with central bath	11.00
Double with central bath	10.00
Triple with central bath	9.00
Four with central bath	8.00

APARTMENTS (Married Students) Brick apartments with living room, kitchenette, bath, and one or two bedrooms, with basic furniture, utilities included

One bedroom apartment	$125.00
One bedroom apartment (larger)	135.00
Two bedroom apartment	150.00

(Larger housing is available off campus for couples with more than two children.)

BOARD: $19.50 per week All dorm students must eat in the college cafeteria. Others may pay for each meal to the cafeteria cashier.

GUIDED INDIVIDUAL STUDIES (GIS): $30.00 per credit hour

MUSIC: Private lesson charges are based upon thirteen thirty-minute lessons and thirty-nine practice periods. These lessons are offered in the Fall and Spring Terms. No refund can be made for lessons missed for any reason other than excused illness. Payment shall be made in advance.

	Lesson Fees	Practice Period Fees
Organ	$41.25	$10.00
Piano	37.50	5.00
Other instruments	37.50	
Voice (Private)	37.50	5.00

Special Tests

Unit tests taken at any time other than scheduled, when permitted $5.00
Final exams taken at any time other than scheduled, when permitted by the Academic Dean 5.00
Special tests 5.00
Changing incompletes to completes 5.00

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Discount Policy

A 10% discount on tuition is granted to the wife and children of a pastor or a full-time evangelist.
A 25% discount on tuition is granted to ordained ministers.
a 50% discount on tuition is granted to Assemblies of God foreign missionaries and/or their children.
A 50% discount on tuition is granted to a spouse when his or her spouse is a full-time student at VFCC.
A 5% discount on tuition is granted if payment is made in full for tuition, room, board, and fees on or before registration day.
There is no discount granted on music fees, GIS and Extension Course charges.

ADJUSTMENT OF ACCOUNTS

CHANGES IN SCHEDULE: Any schedule changes made will be charged at the rate of $1.00 for each change.

TUITION: Upon withdrawal from college with the proper approval, the following credit will be granted on tuition: 100% up to the beginning of classes, 80% during the 1st week, 60% during the 2nd week, 40% during the 3rd week, 20% during the 4th week. No refund shall be made after the 4th week of classes.

There is no refund on GIS courses.

Refunds of tuition for classes dropped, after proper approval, will be as follows: 100% during the first week of seven days; 80% for the second week; 60% for the third week; and 40% for the fourth week. There shall be no refunds after the fourth week.

BOARD: Adjustment on board is pro-rated as of the week of withdrawal.

ROOM RENT: Refund will be made on the same basis as refund for tuition.

FEES: Registration Fee, Post Office Service Fee, Activities Fee, and Library Fee—no refund; Comprehensive Fee, Auto-

mobile Fee, Laundry Fee, Lab Fee, Class Notes Fee, and Music Fee—refund on same basis as tuition.

Health and Accident Insurance
Health and accident insurance is compulsory for each campus student. Specific details of the policy are presented to the student at the time of registration.

Books and Supplies
Bibles, religious books, textbooks, notebooks, dictionaries, and supplies may be purchased at the campus bookstore. Discounts are available.

SCHOLARSHIPS
The College is eager to find ways of helping as many worthy students as possible and welcomes the establishment of scholarship donations from all who would like to invest once or repeatedly in the training of future workers for God. Unless otherwise indicated, the Scholarship Committee administers these scholarships endeavoring to assist and encourage as many as possible of the most worthy students.

Alumni Scholarships
One hundred dollar awards are given to each of two fourth-year, two third-year, and two second-year students, half of the Fall Term and half for the Spring Term. Selections are made by the Alumni Executive Committee from recommendations made by the Scholarship Committee.

Tunmore Scholarship
In memory of Reverend Joseph Tunmore and Mr. and Mrs. Ernest Tunmore, a grant of $135.00 is given each Fall and Spring term to a student who meets specific requirements. This is made possible by a trust fund set up by Mrs. Howard O. Hawley.

District C.A. Scholarships
Each year VFCC makes available to the outstanding C.A. of each District within the VFCC Region a scholarship of $50.00 providing the C.A. Department of that District matches it with an equal amount.

C.A. Bible Quiz and Teen Talent Search Scholarships
Each year VFCC offers the following scholarships to the team winners: $100.00 for district winners; $150.00 for regional win-

ners; and $300.00 for national winners. A certification from the District C.A. office will enable the scholarship committee to award the scholarship.

Missionary Scholarships
Children of missionaries under Assemblies of God appointment may receive seventy-five dollars ($75.00) for each month of the school year up to four years from a scholarship fund administered by the Foreign Missions Department of the Assemblies of God. Application for these allotments must be made directly to the Foreign Missions Department in Springfield, Missouri.

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Missionaries will also note the fifty percent discount on tuition offered by VFCC on page 24.

National C.A. Scholarship
Each year the National Department of Education in conjunction with the National C.A. Department conducts a contest to select recipients of the National C.A. Scholarships. The winners are given a scholarship of $300.00 to the Assemblies of God school of their choice which may be applied at VFCC.

Scholarships in the amount of $150.00 are made available by VFCC to runners-up in this contest.

W.M.C. Scholarships
Various Districts within the Region have set up W.M.C. Scholarships which are granted to worthy students according to the provisions made for each scholarship by the W.M.C. organizations. These are administered by the Scholarship Committee of the college.

High School Valedictorian
A scholarship in the amount of $200.00 ($100.00 for Fall term and $100.00 for Spring term) is made available to high school valedictorians.

High School Salutatorian
A scholarship in the amount of $100.00 ($50.00 for Fall term and $50.00 for Spring term) is made available to high school salutatorians.

Other Scholarships
Scholarships of varying amounts are made available to worthy students in attendance at VFCC.

Work Scholarships
Various on-campus work scholarships are available to a limited number of students. Application should be made as soon as the student has been accepted by VFCC. At least seventy-five percent of such earnings must be applied to the student's account until the account is clear.

Academic Information

LENGTH OF SCHOOL YEAR

Valley Forge Christian College operates on a 4 + 4 + 1 (nine months) school year plus one month of summer school. This allows a student freedom to graduate in three years or to pursue a more leisurely four-year program.

REQUIREMENTS FOR ADMISSION

Since Valley Forge Christian College is basically a school for training those who expect to enter some form of Christian service, the motivation of the prospective student is of prime importance. Those whose academic and personal qualifications indicate they will profit from the program offered are accepted. Admission to VFCC is granted to applicants meeting the school's admissions requirements without regard to race, color, national origin, or denomination.

Education. Graduation from an accredited high school is the basic educational requirement for admission. A transcript of high school work is required. Individuals having the equivalent of a high school education (GED) are admitted upon submission of an equivalency diploma and the report of the testing scores. Information on location of testing institutions is obtainable from the local high school.

A student applying with a low academic record may be admitted to determine whether he can qualify for college level education. If his grade average falls below D or 1.00 for the first term, he is put on academic restriction for the second term. But, he must meet the regular grade requirements in order to continue the succeeding term. (See Academic Restriction Page 33).

Personal Motivation. Students of all faiths may attend the college as day students provided they are of good moral character and are willing to abide by all the rules of the college. Resident students must have a born again experience and be of good moral character. Those who have not experienced the Baptism in the Holy Spirit will be encouraged to seek and receive this experience.

Transfer students are accepted from accredited colleges on the basis of transcripts, satisfactory conduct records and a clear financial record. Usually credit is granted for comparable courses in which grades of "C" and higher are earned but acceptance of credits on a transfer basis is always up to the institution to which transfer is sought. Transfer students must earn at least 30 credits at Valley Forge Christian College to qualify for graduation. Students from non-accredited schools may be granted transfer

credit consideration either on the basis of entrance tests or demonstrated proficiency in courses taken at Valley Forge Christian College.

Health. Before final acceptance for admission to Valley Forge Christian College, each applicant is required to have a medical examination. Forms for these are mailed to prospective students. This report includes a physician's examination, a TB test taken within one year of entrance and certification of necessary immunization.

Examinations. All entering students are required to take a placement examination in music and English. (Those needing remedial grammar will be required to take two extra hours without credit.) Also, aptitude and Bible content tests are given to guide counselors and teachers.

Application. All students and transfer students interested in attending Valley Forge Christian College must fill out an application form, which may be obtained from the Admissions Office. The fully completed form should be returned at the earliest possible date. At the same time, applicant should request his high school to send a transcript of his record; in addition the transfer student must request his college to send a transcript of his records. Send applications and transcripts to Admissions office. A nonrefundable registration fee of $25.00 must accompany the application.

Re Entry. Unless notified to the contrary, the Registrar's Office will assume that students enrolled for the Fall term, who are not completing requirements for graduation, will continue through the Spring term. Students enrolled in the Spring term, who are planning to return in the Fall, must confirm their plans by appropriately completing the application form which is made available for that purpose. The student will be notified of the action taken on his request to continue.

Students' Pledge. It is to be distinctly understood that all who enter Valley Forge Christian College as students must voluntarily assume the obligations and responsibilities involved in the rules and regulations of the College, and agree to abide by its policies. A student's entrance is considered his pledge to comply.

The administration reserves the right to suspend or dismiss any student at any time when, in the judgment of the administration, such action is advisable.

Attendance at VFCC is a privilege, and the privilege may be withdrawn in the case of a student who evidences substantial disagreement with the traditions and regulations of the school, or who is unwilling or unable to adjust to its environment. No credit will be granted for work done during the term in which the dismissal occurs.

Veterans. Out-of-state residents should request that their records be transferred to the Philadelphia offices. Veterans should be prepared to meet the usual financial requirements of all students at the time of registration.

Foreign students. VFCC is authorized to train students in the Exchange-Visitor status (J-1) and non-immigrant alien classification (F-1). Applicants must consult the nearest American consul regarding study in the United States.

Proficiency in written and spoken English is required. Such proficiency can be established by acceptable scores on the *Test of English as a Foreign Language*. Information regarding the procedure may be obtained from Educational Testing Service, Princeton, New Jersey 08540.

The foreign student must arrange for his own financial sponsor, and such sponsors must assume full responsibility for the student's expenses. Since the immigration service does not grant permission to work, the student should have enough money to meet his full financial obligations.

SCHOLASTIC REGULATIONS

Late Entry. All students are expected to be present and to complete registration within the time allotted for this purpose. A late registration fee of $25.00 is charged students who enroll after the specified time in the Fall and Spring terms and $10.00 in the May and June terms. No student will be permitted to enroll or to change enrollment after ten calendar days have elapsed following registration during the Fall and Spring terms and after two days in the May and June Terms.

Student Load. Fifteen hours weekly is the usual required load for each student during the Fall and Spring terms. Each May and June term consists of one subject taken two or three hours a day, five days a week.

Electives. Classes will not be formed in any elective subject unless a minimum of eight students enroll. If less than fifteen enroll, the class may or may not be taught at the Dean's discretion.

Schedule Changes and Withdrawals. Care should be exercised in the choice of courses so that changes will not be necessary after registration has been completed. Requests for a change of enrollment or to withdraw from class must be approved by the Registrar on the form provided. There is a charge of one dollar for each request for a change during the first ten calendar days of the Fall and Spring terms and two days of the May and June terms. No changes, other than withdrawals, may be made after that. A student who withdraws from class with the approval of the dean during the first five weeks of the Fall or or Spring terms or five class days of the May and June terms will receive a "W" on his record for that subject. During the next five weeks it will be recorded as "WP" or "WF". After the tenth week (tenth day of the May and June terms) withdrawals will receive an automatic "WF" (See the Schedule for Changes and Withdrawals at the end of each college year calendar.) All courses dropped irregularly are entered as "F" in the student's permanent record which will affect his grade average. Withdrawal from class or school is arranged at the office of the Academic Dean. No withdrawal from school is official until signed by each individual indicated on the application for honorable withdrawal.

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Absences. The policy on class absences is in the Student Handbook.

System of Grading. The grading system used in Valley Forge Christian College is as follows:

A—Outstanding Work (100-93)
B—Above average (92-85)
C—Average (84-77)
D—Below average (76-70)
F—Failure (69 + Below)
W—Withdrew
WP—Withdrew while passing
WF—Withdrew while failing
Inc—Incomplete

All subjects marked "Incomplete" must be made up within the first six weeks of the term following that in which they were originally taken, or they automatically become failures. See page 24 for charges.

Quality Points. These are awarded as follows "A" grades rate four quality points per term hour. "B" rates three points, "C" two points, "D" one, "W" and "WP" not counted. "WF" and

"F" no quality points "Inc." if not made up, will also be counted as an "F". Thus, if a student receives a "B" in a three hour subject he will have accumulated nine quality points.

Academic Restriction. First year students must maintain a minimum average of at least "D" or 1.00 quality points on the four point scale in order to return for a second year. All others must earn a "C" average with a minimum quality point average of 1.50 to continue in school. When a student's term average drops below the minimum for a term, he is put on academic restriction for the next term. If he still does not earn at least the minimum then he will not be permitted to return for the third term (except as a special student, under extenuating circumstances). When a third year student's cumulative average drops below 1.5, he shall be put on academic restriction. When a fourth year student's cumulative average drops below 2.0, he shall be put on academic restriction or be allowed to adjust to the three-year program. A student on academic restriction will of necessity have to limit his extra curricular activities. He may not be a member of the Evangelaire Concert Choir or of the School Sports teams, an officer of a class, or prayer band, on the staff of the school paper or yearbook, etc.

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Credit. A "credit" or "credit hour" is equal to the usual 18 week "semester hour."

Auditing. The fee for this privilege is one-half the regular tuition fee. Auditing students will not hand in papers, take tests, or be allowed to change to a credit bearing basis. Grades will not be given and attendance will not be checked. In place of a grade on the transcript, the word "Audit" will appear.

Classification of Students. The following classifications have been established:

Freshmen Students	Those matriculated students who have completed less than 30 credits.
Sophomore Students	Those with 30 and less than 60 credits.
Junior Students	Those with 60 credits and less than 90 credits in the four-year degree program or those who have 96 credits and plan to graduate from the three-year certificate program.

Senior Students:

Graduating	Those with 90 credits who plan to graduate from the four-year degree program at the end of the current school year.
Non-Graduating	Those with 90 credits in the four-year degree program who do not plan to graduate in the current school year.
Continuing Education Student	A former four-year certificate graduate who is working towards his four-year degree.
Full-time Students	Those who are carrying at least twelve credits. Only full-time students may live in the dormitory rooms and in the campus housing.
Part-time Students	Those who are carrying less than twelve credits.
Special Students	Those who do not intend to graduate and have no specific curricular objective.
Auditors	Those who do not wish academic credit.

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Transcripts. One copy of a student's record will be furnished free upon the request of the student, provided all accounts with the school are paid in full. All subsequent transcripts and official transfers to other schools will cost $2.00 each.

Course Numbering System. The first digit usually signifies the level of the course such as first, second, third or fourth year. The second digit suggests in what term the course is normally offered. If this number is odd the course is usually offered in the Fall term, if even, the course is ordinarily a Spring term subject. May and June term subjects will be distinguised by an "O" in this place. The last number refers to the number of credits given to the course and usually the number of times the class meets per week. This does not apply to Physical Education classes, however, which meets twice a week and receives one credit.

Reading Improvement Program. For those who need help with reading and all who want to be more efficient in their study, a special course is offered each year geared to double and even triple reading speed. The program's effectiveness is developed through the use of professional visual aids and a concentration

on basic speed-reading techniques. The course covers three weeks, six hours, and costs $25.00. No credit is granted for this work.

SCHOLASTIC HONORS

Dean's Lists. After the Fall and Spring terms, certificates are issued to all who have earned the right to be on the Dean's Lists. Candidates must meet the following requirements:

1. Must be a full-time student.
2. Must have an excellent deportment record.
3. Must have a quality point average of at least 3.00 for Honors and 3.75 for Highest Honors, with no grades below "C".

Honor Society. Valley Forge Christian College is a member of the Delta Epsilon Chi (Approved in Christ—Romans 16:10) honor society. Up to 7% of the graduating class who have maintained at least a 3.3 quality point average are eligible for consideration. Christian character, leadership ability, and school loyalty are further requirements. The insignia of membership is a pin or key and a certificate. Nomination to the membership will be made by the faculty at the beginning of the student's last semester before graduation.

PRACTICAL TRAINING PROVISION

A dominant and distinctive feature of the program at VFCC is the provision for developing proficiency in professional techniques. This is an apprenticeship situation, dynamically geared to develop latent potential and aid maturation of the individual's abilities. The Christian Service program provides the vital educational function of unifying and giving meaning to classwork. Broad general education, communication skills, ministry techniques, and the dynamic of the Christian life all come to have new and realistic meaning.

Each student is given a minimum of 35 assignments which must be satisfactorily completed before he can graduate. These assignments include a variety of ministries, selected by the Director of Christian Service in keeping with the individual student's needs, aspirations and chosen field of ministry. Experiences may be provided in the areas of Bible clubs, canvassing, street meetings, junior churches, young peoples meetings, teaching in Sunday School, services in jails and old folks homes, and in song leading and preaching in church services.

Not only do students gain valuable experience, but also each year many souls find Christ as Savior through their ministry.

GENERAL REQUIREMENTS FOR GRADUATION

1. For graduation in a four-year program, a passing grade in subjects covering 126 credits and a quality point average of 2.00 or better, is necessary.
2. For graduation in the three-year program, a passing grade in subjects covering 96 credits and a quality point average of 1.5 or better, is necessary.
3. For graduation in the one-year program, a passing grade in subjects covering 32 credits and a quality point average of 1.5 or better, is necessary.

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4. Soundness in doctrine.
5. Acceptible deportment and regular attendance in chapel.
6. Evidence of development and dependability in Christian Service. Each student shall satisfactorily fulfill a minimum of 35 Christian Service assignments, distributed among the various types as determined by the director of the department in keeping with the student's chosen objective.
7. Completion of at least the final year's work of 30 credits at VFCC (Special arrangements may be made for graduates of the earlier three-year program.)
8. Accounts with the College paid in full.

NON-RESIDENCE PROGRAM FOR COLLEGE CREDIT

1. *Guided Individual Studies Program.* (Covering provisions commonly made by colleges under such headings as "tutoring," "directed reading," or "directed research.") VFCC uses the term "Guided Individual Studies" and such courses are included as part of the total number of courses taken during the term in which the GIS begins.

The GIS program is to be considered a supplementary program, arranged to meet specialized and specific needs in the overall educational program. The purpose is to provide a high-quality "Individual Studies" program that will help the student complete his chosen program. The privilege to study by GIS will be granted to a limited number of students who apply for it with the Academic Dean and can clearly show a valid cause for such study. This program is not to replace the classroom work or be a substitute for it.

The GIS program is open to an on-campus, class-attending student, under the following guidelines:

a. A GIS course must not be granted if the student can take a course in a regular class period or if they can arrange to take it at a later term.

b. For students needing courses for which the demand is insufficient to justify a regular class. The student must complete such courses by the end of the term in which he registers for it.
c. For students who must make up a course in order to graduate, but find an irreconcilable schedule conflict. The student must complete such courses by the end of the school term in which he registers.

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All GIS courses must be individually approved by the Academic Dean, to whom the teacher must give consent. No teacher shall assign work until the student presents a proper form, receipted by the Business Office to indicate that proper financial arrangements have been made in advance and certifying the approval of the Academic Dean. If the course is not completed within the time limit, a grade of "F" shall be given, unless extenuating circumstances warrant special consideration. The charge per credit hour shall be $30.00, which is not refundable, unless the student withdraws from the course before receiving assignments from the teacher.

2. *Extension Courses*
Extension courses are designed to help the following classes of people:

All who wish advance education but are unable to attend a college for residence study;
Ministers who need or want refresher courses; and
Teachers who wish to increase their training for greater effectiveness.

Courses and Credits
In quality and in content all credit courses are designed to be the equivalent of residence work at any college. They are carefully planned, the assignments are definite and the questions are clearly stated. The student is expected not only to acquire and recall facts but also to relate those facts to personal experience and Christian responsibility.

Courses are offered in the fields of Bible and Theology, Pastoral Training, Missions, Christian Education, Biblical Languages, Philosophy, English, Natural and Social Sciences, History and Music. A description of each will be found under the proper heading.

A maximum of 15 credits of external studies may be applied to a degree program at Valley Forge Christian College.

The preparation of courses and grading of lessons are done under the direction of the department chairmen.

Procedures

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You study independently. A study guide has been prepared primarily for this use. The guide and the textbooks on which it is based make up the course. All of your work except for the final examination can be completed by mail. This must be written in the presence of an approved VFCC examiner, who will also have two sessions with you during your course. To obtain credit you must pass the final examination and your course grade will be based on the final examination, plus any special assignments which you are instructed to present as a part of the exam. A is excellent; B, above average; C, average; D, below average; and F, failure.

Costs

1. $2.00 application fee is payable in advance when enrolling for each course.
2. Tuition for extension courses is $20.00 per credit hour, payable in advance and non-refundable or transferable ($60.00 per course).
3. A study guide and textbook will be supplied by the college at list price. This averages $16.00 per course.

NOTE: As pre-requisite for college credit toward any degree, the student should have completed a four-year high school course or its equivalent as demonstrated by an adequate examination.

To apply for extension credit fill in the coupon, detach and mail.

Mail to: Registrar
Valley Forge Christian College
P.O. Box 810
Phoenixville, PA 19460

Please enroll me in the following course(s) by independent study.
I enclose $78 for each course, textbooks, and registration fee.

99

- ☐ Introduction to the Old Testament
- ☐ Galatians and Romans
- ☐ The Gospel of John
- ☐ Introduction to Missions
- ☐ Christology
- ☐ New Testament Survey
- ☐ Soteriology
- ☐ Introduction to Psychology

Name_____ Street Address_____ City and State_____ Zip Code _____

High School attended _____ Year of High School Graduation _____

3. *Life Experience*

The Faculty of Valley Forge Christian College recognizes that learning takes place in a variety of ways and through a variety of experiences. Obviously, a great deal of valid learning takes place outside the traditional college or university classroom. Our Life Experience program takes note of these learning experiences and endeavors to translate them into actual academic credits. Any student is free to apply for college credit by Life Experience.

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To receive academic college credit for Life Experience, five criteria must be satisfied:

1. the candidate must apply through proper channels to be admitted into the program;
2. all learning must be related to courses, disciplines, academic areas, and/or academic programs offered here at VFCC;
3. all learning must be articulated;
4. vertification and documentation of all learning experiences must be presented; and
5. the proper fees must be fully paid.

The Continuing Education Committee, working closely with consultants, determines when credits are warranted and recommends such credits to the Academic Dean.

Curriculum

GENERAL OVERVIEW OF THE CURRICULUM

The primary purpose of Valley Forge Christian College is to train leaders for church related ministries. To fulfill this purpose, training is offered under the following programs:

FOUR-YEAR DEGREE PROGRAMS:

A. The Ministerial Program—especially prepared for those students who wish to prepare themselves for pastoral or evangelistic ministries (see page 44 for details);
B. The Missionary Program—especially developed for those students who wish to prepare themselves for home or foreign missionary ministries (see page 46 for details);
C. The Christian Education Program—especially designed for those students who wish to enter the teaching ministries of the Church (see page 48 for details).

THREE-YEAR CERTIFICATE PROGRAMS:

A. The Ministerial Program—an abbreviated program of study which concentrates on the pastoral aspects of ministry (see page 50 for details);
B. The Missionary Program—a shortened study program which provides the basic skills for the missionary service (see page 52 for details);
C. The Christian Education Program—a limited program which provides the basic teaching methodology for ministries within a local church (see page 54 for details);
D. The Bible Concentration Program—a program of study which is designed to give the student a thorough and practical knowledge of the Bible (see page 56 for details).

ONE-YEAR CERTIFICATE PROGRAM:

This program of study is developed primarily for those persons who desire personal enrichment in Bible and Theology. This course would be especially beneficial for Sunday School teachers, Bible study group leaders, Youth group leaders and other persons in local church leadership positions. Also, this is an ideal course for adult education in Bible and Theology (see page 56 for details).

DETAILED DESCRIPTION OF THE CURRICULUM

Four-year Bachelor of Science in Bible degree:
The Ministerial Program

This program is designed to prepare the student for service in the pastoral or evangelistic ministries. A total of 126 credits are needed for graduation and a satisfactory completion of this course will:

Curriculum 44

1. provide the student with foundational knowledge in Bible, Theology, and other essentials designed to develop skill in conducting services and preaching;
2. supply information about human behavior, church polity, and general education so as to enable the graduate to deal with the problems which he may encounter in his field of service;
3. engender such ideals, interests, attitudes, and consecration as will properly motivate him in his chosen calling, so that no sacrifice or suffering will seem too much to bear for the sake of Christ; and
4. impress the need for evangelism and vital outreach into this society.

Requirements:

Bible (Bi 113,122,123,103,223,312 or 362 + 14 electives)	30 credits
Theology (Th 213,223,313 + 2 electives)	11 credits
Ministerial (CE 113, Pa 112,213,413,322 or 342,452,422 + 4 electives)	24 credits
General Education (La 133,143,153 or 163, Sp 143, Mu 122, SS 123,343,453, 213, Sc 313 or 423, PE 171,181, + 13 electives)	44 credits
Electives	17 credits
Total	126 credits

Suggested Schedule for four-year Ministerial Program

Freshman Fall Term	**hrs.**
• Intro. to Old Testament	3
Ancient History	3
• Personal Evangelism	2
• American Lit. or *Fresh. English	3
• Intro. to Christian Ed.	3
• Physical Education	1
	15

Freshman Spring Term	**hrs.**
• Early Christian History	2
• Intro. to Music	2
• Composition	3
• Fund. of Public Speaking	3
• Prin. of Sociology	3
• Intro. to New Testament	3
• Physical Education	1
	17

May Term—*Early Hebrew History 3 hrs.

Sophomore Fall Term	
• European History I	3
• Homiletics	3
• Theology I	3
Hermeneutics	2
I & II Corin. & Thess.	3
Conducting I	2
	16

Sophomore Spring Term	
• Romans & Galatians	3
U.S. History I	3
• Theology II	3
Anthropology	3
Biblical Intro.	2
Hebrew Literature	2
	16

Junior Fall Term	
• Theology III	3
Daniel & Rev. or Greek IA	3
Religions or U.S. Hist. II	3
• Survey of Physical Sc.	3
Pastoral Epistles	2
•• Minor Propets	2
	16

Junior Spring Term	
Theology IV	2
Missiology or C.E. of Adults	2 (or 3)
Soc. Problems or Greek IB	3
• Intro. to Psychology	3
••• Evang. or Expos. Preaching	2
•• Major Propets or Epistle to the Hebrews	2
	14-15

Senior Fall Term	
• Intro. to Philosophy	3
Gospel of John or Greek IIA	3
• Leadership Seminar	2
• Church Administration	3
Cults	2
Miss. Prin. & Pract. or Christian Ethics	3
	16

Senior Spring Term	
Finance	2
Apologetics	3
• Pastoral Procedures	2
Psych of Co. or Biology	3
New Testament Theology	3
Prison Epistles or Greek IIB	2(or 3)
	15-16

• indicates required courses
•• Minor or Major Prophets required
••• Evangelistic or Expository Preaching required—offered in alternate years

Four-year Bachelor of Science in Bible degree:
The Missionary Program

This program is designed to prepare the student for service as a home or foreign missionary. A total of 126 credits are needed for graduation and a satisfactory completion of this course will:

Curriculum 46

1. acquaint the student with the inception and development of various movements for the purpose of determining the most promising methods of missionary work in the light of experience and the teaching of Scripture;
2. inform the student of the philosophy, history and practice of diverse world religions so as to enable him to present the Truth in a manner best suited to bring men into the light of the knowledge of God;
3. convince the student of the necessity of adequate training for missionary work, both spiritually and academically, and to make him aware of the many demands for which he must be prepared, intellectually, emotionally, and physically; and
4. inspire the student by the study of the devotion and sacrifice of great missionary leaders to a complete consecration in fulfilling the Great Commission.

Requirements:

Bible (Bi 113,122,123,103,223,312 or 362 + 14 electives)		30 credits
Theology (Th 213,223,313 + 2 electives)		11 credits
Missionary (Mi 263,333,323,413 + 6 electives)		18 credits
Ministerial (CE 113, Pa 112,213,413, 452,422 + 2 electives)		17 credits
General Education (La 133,143,153 or 163, Sp 143, Mu 122, SS 123, 343,453,213, Sc 313 or 423, PE 171,181 + 13 electives)		44 credits
Electives		6 credits
	Total	126 credits

Suggested Schedule for four-year Missionary Program

Freshman Fall Term	**hrs.**
• Intro. to Old Testament	3
• Personal Evangelism	2
• American Lit. or *Fresh. English	3
• Intro. to Christian Ed.	3
Home Missions or Ancient History	2 (or 3)
• Physical Education	1
	14-15

Freshman Spring Term	**hrs.**
• Early Christian History	2
• Intro. to Music	2
• Composition	3
• Fund. of Public Speaking	3
• Prin. of Sociology	3
• Intro. to New Testament	3
• Physical Education	1
	17

May Term—*Early Hebrew History 3 hrs.

Sophomore Fall Term	
• European History I	3
• Homiletics	3
• Theology I	3
Hermeneutics	2
I & II Corin. & Thess.	3
Cross Cult. Comm.	3
	17

Sophomore Spring Term	
• Romans & Galatians	3
U.S. History I	3
• Theology II	3
• Anthropology	3
Biblical Intro.	2
Hebrew Literature	2
	16

Junior Fall Term	
• Theology III	3
Daniel & Rev. or Greek IA	3
• Religions	3
• Survey of Phys. Sciences	3
Pastoral Epistles	2
•• Minor Prophets	2
	16

Junior Spring Term	
•Intro. to Psychology	3
•Missiology	3
Hist. of Missions or Greek IB	3
Contemp. Theo. or Soc. Prob.	3
•••Evang. or Expos. Preaching	2
••Major Prophets or Epistle to the Hebrews	2
	16

Senior Fall Term	
• Intro. to Philosophy	3
Gospel of John or Greek IIA	3
• Leadership Seminar	2
• Church Administration	3
• Miss. Prin. & Pract.	3
Cults	2
	16

Senior Spring Term	
Finance	2
Apologetics	3
• Pastoral Procedures	2
Psych. of Co. or Phil. of Missions or Biology	2 (or 3)
New Testament Theology	3
Prison Epistles or Greek IIB	2 (or 3)
	14-16

• indicates required courses
•• Minor or Major Prophets required
••• Evangelistic or Expository Preaching offered in alternate years

Four-year Bachelor of Science in Bible degree:
The Christian Education Program

This program is designed to prepare the student for the educational ministries in the church. A total of 126 credits are needed for graduation and a satisfactory completion of this course will:

Curriculum 48

1. prepare the student for the educational ministries in the church—the Sunday School, Vacation Bible School, released time programs, youth development, adult training, and related activities;
2. develop high spiritual and moral standards in the future leaders of our churches so as to insure having teachers who are properly oriented to teach the coming generations of Pentecostal youth;
3. motivate the student in developing his creative talents through the use of modern teaching methods and aids, and by clinical application in field work; and
4. inspire those enrolled in other programs in the school to realize that the responsibility for evangelizing and training people of all ages rests also upon the pastor, the evangelist, and the missionary, and encourage them to add some Christian Education work to their chosen fields.

Requirements:

Bible (Bi 113,122,123,103,223)		14 credits
Theology (Th 213,223)		6 credits
Bible/Theology electives		10 credits
Christian Education (Pa 112,213, CE 113, 242, (222,332 or 322**), 313,422 + 8 electives)		27 credits
General Education (La 133,143,153 or 163, Sp 143, Mu 122, SS 123,343, 453,213, Sc 313 or 423, PE 171, 181 + 13 electives)		44 credits
Electives		25 credits
	Total	126 credits

Suggested Schedule for four-year Christian Education Program

Freshman **Fall Term**	**hrs.**
• Intro. to Old Testament	3
Ancient History	3
• Personal Evangelism	2
• American Lit. or *Fresh. English	3
• Intro. to Christian Ed.	3
• Physical Education	1
	15

Freshman **Spring Term**	**hrs.**
• Early Christian History	2
• Intro. to Music	2
• Composition	3
• Fund. of Public Speaking	3
• Prin. of Sociology	3
• Intro. to New Testament	3
• Physical Education	1
	17

May Term—*Early Hebrew History 3 hrs.

Sophomore **Fall Term**	
• European History I	3
• Homiletics	3
• Theology I	3
Child Evangelism	2
I & II Corin. & Thess.	3
Conducting I	2
	16

Sophomore **Spring Term**	
•Romans & Galatians	3
U.S. History I	3
•Theology II	3
•Phil. of Christian Ed	2
Biblical Intro.	2
••C.E. of Children	2
	15

Junior **Fall Term**	
Theology III	3
Daniel & Rev. or Greek IA	3
••C.E. of Youth or U.S. Hist II	2 (or 3)
•Principles of Teaching	3
•Survey of Phys. Science	3
Minor Prophets	2
	16-17

Junior **Spring Term**	
• Intro. to Psychology	3
••C.E. of Adults or Soc. Prob.	2 (or 3)
Missiology or Greek IB	3
Contemporary Theology	3
Story Telling & Ch. Music	2
Major Prophets or Epistle to the Hebrews	2
	15-16

Senior **Fall Term**	
• Intro. to Philosophy	3
Gospel of John or Greek IIA	3
Leadership Seminar	2
Church Administration	3
Cults	2
Miss. Prin. & Pract. or Christian Ethics	3
	16

Senior **Spring Term**	
Finance	2
• Audio-Visual Ed.	2
Pastoral Procedures	2
Psych of Co. or Biology	3
New Testament Theology	3
Prison Epistles or Greek IIB	2 (or 3)
	14-15

• indicates required subjects
•• two of these three courses (CE 222,332, or 322) are required.

Three-Year Certificate:
The Ministerial Program

This program of study concentrates on the pastoral aspects of the ministry. It is an abbreviated course of study which touches upon the fundamentals of effective service in the church. A total of 96 credits are needed for graduation. The objectives of this program are:

Curriculum 50

1. prepare the student for an effective ministry within the local church;
2. lead the student into understanding the nature of the gospel and the mission of the church;
3. familiarize the student with the methods and tools for sharing the gospel in contemporary society; and
4. motivate the student to redeem each opportunity for service and ministry.

Requirements:

Bible (Bi 113,122,123,103,223 + 11 electives)		25 credits
Theology (Th 213,223 + 3 electives)		9 credits
Ministerial (CE 113, Pa 112,213,413,422 + 9 electives)		25 credits
General Education (La 133,143, Sp 143, Mu 122, SS 123,213, PE 171,181)		19 credits
Electives		18 credits
	Total	96 credits

Suggested Schedule for three-year Ministerial Program

Freshman **Fall Term**	**hrs.**	**Freshmen** **Spring Term**	**hrs.**
• Intro. to Old Testament	3	• Early Christian History	2
• Personal Evangelism	2	• Intro. to New Testament	3
• Intro. to Christian Ed.	3	• Composition	3
• Freshman English	3	• Fund. of Public Speaking	3
Ancient History	3	• Intro. to Music	2
• Physical Education	1	• Prin. of Sociology	3
	15	• Physical Education	1
			17

May Term—•Early Hebrew History 3 hrs.

Sophomore **Fall Term**		**Sophomore** **Spring Term**	
• Theology I	3	• Romans & Galatians	3
• Homiletics	3	• Theology II	3
• European History I	3	Biblical Intro.	2
Hermeneutics	2	Intro. to Psychology	3
I & II Corin. & Thess.	3	Evang. or Expos. Preaching	2
Daniel & Revelation	3	Major Prophets	2
	17		15

Junior **Fall Term**		**Junior** **Spring Term**	
• Church Administration	3	• Pastoral Procedures	2
Theology III	3	Psych. of Co.	3
Gospel of John	3	Apologetics	3
Leadership Seminar or Minor Prophets	2	•• Missiology, Anthropology, or History of Missions	3
Cults	2	Social Problems	3
Pastoral Epistles	2	Finance	2
	15		16

• indicates required courses
•• a three hour course in missions is required

Three-Year Certificate:
The Missionary Program

This program of study is designed to provide the basic skills needed for service in the home and foreign missionary ministries. A total of 96 credits are required for graduation and a successful completion of this course will:

Curriculum 52

1. help the student appreciate the Great Commission and understand the evangelistic thrust of the gospel;
2. provide opportunities for the student to fully respond to the call of the Lord in his or her personal life;
3. develop the basic skills needed for missionary service and ministries; and
4. assist the student in recognizing and using all personal opportunities for sharing his or her Christian faith.

Requirements:

Bible (Bi 113,122,123,103,223 + 11 electives)		25 credits
Theology (Th 213,223 + 3 electives)		9 credits
Missionary (Mi 333,323,413 + 6 electives)		15 credits
Ministerial (CE 113, Pa 112,213,413 + 4 electives)		15 credits
General Education (La 133,143, Sp 143, Mu 122, SS 213,123, PE 171,181)		19 credits
Electives		13 credits
	Total	96 credits

Suggested Schedule for three-year Missionary Program

Freshman **Fall Term**	**hrs.**
• Intro. to Old Testament	3
• Personal Evangelism	2
• Intro. to Christian Ed.	3
• Freshman English	3
I & II Corin. & Thess.	3
• Physical Education	1
	15

Freshman **Spring Term**	**hrs.**
• Early Christian History	2
• Intro. to New Testament	3
• Composition	3
• Fund. of Public Speaking	3
• Intro. to Music	2
• Prin. of Sociology	3
• Physical Education	1
	17

May Term—*Early Hebrew History 3 hrs.

Sophomore **Fall Term**	
• Theology I	3
• Religions	3
• Homiletics	3
• European History I	3
Hermeneutics	2
Daniel & Revelation	3
	17

Sophomore **Spring Term**	
• Romans & Galatians	3
• Theology II	3
• Missiology	3
Biblical Intro.	2
Anthropology	3
Hebrew Lit or Epist. to Heb.	2
	16

Junior **Fall Term**	
• Miss. Prin. & Pract.	3
• Church Administration	3
Cross-Cult. Comm.	3
Cults	2
Pastoral Epistles	2
Leadership Seminar or Minor Prophets	2
	15

Junior **Spring Term**	
Pastoral Procedures	2
Philosophy of Missions	2
History of Missions	3
New Testament Theology	3
Apologetics	3
	13

• indicates required courses

Three-Year Certificate:
The Christian Education Program

This course has been especially prepared for those students who wish to enter teaching ministries within the local church. A total of 96 credits are required for graduation and the student who completes this study program will:

Curriculum 54

1. be able to appreciate the timely and applicable truths of the Bible;
2. have a basic knowledge of the principles and methods of effective teaching;
3. be motivated to seek out and use each opportunity for sharing the gospel; and
4. be sensitive to the evangelistic passion of God.

Requirements:

Bible (Bi 113,122,123,103,312 + 11 electives)	25 credits
Theology (Th 213,223)	6 credits
Christian Education (Pa 112,213, CE 113,242, (222,332 or 322**), 313,422 + 6 electives)	25 credits
General Education (La 133,143, Sp 143, Mu 122, SS 213,123, PE 171,181)	19 credits
Electives	21 credits
Total	96 credits

Suggested Schedule for three-year Christian Education Program

Freshman **Fall Term**	**hrs.**	**Freshman** **Spring Term**	**hrs.**
• Intro. to Old Testament	3	• Early Christian History	2
• Personal Evangelism	2	• Intro. to New Testament	3
• Intro. to Christian Ed.	3	• Composition	3
• Freshman English	3	• Fund. of Public Speaking	3
Ancient History	3	• Intro. to Music	2
• Physical Education	1	• Prin. of Sociology	3
	15	• Physical Education	1
			17

May Term—•Early Hebrew History 3 hrs.

Sophomore **Fall Term**		**Sophomore** **Spring Term**	
• Theology I	3	•Romans & Galatians	3
• Homiletics	3	•Theology II	3
• European History I	3	•Philosophy of C.E.	2
Child Evangelism	2	••C.E. of Children	2
I & II Corin. & Thess.	3	Intro. to Psychology	3
Conducting I	2	Biblical Introduction	2
	16		15

Junior **Fall Term**		**Junior** **Spring Term**	
••C.E. of Youth or Lead. Seminar	2	•• C.E. of Adults	2
•Principles of Teaching	3	• Audio-Visual Ed.	2
Gospel of John	3	Psychology of Counseling	3
Daniel & Revelation	3	Story Telling & Ch. Music	2
Church Administration	3	Missiology	3
Cults	2	Social Problems	3
	16		15

• indicates required courses

•• two of these three courses (CE 222,332, or 322) are required

Three-Year Certificate: The Bible Concentration Program

This program is designed primarily for those who do not plan to enter a field of ministry on a full-time basis, but desire to prepare themselves to be a more effective witness for Christ. A total of 96 credits are needed for graduation. The program offers a maximum of Bible and Theology subjects, and an exposure to professional studies. Academic counselors will assist in working out a well-rounded program to meet the goals and needs of the individual student. The objectives of this course are:

Curriculum 56

1. prepare students to contribute more substantially to the work of the church in such ministries as Sunday School, Vacation Bible School, Youth Work, Child Evangelism, Jail Services or any other church programs; and
2. enable those Christians who plan to go into some other field of service, to become better established in the knowledge of God's word, before entering a secular college. The studies in Bible and Theology will provide a good foundation for Christian faith and service.

Requirements: (all electives)		
Bible		40 credits
Theology		14 credits
Professional Studies		30 credits
General Education		12 credits
	Total	96 credits

One-Year Certificate: The Personal Enrichment Program

This program of study has been developed purely for those involved and concerned individuals who desire a thorough and Biblically-based educational background for their ministries. The program is totally elective and allows for complete freedom to be adapted to the needs and desires of the individual student. A total of 32 credits are required for graduation and a successful completion of these studies will enable the student to:

1. secure a solid foundation of Biblical knowledge and develop a deep respect for the truths of the Bible;
2. respond to the evangelistic passion of God for a lost generation; and
3. have a general overview of effective teaching methods.

Requirements: (all electives)		
Bible		15 credits
Theology		6 credits
Professional Studies		11 credits
	Total	32 credits

Evangelical Teacher Training Association Program

Diploma Requirements

In cooperation with the Evangelical Teacher Training Association, which was formed in 1930 for the purpose of standardizing requirements for prospective Christian workers studying in the schools of various denominations, VFCC offers the E.T.T.A. Standard Teachers' Diploma to graduating students who complete the requirements listed below. This diploma is of value to those who plan to do work of an interdenominational nature in the Christian Education field. A $4.00 diploma fee is charged by the Association.

Valley Forge Christian College 57

General areas and minimum requirements for the ETTA diploma:

Bible (see A)	10 hours
Christian education (see B)	11 hours
Missions (see C)	3 hours

A. Bible—Bible is defined as the direct study of the Bible, including proper emphasis in the areas of Biblical introduction, Bible history, and Bible geography.

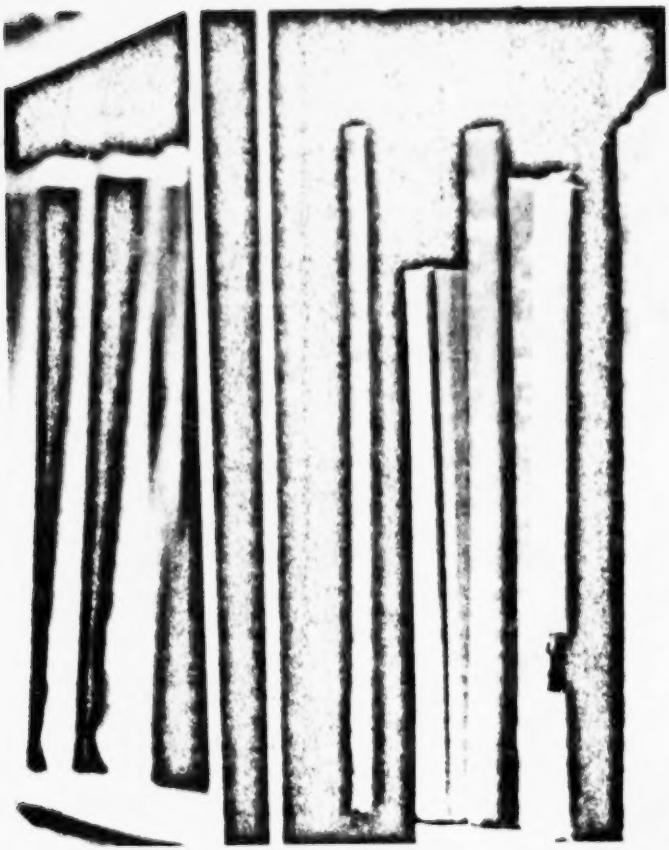
B. Christian Education—Christian Education shall include the study of personal evangelism and courses in principles and methods of teaching, human development, church educational program and practicum.

The requirements in Christian Education may be met by the following courses:

Personal Evangelism
Principles of Teaching
Christian Education of Children, Youth, or Adults
Introduction to Christian Education
any Christian education elective

C. Missions—A survey of missions (Missiology) course is required.

Description of Courses



DIVISION OF BIBLE AND THEOLOGY

Bi 222 Biblical Introduction *Two credits*
A study of the origin and history of the Bible which traces the ancient manuscripts to the present-day translations. Special attention is given to the text and principal versions based on the most authoritative existing manuscripts.

Bi 343 Biblical Archaeology *Three credits*
Designed to aid the student in his appreciation and understanding of the Biblical record from the study of ancient buried cities and related discoveries of the Biblical world.

Bi 493 Bible Lands Field Seminar *Three credits*
For those who take an approved guided lecture tour of Bible lands, credit will be given if a detailed description of the itinerary is given in a lengthy paper correlating it with Biblical references. This is to be reviewed by several Faculty members.

Old Testament

Bi 113 Introduction to the Old Testament *Three credits*
The framework and general content of the Old Testament is surveyed and then special attention is given to the first five books. This provides a factual and practical groundwork for further studies in the Old Testament.

Bi 103 Early Hebrew History *Three credits*
This course includes the books from Joshua through Esther and traces the development of Israel into a kingdom and its subsequent dissolution. Attention is given to the theme of each book and the lessons derived from the relations of the kings to God.

Bi 282 Hebrew Literature *Two credits*
The books of Job through Song of Solomon are examined for the wealth of deep spiritual truth they contain. Emphasis is given to the book of Job and to Song of Soloman.

Bi 362 Major Prophets *Two credits*
The study of this subject has a two-fold objective, namely, a survey of the books of Isaiah, Jeremiah, and Ezekiel in their relationship to each other as well as the specific message of each book applied to the need of our day.

Bi 312 Minor Prophets *Two credits*
Each book from Hosea to Malachi is treated as a separate unit. The historical, prophetical, and practical values of these books are considered.

Bi 333 Daniel and Revelation *Three credits*
The book of Daniel is studied from both a prophetic and a practical standpoint. A futuristic interpretation is given of the prophecies of the book of Revelation. The messages of both books are related to the general prophetic truth of Scripture.

New Testament

Bi 123 Introduction to the New Testament *Three credits*
This survey gives a panoramic view of the chief events, prominent characters, and salient teachings of each New Testament book in relation to the historical, geographical, and cultural contexts.

Bi 482 Synoptic Gospels *Two credits*
The student is lead into a complete and comprehensive study of the three Synoptic Gospels, including the background and authorship of each book and its particular content and orientation. The life and ministry of Christ in chronological sequence is carefully developed in the process of this study.

Bi 433 Gospel of John *Three credits*
An exegetical study of the fourth gospel. Careful consideration is given to the deity of Christ and the coming and work of the Holy Spirit.

Bi 122 Early Christian History (Acts) *Two credits*
A study of the historical origins of the Christian church. Special emphasis is placed upon the work of the Holy Spirit in the church, and the command to witness everywhere.

Bi 223 Romans and Galatians *Three credits*
An exegetical and synthetic study. Justification by faith and other great truths are discovered and analyzed. Both the doctrinal and devotional aspects are stressed as being necessary to each other.

Bi 233 I & II Corinthians and I & II Thessalonians *Three credits*
Paul's treatment of church problems and discipline is discussed and application is made to the present-day church. Detailed attention is given to the chapters dealing with the gifts of the Holy Spirit. A historical, doctrinal, and devotional approach is made to the epistles to the Thessalonians. Themes and Christocentric doctrines are noted.

Bi 422 Prison Epistles *Two credits*
A historical, doctrinal, and devotional approach is made to Ephesians, Philippians and Colossians. The themes and subdividions of the letters are ascertained and the Christocentric doctrines noted.

Bi 332 Pastoral Epistles *Two credits*
A historical and exegetical study of the Epistles of Paul—I Timothy, II Timothy, Titus, and Philemon. Emphasis is placed upon the practical aspect of the Epistles and application is made to the modern day church setting.

Bi 342 Epistle to the Hebrews *Two credits*
This study embraces an exegesis of Hebrews to show the exaltation of Christ as God's final and complete revelation of Himself and His truth to mankind, with stress on the fulfillment of Old Testament typology.

Bi 352 General Epistles *Two credits*
An historical, practical, and doctrinal approach to the letters of James, Peter, John, and Jude.

Theology

Th 213 Systematic Theology I *Three credits*
Bibliology, Theology and Pneumatology are studied. This covers the inspiration of the Scripture, the doctrine of God, and the nature and activity of the Holy Spirit.

Th 223 Systematic Theology II *Three credits*
Angelology, Anthropology, Hamartiology, and Christology are included in this study. This covers the doctrines of angels, man, sin, and the person and work of Christ.

Th 313 Systematic Theology III *Three credits*
Soteriology, Ecclesiology, and Eschatology are examined in this course. This covers the doctrines of salvation, the church, and last things.

Th 322 Theology IV *Two credits*
A specialized study of the doctrine of Pneumatology. The Person, manifestations, fruits and gifts of the Spirit are a significant part of this course.

Th 423 New Testament Theology *Three credits*
An examination of the New Testament documents to discover the unity and diversity of their theological emphases. This is an integrating course designed to give the student an overview of the key theological concepts in the New Testament. Emphasis is placed upon the unique theological contributions of each New Testament writer.

Th 343 Contemporary Theology *Three credits*
A survey of the trends in theological writings since the seventeenth century enlightenment to the present day, especially following World War I. An analysis of these writings is carried on in the context of the Evangelical theological position of conservatism. Each author is studied for his ideas as they have been an influence in the modern Christian world.

DIVISION OF PROFESSIONAL STUDIES

Ministerial

Pa 112 Personal Evangelism *Two credits*
This study deals with the methods of winning an individual to a personal faith in Christ. Instruction is given in such aspects of evangelism as tract distribution, street services, and house-to-house visitation. Important Scriptures are memorized.

Pa 212 Hermeneutics *Two credits*
The proper principles of Biblical interpretation are given along with the practical application of those principles to the exegetical study of the Scriptures.

Pa 213 Homiletics *Three credits*
This course includes an examination of the meaning of homiletics, salient definitions, the ingredients necessary for a successful sermon, the major types of homiletical messages, and the essential parts of a sermon. Also, students apply the knowledge learned by actual classroom practice and sermon evaluation. (Pre-requisite Fundamentals of Public Speaking, Sp 143)

Pa 322 Evangelistic Preaching *Two credits*
Methods and factors involved in preaching to win men to Christ are studied in this course. Classroom practice and analysis is included. (Offered in '77-'78—alternates with Pa 342.) (Pre-requisite: Sp 143.)

Pa 342 Expository Preaching *Two credits*
A continuation of Homiletics with attention given to the application of homiletical principles to expository preaching. (Pre-requisite: Sp 143, Pa 213) (Offered in '78-'79—alternates with Pa 322).

Pa. 312 Women's Ministries *Two credits*
This is a course of study especially dealing with the ministry of women. Since God has made women men's counterpart, ministry is viewed from this angle. The role of a minister's wife is defined objectively in this study of women's ministries.

Pa 423 Apologetics *Three credits*
A systematic defense of the Christian faith is presented. The Bible is shown to be God's all-sufficient revelation to man.

Pa 473 Christian Ethics *Three credits*
An introductory study is made to compare Christian ethics with philosophic ethics. A broad perspective of both historic and modern interpretations of the formulation of the ethical norm followed by the implementation of ethical decisions constitutes the primary goal of the course.

Pa 413 Church Administration *Three credits*
A course designed to promote the application of efficient business-like principles to the administration of the affairs of the church. The theological concepts of the nature and mission of the church are developed as a vital basis for purposeful church administration. A study of the administrative structure of the Assemblies of God is also considered.

Pa 432 Cults *Two credits*
Both the traditional and the newer growing cults are analyzed. Careful study is given to the character of the founder, the history of the cult and the theological tenets of each group. A scriptural appraisal is made of each group.

Pa 442 Finance *Two credits*
This course begins with an examination of the theology of giving and seeks to develop a practical approach to church finance. The varied questions concerning both personal and church financing are thoroughly dealt with. Basic bookkeeping principles are presented.

Pa 452 Leadership Seminar *Two credits*
This seminar for seniors correlates leadership principles they have learned during their previous years of class work and exposes them to specialists with expertise in various fields of Christian ministry.

Pa 403 Ministerial Practicum *Three credits*
Credit is given to those students who engage in nine (9) weeks of ministerial service, approved by VFCC. A journal of activities and evaluation by the pastor are required.

Pa 422 Pastoral Procedures *Two credits*
The call, qualification, preparation, duties, and problems of a pastor are studied. Guidance is given in the use of efficient methods and ethical procedures in pastoral work. A thorough examination is given to the specific ceremonies and particular ministries through which the pastor serves his congregation.

Pa 443 Psychology of Counseling
Three credits
Instruction is given in the principles and techniques of counseling. The student learns to counsel individuals with spiritual, mental, and physical problems. (Pre-requisite Introduction to Psychology, SS 343)

Missionary

Mi 112 Home Missions *Two credits*
An examination of the methods and techniques which have been found successful in building home mission churches. Work with various ethnic groups is introduced and guidelines set in linguistic and intercultural awareness.

Mi 233 Cross-Cultural Communications
Three credits
An introductory course in communications between those of various cultures, core culture and value orientations. The silent language and the overseas American with his cross-cultural problems are brought into focus.

Mi 263 Cultural Anthropology *Three credits*
A study of basic concepts of the origin and antiquity of man, the diversities of human cultures, racial criteria, social characteristics, language and religion especially as it is related to the work of the missionary.

Mi 343 History of Missions *Three credits*
Beginning with the early church, the advance of missions is traced through each era and its worldwide effect on the course of history.

Mi 323 Missiology *Three credits*
This course is a survey of missionary activities of the church. A study is made of the major mission fields of the world.

Mi 333 Religions of Mission Fields
Three credits
A study of the origin, growth, and influences of the outstanding ethnic religions. It includes a comparison and contrast of these religions with Christianity. A study is also made of the doctrine and practice of Roman Catholicism.

Mi 303 Specialized Missions GIS
Three credits
This course is designed for the missionary student with a call to a specific area of ministry. The instructor directs the individual student in special research to give him an understanding of the people and the land of his calling.

Mi 403 Missionary Practicum *Three credits*
Credit is given to those students who engage in six (6) weeks of overseas missionary service, approved by VFCC. A journal of activities and evaluation by the resident missionary are required. (AIM and MAPS programs)

Mi 413 Missionary Principles and Practices
Three credits
A study is made of the practical aspects of the missionary career, including the prospective missionary's calling, preparation, transportation, personal adjustment to a new environment, and problems encountered on the field.

Mi 422 Philosophy of Missions *Two credits*
The methods of philosophies of all major protestant and catholic mission endeavors are analyzed with an emphasis on the philosophy of missions of the Assemblies of God.

Christian Education

CE 113 Introduction to Christian Education
Three credits
This orientation course is designed to acquaint the student with the scope of the educational work of the church, with special emphasis on Sunday School.

CE 212 Child Evangelism *Two credits*
A study of the most effective methods of winning children to the Lord, including plans for promoting and conducting various children's meetings. Special emphasis is placed on the Vacation Bible School, Kids' Crusade, and Junior Church.

CE 222 Christian Education of Children
Two credits
A study of the characteristics, development, needs, and problems of children with the purpose of developing a properly organized educational program for the children's departments of the Sunday School.

CE 242 Philosophy of Christian Education
Two credits
A study of the origin, development, and principles of the educational framework of the church and an investigation of these principles as applied to contemporary Christian education.

CE 322 Christian Education of Adults
Two credits
An investigation of the characteristics, nature, and needs of adults at the various stages of their development in view of appropriate Christian education foundations and objectives. The distinctive nature of the adult learning process is studied in an effort to develop a program of local church education that will effectively minister to the needs of spiritually maturing adults. Particular attention is given to the church's ministry to older adults.

CE 332 Christian Education of Youth
Two credits
A specialized study of the developmental aspects of adolescence. Methods, organization and programs, adaptable to a broad scope of effective youth leadership are emphasized.

CE 313 Principles of Teaching *Three credits*
The principles underlying successful teaching are considered as they relate to the educational work of the church. Practice teaching is a required part of this course.

CE 342 Story Telling and Children's Music *Two credits*
Instruction and practice in the methods of story telling; the selection and use of effective music for the various age levels of children's groups.

CE 422 Audio-Visual Education *Two credits*
Various types of projected and non-projected aids are studied. Instruction and practice are given in the selection, preparation and use of the media to communicate Bible truth.

CE 403 Christian Education Practicum *Three credits*
Credit is given to those students who engage in nine (9) weeks of Christian education service, approved by VFCC. A journal of activities and evaluation by the pastor or supervisor are required.

Ed 213 Teaching Music in the Elementary School *Three credits*
Fundamental principles and procedures of music education in the elementary school.

Ed 223 Teaching Art in the Elementary School *Three credits*
Art through laboratory practice in painting, drawing, design, graphics, and various crafts, with particular reference to their appropriateness for teaching in the elementary school.

Ed 313 Teaching Reading in the Elementary School, I *Three credits*
A comprehensive study of the problems of teaching reading in the elementary school with implications for teachers.

Ed 323 Teaching Reading in the Elementary School, II *Three credits*
Designed to focus on the evaluative processes. Emphasis on recognizing and diagnosing reading problems and prescribing and using a variety of methods and materials to increase reading performance.

Ed 393 Elementary Curriculum *Three credits*
Purposes, organization, and curriculum of the elementary schools.

Ed 413 Teaching Social Studies in the Elementary School *Three credits*
Curriculum instructional approaches, and materials for teaching social studies in grade K-6. Emphasis placed on helping prospective teachers acquire background and skills in developing and teaching units of work.

Ed 423 Student Teaching *Three credits*
Student Teaching in the classroom in the student's major area. Seminars and continuous evaluation of teaching experiences.

Ed 443 Teaching Math in the Elementary School *Three credits*
Fundamental concepts of mathematics instruction and mathematics pertaining to the elementary school.

Ed 493 Introduction to Library Science *Three credits*
This course shall attempt to acquaint the student with the procedures of setting up libraries in churches and small religious schools. Simplified methods of acquiring, cataloging, and classifying books will be presented.

DIVISION OF GENERAL EDUCATION

English and Speech

La 153 American Literature *Three credits*
A study of American life and thought as expressed in American Literature from colonial times to the middle of the nineteenth century.

La 143 Composition and Rhetoric *Three credits*
A study of rhetoric and techniques designed to increase the student's ability to communicate in clear and forceful writing. Practical application is made in the writing of descriptive and narrative essays, paraphrases, letters, outlines, news articles, and the research paper. (Prerequisite: Freshman English—La 133).

La 173 English Literature *Three credits*
A study of the main trends and authors in English literary history from approximately 1400 to 1850. Special attention is given to the works of Milton, Bunyan, and the English romanticists. An introductory study of versification is included.

La 133 Freshman English *Three credits*
A review of the fundamentals of English including parts of speech, punctuation, basic sentence patterns, correct structure, and appropriate usage to assist the student in mastering acceptable English in preparation for effective communication.

Sp 143 Fundamentals of Public Speaking *Three credits*
Basic forms and techniques of public speaking are analyzed. Confidence and effectiveness in the delivery of various types of speeches is emphasized.

Languages

La 353 Deaf Ministries I *Three credits*
A study of American Sign language by the use of signs in sentence form. Lectures on selected topics in Audiology, Auditory Disorders, Speech and Language and Rehabilitation of the Deaf.

La 363 Deaf Ministries II *Three credits*
A study of American Sign language by the use of signs in sentence form. Lectures will be given on selected topics in Audiology, Auditory Disorders, Speech and Language, and Rehabilitation of the Deaf.

La 333,343 French I (A & B) *Two terms—each Three credits*
The essential elements of French grammar, pronunciation, simple conversation, reading and composition are studied.

La 313,323 Greek I (A & B) *Two terms—each Three credits*
The basic elements of New Testament Greek are studied with emphasis upon grammatical forms, syntax, and vocabulary. Readings in the Greek New Testament are included.

La 373,383 Spanish I (A & B) *Two terms—each Three credits*
Essential elements of Spanish grammar, pronunciation, simple conversation, reading and composition are studied.

La 433,443 French II (A&B) *Two terms—each Three credits*
Advanced study in French grammar, conversation is made and limited work in translation and composition is made.

La 413,423 Greek II (A & B) *Two terms—each Three credits*
Advanced study of Greek grammar. Emphasis during the first term is on translation; During the second term the emphasis is on the exegesis of selected passages from the Pauline epistles.

La 403 Greek Exegesis *Three credits*
Advanced work in the exegesis of chapters six through eight, twleve, and fourteen of the book of Romans.

La 453 Hebrew I *Three credits*
The basic elements of Old Testament Hebrew are studied with emphasis on the basic sentence structure and rules governing Hebrew.

La 463 Hebrew II *Three credits*
The building of a significant vocabulary to be able to use advanced reference works and a study of the way the seven verb roots are conjugated. (Pre-requisite La 453 or its equivalent)

La 473,483 Spanish II (A&B) *Two terms—each Three credits*
Intensive training in conversation with additional practice in grammar, reading and composition.

Music

Mu 122 Introduction to Music *Two credits*
After establishing a foundation in the basic fundamentals of music, this course proceeds to a study of church music and congregational song leading techniques.

Mu 131,141 Voice Class *Two terms—each One credit*
One period a week is devoted to the study of the principles of good voice culture. The class practices posture, tone production, breath control, and enunciation. This furnishes a background for private voice lessons.

Mu 232 Conducting I *Two credits*
An introduction to the basic techniques of conducting with special emphasis on directing congregational singing. Basic baton technique will be stressed along with the use of the body and facial expression as a means of communication. Prerequisite, Mu 122.

Mu 213,223 Theory of Music I & II *Two terms—each Three credits*
A study of eighteenth century harmonic techniques. Aural recognition of melodic, rhythmic, and harmonic dictation is stressed. (Prerequisite: Music 122 or a passing grade on the music entrance exam.) (Taught only when there is sufficient demand.)

Mu 322 Conducting II *Two credits*
This course is geared to the needs of the future church or school choir director. Beginning with a review of beat patterns, the subject matter will concern itself with principles of organization, conducting, interpretation, and

rehearsing techniques. Students will be acquainted with repertoire. (Taught only when there is sufficient demand) (Prerequisite: Music 122).

Mu 313 History of Music *Three credits*
A study of the basic styles of Western music from antiquity to contemporary times. Included will be research on trends in music. Recordings will be used extensively. (Taught only when there is sufficient demand.)

Music-Applied
The college's ensembles are designed to contribute to the maturation of each member's ministry and to his social and cultural refinement. All who qualify for membership in any of the following are required to maintain a satisfactory record of conduct, attendance, and scholastic achievement for continuance with the group. Auditions are held principally during September and January.

Evangelaire Concert Choir *One-half credit each term*
This group of 25 selected singers, plus musicians, travel extensively for the purpose of ministry in music and promotion of the College. To qualify one must have and maintain a grade average of 1.75 or more. Membership is honorary and is limited to students who have completed one or more terms at VFCC. (Transfer students may be given special consideration.) The choir rehearses twice each week, for 2 hours each time.

Applied Music—Private Instruction
The following courses are given in private instruction. Each subject offers one-half credit towards graduation. The maximum total of applicable credits toward graduation is six. Thirteen half-hour lessons are offered and required. Grading is based on student accomplishment and practice time.

Organ
To qualify for organ instruction, students must pass a piano proficiency test. Lessons will consist primarily of studying sacred music—emphasizing technique, dynamics, and interpretation. Congregational accompaniment is stressed.

Piano
Lessons are offered for the beginner and the advanced piano student. Instruction includes the studying of classical compositions as well as hymn arrangements.

Other Instruments
Private lessons can also be arranged on woodwind, string or bass instruments.

Voice
All students desirous of taking voice lessons must have an interview with the vocal instructor prior to registration. Students in vocal music organizations will be granted preference in applying for lessons. Principles of good voice culture as well as selection of a good voice repertoire are stressed.

Physical Education
PE 171,181. *Two terms—each One credit*
Instructions and participation in team and individual sports, calisthenics and personal hygiene. Two terms are required unless a doctor's certificate exempts one for physical inability. Students having certification that they were in the military receive two credits in Physical Education.

Physical Science
Sc 313 Survey of Physical Sciences *Three credits*
The Christian view of the world in the light of scientific discovery is presented in this survey course. Units in physics, chemistry, astronomy, and geology are included. There is a Lab fee of five dollars for this course.

Sc 423 Biology *Three credits*
A survey of the biological structure and function of living things, including the important types of plants and animals. Emphasis is placed upon the human anatomy and physiology. There is a Lab fee of five dollars for this course.

Social Sciences
SS 113 Ancient History *Three credits*
A survey of Western Civilization from the appearance of man through the fall of Rome. Attention is given to the various forms of government that were adopted, and the contributions from each successive civilization are noted.

SS 123 Principles of Sociology *Three credits*
An introduction to the general principles governing the inter-relationships of individuals and groups: a study of the basic institutions of society and the forces determining their development.

SS 213,223 European History I, II *Two terms—each Three credits*
The religious, social, political, and intellectual institutions of western Europe are emphasized. The first term covers the period from the decline of Rome through the Reformation; the second term, the rise of modern Europe.

SS 243,413 U.S. History I,II *Two terms—each Three credits*
A survey of the political, social, and economic history of the United States. The first term covers the period from European colonization through the Civil War; the second term, the period from Reconstruction through the present day.

SS 343 Introduction to Psychology *Three credits*
An introduction to the basic concepts of human behavior, and to elementary principles of learning, motivation, emotion, personality, and individual differences.

SS 323 Social Problems *Three credits*
A study of crime, delinquency, broken homes, urbanization, minority groups, and other problems, and the role of the Christian worker in finding a solution. Each student engages in extensive study in one area. (Prerequisite: SS 123).

SS 453 Introduction to Philosophy *Three credits*
A systematic survey of the fundamental problems of philosophy, intended to familiarize the student with the method of abstract thinking. The relationship of these problems to the Christian frame of reference is stressed.

Division of Secretarial Administration

SA 213 Elementary Typewriting *Three credits*
This course presents the basic methods and develops fundamental skills in typewriting.

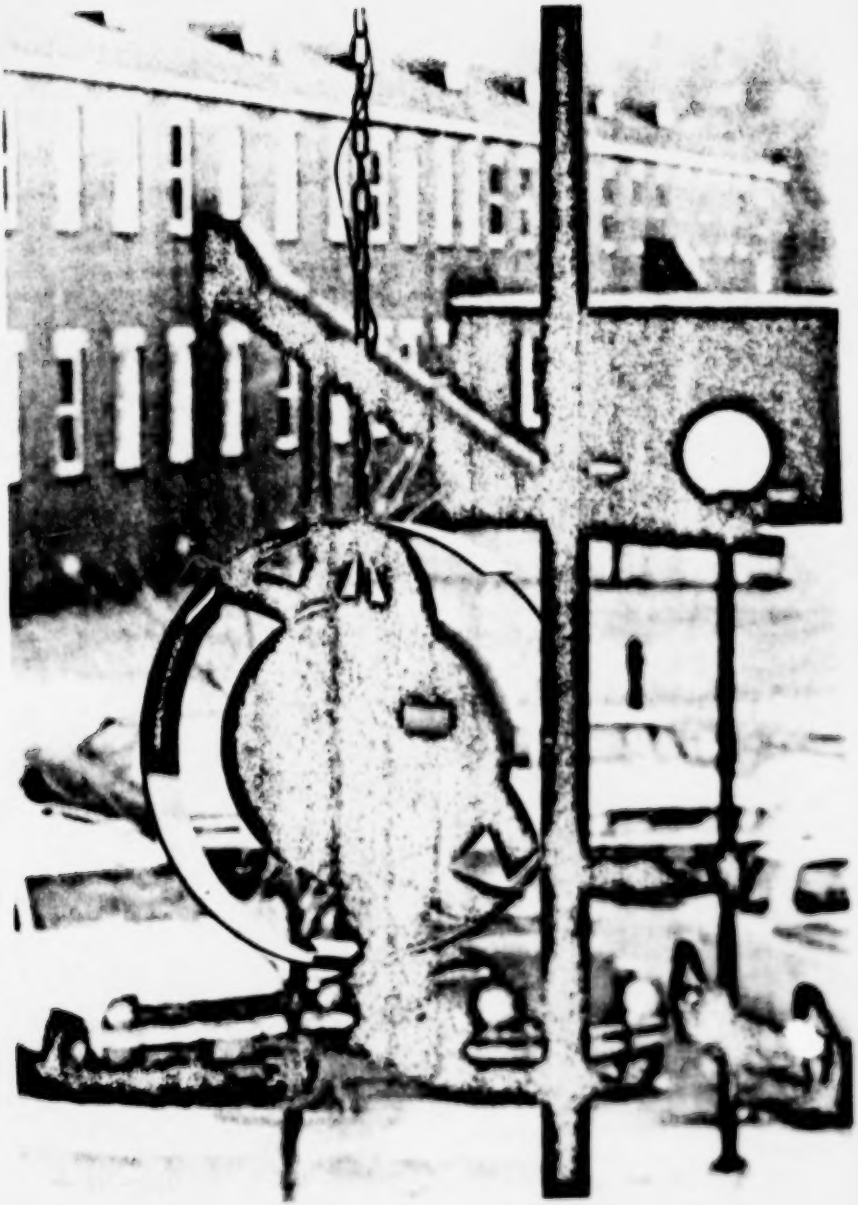
SA 222 Advanced Typewriting *Two credits*
A further development and refining of typewriting skills. (Pre-requisite SA 213)

SA 313 Elementary Shorthand *Three credits*
An introductory and fundamental course in Gregg Shorthand.

SA 322 Advanced Shorthand *Two credits*
An advanced course designed to develop speed in taking dictation and in producing accurate transcripts, with emphasis placed upon the mechanics of grammar, spelling and proper business letter forms.

SA 413 Elementary Accounting *Three credits*
The basic elements needed for proper bookkeeping are covered.

SA 423 Advanced Accounting *Three credits*
An over-view is made of partnerships, corporations, assets and liabilities, reserves and stocks. Particular emphasis is placed upon the preparation of complete financial reports.



Faculty

HOBART E. GRAZIER (1954-62, 1964)
Bible, Theology, and Languages
B.A., University of Pittsburgh
Th.B., Central Bible College
Studied at Drury College
S.T.M., Faith Theological Seminary
Instructor in the Army, 4 years, 1942-46
Pastor, 4 years
Professor at Southern California College, 1962-64

ESTHER L. HARRUP (1976)
Diploma, Central Bible College
B.A., Immanuel Baptist College
M.A., Immanuel Baptist College
Studied at University of Virginia
Teacher—Arlington, Virginia—2 years
Assistant Pastor—8 years
Pastor's wife—38 years

A. REUBEN HARTWICK, *Dean of Students* (1969)
Bible, Theology, and History
B.A., Th.B., Central Bible College
B.D., Reformed Presbyterian Theological Seminary
M.A. Duquesne University
Pastor 17 years

ANDREW M. McDEARMID, *Academic Dean* (1975)
Missions
Diploma, Northeast Bible Institute
B.A., Central Bible College
M.S.Ed., Old Dominion University
B.Div., Serampore University
D.D., Southern Asia Bible College
Missionary to India 25 years
President of Southern Asia Bible College 13 years

BERNICE L. McDEARMID (1975)
English and Bible (General Sec. of Alumni)
Special Student, Northeast Bible Institute
Th.B., Southern Asia Bible College
M.Div., Southern Asia Bible College
Missionary to India—25 years
Professor at Southern Asia Bible College—12 years

LOREN J. Mc RAE (1975)
Missions
Diploma, Detroit Bible College
B.S., Valley Forge Christian College
M.A. candidate, Villanova University
Studied at Assemblies of God Graduate School
Teacher at Community School of the Bible (1957-58)
Missionary to Thailand—16 years
President of Thailand Bible College—2 years

ROBERT E. OTT (1967)
History and Sociology
A.B., Taylor University
M.S., State University College at Fredonia, New York
Graduate work at Cornell University, Ithaca, New York
Pastor, 12 years
Teacher in public secondary schools, 13½ years

EDWARD B. REARDON (1971)
Music
Mus.B., Oberlin College
Studied in Germany under Fulbright Scholarship
Mus.M., Eastman School of Music
D.M.A. candidate, at Eastman School of Music

JURIS V. RENESLACIS, Registrar & Director of Admissions (1975)
Pastoral Theology, Bible and Theology
B.S., Northeast Bible College
B.S., United Wesleyan College
Th.B., United Wesleyan College
M.Div., Moravian Theological Seminary
Th.M., Princeton Theological Seminary
Pastor—14 years

DORSEY REYNOLDS (1964)
Librarian
B.A., Central Bible College
M.S. in I.S., Drexel University
Public Library work, 1956-64

CHESTER C. ROBERSON (1962)
Bible, Theology, and Philosophy
Diploma, South-Eastern Bible College
B.A., Florida Southern College
M.Ed., University of Florida
U.S. Army officer, World War II
Pastor
Public School teacher
Classwork complete on Ph.D. at Lehigh University
Teacher at South-Eastern Bible College, 1960-62

BERNARD ROSSIER (1976)
New Testament and Languages
B.S., Northeast Bible College
M.A., Villanova University
Ed.S. candidate, Arizona State University
Pastor—10 years
Teacher at American Indian Bible Institute—2 years

ALTA E. SHINER, *Director of Child Evangelism* (1962)
Christian Education, English and Psychology
B.S., Northeast Bible College
M.A., Villanova University
Co-Pastor
Christian Education Director

ROBERT E. TOURVILLE (1961-64, 1967)
Bible
A.B. in Education, Wheaton College
A.B., Th.B., in Bible and Theology, Central Bible College
Studied at Drury College
Studied at Faith Theological Seminary
M.A., Washington University
Pastor, evangelist, 12 years
Principal, teacher in public schools, 8 years

CLAIRE M. WATKINS, *Dean of Women* (1969)
English
B.S., Bloomsburg State College
M.Ed., Bloomsburg State College
Teacher in public school, 5 years

EZRA B. WATKINS (1970-71, 1976)
Music
Diploma, Northeast Bible Institute
B.M., Houghton College
M.M., Temple University
Studied at University of Michigan
Teacher at London College of Bible and Missions
Certified Public School Music Teacher

SPECIAL INSTRUCTORS

BERNICE DOERSOM (1962)
Physical Education
Diploma, Central Bible College
B.S., Northeast Bible College
Graduate work, Millersville State Teachers College
Graduate work, West Chester State Teachers College
Penn State University

BENJAMIN L. NASE, D.D.S. (1967-70, 1971)
Science
B.A., Goshen College
D.D.S., Case Western Reserve University
Private Dental Practice, 1959-

RUTH AVA PARKER (1967-8, 1976)
Piano
Studied in New York City with Carl Friedberg and Victor Wittgenstein
Studied in Boston with Miklos Schualb
Piano teacher, South End Music Centre, Boston—2 years
Maintained private piano studio, Augusta, Maine—9 years
Taught piano and English, NBC, 1967-68

MAE WINT (1976)
Piano and Organ
Studied with Rev. Robert Krempels
Maintained private music studio—14 years
Teacher for Fulton Piano and Organ Co.
Church Music Director and Musician—18 years
Radio and TV Musician—5 years

Calendar for the 1977-78 College Year

FALL TERM		
Aug. 27	Saturday	Arrival for dorm students
Aug. 27	Saturday	New student/parent reception at 5:00 p.m.
Aug. 28	Sunday	Worship in chapel at 10:30 a.m.
Aug. 29 & 30	Monday & Tuesday	9:00 a.m.—Orientation for all new students on each day
Aug. 30	Tuesday	Enrollment for upperclassmen: 9:00 a.m.—Seniors 10:30 a.m.—Juniors 1:00 p.m.—Sophomores
Aug. 31	Wednesday	Enrollment for all new and transfer students at 9:00 a.m.
Sept. 1	Thursday	Classes begin at 7:45 a.m.
Nov. 23	Wednesday	Thanksgiving vacation begins at 3:00 p.m.
Nov. 27	Sunday	Residence halls open: first meal—supper at 5:00 p.m.
Nov. 28	Monday	Classes resume at 7:45 a.m.
Dec. 13-16		Final Examinations
Dec. 16	Friday	Christmas vacation begins at 3:00 p.m.
SPRING TERM		
Jan. 2	Monday	Residence halls open: first meal—supper at 5:00 p.m.
Jan. 3	Tuesday	9:00 a.m.—Orientation for all new students
Jan. 3	Tuesday	Enrollment for upperclassmen: 9:00 a.m.—Seniors 10:30 a.m.—Juniors 1:00 p.m.—Sophomores
Jan. 4	Wednesday	Enrollment for all freshman and transfer students at 9:00 a.m.
Jan. 5	Thursday	Classes begin at 7:45 a.m.
Mar. 22	Wednesday	Easter vacation begins at 3:00 p.m.
Mar. 27	Monday	Residence halls open: first meal—supper at 5:00 p.m.
Mar. 28	Tuesday	Classes resume at 7:45 a.m.
Apr. 22	Saturday	Class night program
Apr. 24-28		Final Examinations
Apr. 27	Thursday	Commencement musicale
Apr. 28	Friday	Baccalaureate service
Apr. 29	Saturday	Commencement service

* The Early Hebrew History course is **required** for all freshmen and others who have not taken it.

MAY TERM
May 1-May 26

Early Hebrew History* (3)
European History II (3)
Contemporary Theology (3)

SUMMER SESSION:
JUNE TERM
May 30-June 24

Introduction to Philosophy (3)
Biblical Archaeology (3)
Leadership Seminar (2)
Synoptic Gospels (2)

DATES for SCHEDULE CHANGES and WITHDRAWALS

FALL TERM	Classification
Sept. 1 (Thurs.)—Sept. 10 (Sat.)	Add/Drop
Sept. 11 (Sun.)—Oct. 15 (Sat.)	W
Oct. 16 (Sun.)—Nov. 19 (Sat.)	WP/WF
Nov. 20 (Sun.)—Dec. 16 (Fri.)	WF
SPRING TERM	
Jan. 5 (Thurs.)—Jan. 14 (Sat.)	Add/Drop
Jan. 15 (Sun.)—Feb. 18 (Sat.)	W
Feb. 19 (Sun.)—Mar. 25 (Sat.)	WP/WF
Mar. 26 (Sun.)—Apr. 28 (Fri.)	WF
MAY TERM	
May 1 (Mon.)—May 2 (Tues.)	Add/Drop
May 3 (Wed.)—May 9 (Tues.)	W
May 10 (Wed.)—May 16 (Tues.)	WP/WF
May 17 (Wed.)—May 26 (Fri.)	WF
JUNE TERM	
May 30 (Tues.)—May 31 (Wed.)	Add/Drop
June 1 (Thurs.)—June 7 (Wed.)	W
June 8 (Thurs.)—June 14 (Wed.)	WP/WF
June 15 (Thurs.)—June 24 (Sat.)	WF

Calendar for the 1978-79 College Year

FALL TERM

Aug. 26	Saturday	Arrival for dorm students
Aug. 26	Saturday	New student/parent reception at 5:00 p.m.
Aug. 27	Sunday	Worship in chapel at 10:30 a.m.
Aug. 28 & 29	Monday & Tuesday	9:00 a.m.—Orientation for all new students on each day
Aug. 29	Tuesday	Enrollment for upperclassmen: 9:00 a.m.—Seniors 10:30 a.m.—Juniors 1:00 p.m.—Sophomores
Aug. 30	Wednesday	Enrollment for all new and transfer students at 9:00 a.m.
Aug. 31	Thursday	Classes begin at 7:45 a.m.
Nov. 22	Wednesday	Thanksgiving vacation begins at 3:00 p.m.
Nov. 26	Sunday	Residence halls open: first meal—supper at 5:00 p.m.
Nov. 27	Monday	Classes resume at 7:45 a.m.
Dec. 12-15		Final Examinations
Dec. 15	Friday	Christmas vacation begins at 3:00 p.m.

SPRING TERM

Jan. 3	Wednesday	Residence halls open: first meal—supper at 5:00 p.m.
Jan. 4	Thursday	9:00 a.m.—Orientation for all new students
Jan. 4	Thursday	Enrollment for upperclassmen: 9:00 a.m.—Seniors 10:30 a.m.—Juniors 1:00 p.m.—Sophomores
Jan. 5	Friday	Enrollment for all freshman and transfer students at 9:00 a.m.
Jan. 8	Monday	Classes begin at 7:45 a.m.
Apr. 11	Wednesday	Easter vacation begins at 3:00 p.m.
Apr. 16	Monday	Residence halls open: first meal—supper at 5:00 p.m.
Apr. 17	Tuesday	Classes resume at 7:45 a.m.
Apr. 21	Saturday	Class night program
Apr. 23-27		Final Examinations
Apr. 26	Thursday	Commencement musicale
Apr. 27	Friday	Baccalaureate service
Apr. 28	Saturday	Commencement service

MAY TERM
Apr. 30-May 25

Early Hebrew History* (3)
European History II (3)
Greek Exegesis (3)
Contemporary Theology (3)

SUMMER SESSION:**
JUNE TERM
May 29-June 23

Introduction to Philosophy (3)
Biblical Archaeology (3)
Leadership Seminar (2)
Synoptic Gospels (2)

* The Early Hebrew History course is **required** for all freshmen and others who have not taken it.
** Additional study opportunities are being continually planned and will be announced as they are developed.

DATES for SCHEDULE CHANGES and WITHDRAWALS

FALL TERM	Classification
Aug. 31 (Thurs.)—Sept. 9 (Sat.)	Add/Drop
Sept. 10 (Sun.)—Oct. 14 (Sat.)	W
Oct. 15 (Sun.)—Nov. 18 (Sat.)	WP/WF
Nov. 19 (Sun.)—Dec. 15 (Fri.)	WF
SPRING TERM	
Jan. 8 (Mon.)—Jan. 17 (Wed.)	Add/Drop
Jan. 18 (Thurs.)—Feb. 21 (Wed.)	W
Feb. 22 (Thurs.)—Mar. 28 (Wed.)	WP/WF
Mar. 29 (Thurs.)—Apr. 27 (Fri.)	WF
MAY TERM	
Apr. 30 (Mon.)—May 1 (Tues.)	Add/Drop
May 2 (Wed.)—May 8 (Tues.)	W
May 9 (Wed.)—May 15 (Tues.)	WP/WF
May 16 (Wed.)—May 25 (Fri.)	WF
JUNE TERM	
May 29 (Tues.)—May 30 (Wed.)	Add/Drop
May 31 (Thurs.)—June 6 (Wed.)	W
June 7 (Thurs.)—June 13 (Wed.)	WP/WF
June 14 (Thurs.)—June 23 (Sat.)	WF

Administration

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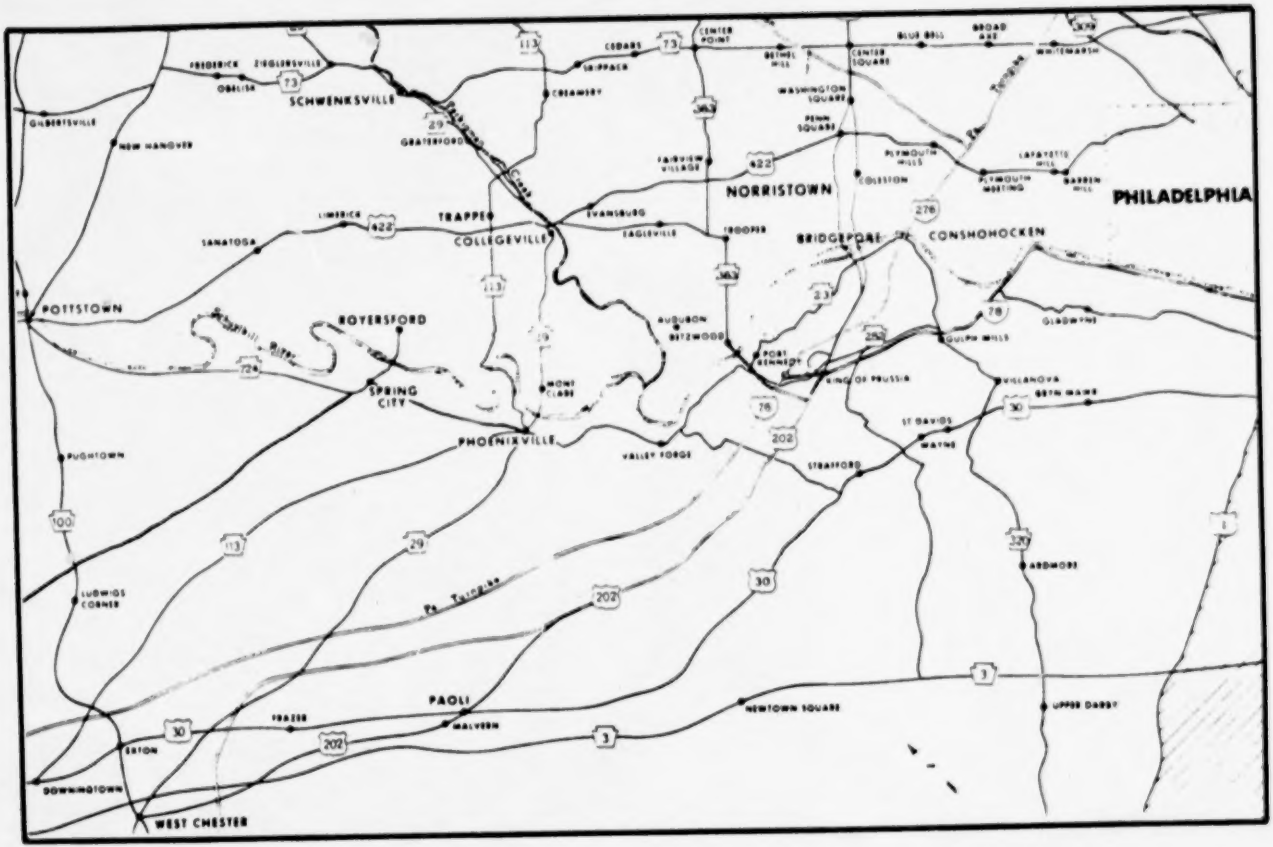
SCHWENKSVILLE
NORRISTOWN
PHILADELPHIA
CONSHOHOCKEN
BRIDGEPORT
COLLEGEVILLE
TRAPPE
POTTSTOWN
ROYERSFORD
SPRING CITY
PHOENIXVILLE
VALLEY FORGE
PAOLI
MALVERN
WEST CHESTER
DOWNINGTOWN
EXTON
NEWTOWN SQUARE
UPPER DARBY
ARDMORE
WAYNE
ST DAVIDS
VILLANOVA
KING OF PRUSSIA
FORT WASHINGTON
AUDUBON
BETZWOOD
EVANSBURG
EAGLEVILLE
TROOPER
LIMERICK
SANATOGA
GRATERFORD
NEW HANOVER
GILBERTSVILLE
FREDERICK
ZIEGLERSVILLE
OBELISK
CEDARS
SUPPLEE
CREAMERY
CENTER POINT
BETHEL HILL
CENTER SQUARE
WASHINGTON SQUARE
PENN SQUARE
FAIRVIEW VILLAGE
COLLEGEVILLE
BLUE BELL
BROAD AXE
WHITEMARSH
PLYMOUTH HILLS
PLYMOUTH MEETING
LAFAYETTE HILL
BARREN HILL
GLADWYNE
GULPH MILLS
BRYN MAWR
LUDWIGS CORNER
PUGHTOWN
FRAZER
STRAFFORD
Schuylkill River
Pa Turnpike
Turnpike
422
202
30
76
276
476
100
113
29
73
363
23
252
320
1

PLEASE DO NOT WRITE IN THIS SPACE

Date received
Date approved
Fee received
Term applied for
Dormitory ( ) Day ( )
High school grad
Transfer
Remarks:

Valley Forge Christian College
P.O. Box 810
Charlestown Road
Phoenixville, PA. 19460

APPLICATION for ADMISSION
(Send To: Admissions Department)

Please enclose $25.00 deposit and photograph. Please type or print your answer to every question carefully and candidly.

*Please paste in this space a recent clear snapshot or photograph of yourself.

PERSONAL DATA

Full name ..... Phone number ..... Area Code .....
Permanent address ..... Zip Code .....
Present address ..... Effective dates .....
Your age ..... Date of birth ..... Place of birth .....
Height ..... Weight ..... Color of hair ..... Color of eyes ..... Sex: M ( ) F ( )
*Ancestry ..... Race ..... Country of citizenship .....
Marital status: Single ( ) Going steady ( ) Engaged ( ) Married ( ) Widow(er) ( )
Separated ( ) Divorced ( ) Divorced and remarried ( )
If married: Date married ..... Was your spouse divorced before you married her (him)? .....
Number and ages of children .....
Full name of spouse .....
Social Security number .....
Military status: .....

**Neither picture nor race will affect our decision on acceptance. A picture is needed for identification purposes and race is needed for statistics.*

FAMILY DATA

Father's name ..... His occupation .....

His address ..... Phone Number .....

Mother's name ..... Her occupation .....

Her address ..... Phone Number .....

Name of guardian, if other than parents ..... Occupation .....

Address ..... Phone Number .....

Relatives who have attended VFCC. (Give name and relation) .....

.....

.....

CHRISTIAN EXPERIENCE AND OBJECTIVES

When and where were you converted? .....

Have you backslidden since being converted? .....

If so, when were you reclaimed? .....

Have you been baptized in the Holy Spirit according to Acts 2:4? ..... When? .....

If not, describe your present attitude: earnestly seeking ( ) passively interested ( ) not informed about this ( )

What church do you attend? ..... Are you a member? .....

Address .....

What Christian work have you done? .....

Do you have any vocal or instrumental talent? .....

What? .....

Accommodations preferred: Dormitory room (single students) ( ) Off campus ( ) On Campus Apartment (married students)
One-Bedroom ( )
Two-Bedroom ( )

Program preferred: Three-year ( ) Four-year ( ) special ( )

Concentration preferred: Ministerial ( ) Missionary ( ) Christian Education ( )

When do you wish to enter? .....

If accepted, will you, with the help of the Lord, sincerely endeavor to abide by all the regulations of the school and submit yourself to those in authority? .....

SCHOLASTIC AND VOCATIONAL DATA

Last high school attended .....
name location

Did you graduate? ..... When? ..... If not, what is the last grade level you completed?
below 9th grade ..... 9 ..... 10 ..... 11 .....

If still attending high school, give expected date of graduation .....

List below all colleges (or other post-high school institutions) attended:

Name	Location	Dates attended	Course	Degree (if any)

Have you ever been dismissed from school? ..... If so, explain on separate sheet.

What vocational experience have you had? .....

Give the name and address of your most recent employer .....

Do you have a hobby? .....

HEALTH DATA

Do you have any health problems or physical disabilities? .....

If so, please describe .....

Do you use alcoholic beverages, tobacco, or drugs? .....

If yes, which? .....

ADMISSIONS FILE DATA

References: List clearly names and complete mailing addresses of three references as follows.

	Church	Name	Address
Pastor			
Christian Leader			
Christian Leader			

Transcripts: Please ask the proper authority in the high school from which you graduated and any college level school you attended to send an official transcript of your record to the Director of Admissions, Valley Forge Christian College, P.O. Box 810, Phoenixville, PA. 19460. Indicate here the date on which such transcript(s) was requested .....

SUPPLEMENTARY STATEMENT

Do you believe God has called you to a definite Christian work? .....

If so, please explain your understanding of your call. Perhaps the following questions will help you to organize your thinking. Feel free to include other aspects.

When and under what circumstances did you first know definitely that you were called by God to this ministry? (For example, did your call come through immediate awareness, by means of a portion of Scripture, through someone's words of counsel or exhortation, in a service in which others were consecrating themselves to the Lord, or by other means? Have you experienced anything that you have interpreted as a confirmation of your call? Have people close to you greatly encouraged (or discouraged) you to go ahead and fulfill your call? In either case (positive or negative), what has been your reaction?

If not called to a specific ministry, what are your plans for the future and reasons for attending VFCC?

If you feel definitely led to attend Bible college, please explain your understanding of God's leading.
Since a number of people feel they have no call but would like to attend Bible college, it may be that you would want to so state.

Date .....

Signature .....

Write supplementary statement on a separate sheet of paper.

Admissions Department
Valley Forge Christian College
P.O. Box 810
Phoenixville, PA 19460

REFERENCE BY CHRISTIAN LEADER

To be completed by a leader in your church and mailed directly by him/her to the Admissions Office.

Name of applicant _____

Address of applicant _____

The above named is applying for admission to Valley Forge Christian College. Your cooperation in completing this reference form will be greatly appreciated. Frank comments will be appreciated.

Please check the following:

	unknown	superior	above average	average	below average	inferior	COMMENTS (if any)
Mental ability							
Motivation							
Emotional stability							
Initiative							
Copes with stress							
Concern for others							
Leadership							
Accepts criticism							
Cooperation							
Attitude to authority							
Social adaptability							
Personal appearance							
Christian life							
Reliability							
Integrity							

	Yes	No
Do you believe the applicant is a commited Christian?		
Has the applicant, in your judgment, fitness and aptitude for college?		
Do you consider applicant emotionally qualified for full-time Christian service?		
To your knowledge, does he smoke?		
drink?		
use drugs?		
Would you recommend the applicant's acceptance at VFCC?		

These observations are based on an acquaintance over a period of _____ years.

In what form of Christian work has applicant engaged and with what success? Give as full a statement as possible. _____

_____

_____

_____

NOTE: On the reverse side please give a frank appraisal of the applicant's personal character.

Your name _____

Name of church _____ Denomination _____

Position in church _____ Occupation or profession _____

Signed _____ Date _____

Address _____
street city state zip code

Admissions Department
Valley Forge Christian College
P.O. Box 810
Phoenixville, PA 19460

REFERENCE BY PASTOR

To be completed by your pastor and mailed directly by him to the Admissions Office.

Name of applicant _____

Address of applicant _____

The above named is applying for admission to Valley Forge Christian College. Your cooperation in completing this reference form will be greatly appreciated. Frank comments will be appreciated.

Please check the following:

	unknown	superior	above average	average	below average	inferior	COMMENTS (if any)
Mental ability							
Motivation							
Emotional stability							
Initiative							
Copes with stress							
Concern for others							
Leadership							
Accepts criticism							
Cooperation							
Attitude to authority							
Social adaptability							
Personal appearance							
Christian life							
Reliability							
Integrity							

	Yes	No
Do you believe the applicant is a commited Christian?		
Has the applicant, in your judgment, fitness and aptitude for college?		
Do you consider applicant emotionally qualified for full-time Christian service?		
To your knowledge, does he smoke?		
drink?		
use drugs?		
Would you recommend the applicant's acceptance at VFCC?		

These observations are based on an acquaintance over a period of _____years.

In what form of Christian work has applicant engaged and with what success? Give as full a statement as possible. _____

_____

_____

_____

NOTE: On the reverse side please give a frank appraisal of the applicant's personal character.

EXHIBIT C

Northeast Bible College

Report upon examination of accounts and financial records for the year ended June 30, 1976.

NORTHEAST BIBLE COLLEGE

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Notes to Financial Statement

DETWEILER, LIPKIN & ASSOCIATES
64 N. COUNTY LINE ROAD, SOUDERTON, PA 18964

October 18, 1976

To The Board of Regents
Northeast Bible College
Green Lane, Pa. 18054

We have examined the accounts and financial records of the Northeast Bible College for the year ended June 30, 1976. In connection therewith, we examined the records of receipts and disbursements as maintained by the Business Office. Our examination was made in accordance with generally accepted auditing standards and accordingly included such tests of the accounting records and such other auditing procedures as we considered necessary in the circumstances.

Within the scope of audit we did not and could not determine the character of services rendered for which payment had been made nor could we determine the character, proper prices, or quality of materials supplied for which payment had been made. These details were necessarily covered by the approval of such items prior to payment. Revenues and receipts were established and verified on a test basis as to source and amount only insofar as the local records permitted.

Cash in Bank: Cash in bank was confirmed by written confirmations with the various banking institutions where checking accounts, savings accounts, and certificates of deposit are maintained.

Accounts Receivable

Accounts Receivable balances were reviewed and found to be in agreement between the control and subsidiary accounts. No written confirmation was made on the accounts receivable and thus no opinion can be expressed on their correctness.

Inventory

The annual physical inventory was taken and priced by the Business Office. We made no attempt to verify this evaluation

either by count or value and therefore we cannot render an opinion as to its value.

Plant, Property, and Equipment

For complete details see Notes 1-3 on page 16.

In accordance with practices followed by non-profit educational institutions, no provision has been made for depreciation of buildings, equipment, or building improvements, all of which constitute educational plant.

Investments

The values of investments are recorded by various methods. Severance Tool Industries is recorded at the value at the date of donation. A. & J. Industries is recorded at par value since we were unable to determine the value at either the date of donation or the date of the report. American Telephone and Telegraph is recorded at the stock value at June 30, 1971 in the Current Fund and at cost in the Endowment Fund and Plant Fund.

Notes and Mortgage Payable

Amounts owing to banking institutions were reviewed and confirmed by written confirmation as of June 30, 1976.

In our opinion, except as noted in the preceding paragraphs on Accounts Receivable, Inventory, and Plant, Property and Equipment, the accompanying financial statements present fairly the financial position of the Northeast Bible College at June 30, 1976 and the income and expenses for the year then ended, in conformity with generally accepted accounting principles applied on a basis consistent with that of non-profit educational institutions.

/s/ DETWEILER, LIPKIN AND ASSOCIATES
Certified Public Accoutants

NORTHEAST BIBLE COLLEGE
BALANCE SHEET
CURRENT AND PLANT FUNDS
JUNE 30, 1976

ASSETS

	Total	Current Fund	Plant Fund
Current Assets:			
Cash on Hand	$ 600	$ 600	$ 0
Cash in Bank — Union National Bank and Trust Company	21,246	20,071	1,175
Savings Accounts — Red Hill Savings and Loan Association — 5¼% to 7½%	160,178	119,799	40,379
Accounts Receivable	54,605	54,605	0
Inventory	35,169	35,169	0
Prepaid Hospitalization Insurance	1,171	1,171	0
Total Current Assets	272,969	231,415	41,554
Plant, Property, and Equipment (Notes 1,2,3 and 4, Pages 16 and 17):			
Land	70,819	0	70,819
Buildings	832,865	0	832,865
Furniture, Fixtures, and Equipment	251,519	0	251,519
Building #4 Under Construction	3,859	0	3,859
Library — Cataloged Books	183,940	0	183,940

Building Improvements (Cost)	68,860	0	68,860
Total Plant, Property, and Equipment	1,411,862	0	1,411,862
Other Assets:			
Investments — Common Stock:			
Severance Tool Industries, 2,100 Shares	4,725	4,725	0
A. & J. Industries, 115 Shares	215	215	0
American Telephone and Telegraph			
—894 Shares	41,012	41,012	0
— 22 Shares	1,100	0	1,100
Investment — United Student Aid Fund	3,000	3,000	0
Total Other Assets	50,052	48,952	1,100
TOTAL ASSETS	$1,734,883	$280,367	$1,454,516

The accompanying notes are an integral part of the financial statements.

NORTHEAST BIBLE COLLEGE
BALANCE SHEET
CURRENT AND PLANT FUNDS
JUNE 30, 1976

LIABILITIES

	Total	Current Fund	Plant Fund
Current Liabilities:			
Accounts Payable	$ 10,984	$ 10,984	$ 0
Notes Payable — Union National Bank and Trust Company — 8%	49,445	24,445	25,000
Notes Payable — Individuals	53,968	32,008	21,960
Mortgage Payable — Merchants National Bank of Allentown — 6%	7,800	0	7,800
Due to Other Funds — Net	7,480	2,875	4,605
Reserve Accounts:			
Accrued and Withheld Payroll Taxes	1,830	1,830	0
Contingency Funds	2,102	2,102	0
Government Aid for Students	2,061	2,061	0
Advance Room Reservations and Deposits	2,862	2,862	0
Advance Registration Fees	5,046	5,046	0
Advance Tuition Payments	15,724	15,724	0
Pa. Sales Tax Collected	187	187	0
Restricted Funds	15,776	0	15,776

Scholarships	369	369	0
Choir Robes	1,059	1,059	0
Minister's Life and Benefit Association	859	859	0
Bible Land Tours	599	599	0
Student Assistance	9,091	9,091	0
Total Current Liabilities	187,242	112,101	75,141
Long Term Debt:			
Mortgage Payable — Merchants National Bank of Allentown — 6%	28,840	0	28,840
EQUITY			
Fund Balances, June 30, 1976 — Page 5	1,518,801	168,266	1,350,535
TOTAL LIABILITIES AND EQUITY	$1,734,883	$280,367	$1,454,516

NORTHEAST BIBLE COLLEGE
SCHEDULE OF FUND BALANCES
CURRENT AND PLANT FUNDS
FOR THE YEAR ENDED JUNE 30, 1976

	Total	Current Fund	Plant Fund
Fund Balances, July 1, 1975	$1,383,366	$127,033	$1,256,333
Changes in Fund Balances:			
Excess of Income Over Expenses	193,433	93,096	100,337
Library — Additional Cataloged Books	17,189	0	17,189
Transfer of Tuition to Plant Fund	(51,863)	(51,863)	0
Transfer of Layman's Council Fund Equity	(23,324)	0	(23,324)
Net Additions to Fund Balances	135,435	41,233	94,202
FUND BALANCES, JUNE 30, 1976 — Page 4	$1,518,801	$168,266	$1,350,535

The accompanying notes are an integral part of the financial statements.

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NORTHEAST BIBLE COLLEGE
BALANCE SHEET
AGENCY FUND
JUNE 30, 1976

ASSETS

Current Assets:		
Cash in Bank — Union National Bank and Trust Company	$ 503	
Savings Account — Red Hill Savings and Loan Association	1,165	
Due from Other Funds — Net	4,219	
TOTAL ASSETS		$ 5,887

LIABILITIES

None	$ 0

EQUITY

Fund Balances:	
Vision	$ 253
Athletics	(1,618)
Athletics — Uniforms	1,165
Weekend Activities	746
Flower Fund	85
Student Council	258
Class of 1974-1975	39

Class of 1975-1976	1	
Class of 1976-1977	665	
Class of 1977-1978	812	
Class of 1978-1979	527	
Missionary Society	1,370	
Clubs	1,018	
Surplus	155	
Transportation	411	
Total Fund Balances		5,887
TOTAL LIABILITIES AND EQUITY		$ 5,887

The accompanying notes are an integral part of the financial statements.

NORTHEAST BIBLE COLLEGE
BALANCE SHEET
MEDIA FUND
JUNE 30, 1976

ASSETS

Current Assets:		
Cash in Bank — Union National Bank and Trust Company	$ 334	
Plant, Property and Equipment:		
Furniture, Fixtures and Equipment	3,935	
TOTAL ASSETS		$4,269

LIABILITIES

Due to Other Funds	$ 18

EQUITY

Fund Balance	4,251
TOTAL LIABILITIES AND EQUITY	$4,269

The accompanying notes are an integral part of the financial statements.

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NORTHEAST BIBLE COLLEGE
BALANCE SHEET
LOAN FUND
JUNE 30, 1976

ASSETS

Current Assets:			
Savings Accounts — Red Hill Savings and Loan Association		$8,099	
Notes Receivable:			
Lucille Garrison Loan Fund	$ 1,013		
Ministerial Student Revolving Loan Fund	14,611	15,624	
Due from Other Funds — Net		2,664	
TOTAL ASSETS			$26,387

LIABILITIES

None	$ 0

EQUITY

Fund Balances:			
Lucille Garrison Loan Fund:			
Principal		$ 2,346	
Interest		1,074	3,420

Ministerial Student Revolving Loan Fund:		
Principal	19,959	
Interest	3,008	22,967
TOTAL FUND BALANCES		26,387
TOTAL LIABILITIES AND EQUITY		$26,387

The accompanying notes are an integral part of the financial statements.

NORTHEAST BIBLE COLLEGE
BALANCE SHEET
ENDOWMENT FUND
JUNE 30, 1976

ASSETS

Current Assets:		
Savings Account — Red Hill Savings and Loan Association	$6,280	
Investments — 68.5 Shares United Funds, Inc.	1,134	
22 Shares — Common — American Telephone and Telegraph	1,100	
Due from Other Funds — Net	615	
TOTAL ASSETS		$9,129

LIABILITIES

None	$ 0

EQUITY

Fund Balances:		
Northeast Bible College Trust Fund:		
Principal	$3,227	
Interest	103	3,330

John A. Grazier Memorial Fund:		
Principal	1,276	
Interest	166	1,442
Krikor and Nebart Danielian Memorial Fund:		
Principal	3,000	
Interest	108	3,108
George E. Flower Memorial Fund		1,249
TOTAL FUND BALANCES		9,129
TOTAL LIABILITIES AND EQUITY		$9,129

The accompanying notes are an integral part of the financial statements.

NORTHEAST BIBLE COLLEGE
BALANCE SHEET
LAYMAN'S COUNCIL FUND
JUNE 30, 1976

ASSETS

Current Assets:		
Cash in Bank — Union National Bank and Trust Company	$516	
Savings Certificates — Red Hill Savings and Loan Association	24,181	
TOTAL ASSETS		$24,697

LIABILITIES

None	$ 0

EQUITY

Fund Balance, June 30, 1976	24,697
TOTAL LIABILITIES AND EQUITY	$24,697

The accompanying notes are an integral part of the financial statements.

NORTHEAST BIBLE COLLEGE
STATEMENT OF INCOME AND EXPENSE
CURRENT FUND
FOR THE YEAR ENDED JUNE 30, 1976

	Income	Expense	Income Over (Under) Expense
Education and General	$470,571	$526,680	$(56,109)
Student Aid	29,032	48,482	(19,450)
Auxiliary Enterprises:			
Dormitory	69,302	22,652	46,650
Housing	12,524	0	12,524
Cafeteria	166,988	131,678	35,310
Snack Shop & Vending Machine	6,146	4,660	1,486
Post Office	2,566	1,102	1,464
Bookstore	88,854	78,305	10,549
Laundry	7,377	2,562	4,815
Printing	957	9,020	(8,063)
Total Auxiliary Enterprises	354,714	249,979	104,735
Promotions:			
Tours	11,817	9,602	2,215
Five or More Offerings	66,346	1,439	64,907

Gifts and Offerings	20,076	0	20,076
Public Relations	0	13,841	(13,841)
Total Promotions	98,239	24,882	73,357
Interest	0	9,437	(9,437)
TOTAL INCOME AND EXPENSE FROM OPERATIONS—Page 5	$952,556	$859,460	$93,096

The accompanying notes are an integral part of the financial statements.

NORTHEAST BIBLE COLLEGE
BUDGET COMPARISON OF INCOME
CURRENT FUND
FOR THE YEAR ENDED JUNE 30, 1976

	Budget	Actual	Over (Under) Budget
Educational and General:			
Student Fees	$413,320	$447,211	$ 33,891
Interest	7,500	10,698	3,198
Miscellaneous Income	3,500	6,233	2,733
Christian Service and Child Evangelism	4,000	4,881	881
Extension Classes	400	1,548	1,148
Total Educational and General	428,720	470,571	41,851
Student Aid:			
Scholarships	5,000	10,273	5,273
Student Financial Aid	6,410	18,759	12,349
Total Student Aid	11,410	29,032	17,622
Auxiliary Enterprises:			
Dormitory	66,070	69,302	3,232
Housing	10,300	12,524	2,224
Cafeteria	154,000	166,988	12,988
Snack Shop and Vending Machines	4,500	6,146	1,646

Post Office	2,000	2,566	566
Book Store	34,650	88,854	54,204
Laundry	6,550	7,377	827
Printing	400	957	557
Total Auxiliary Enterprises	278,470	354,714	76,244
Promotions:			
Tours	8,700	11,817	3,117
Five or More Offerings	60,000	66,346	6,346
Gifts and Offerings	18,700	20,076	1,376
Total Promotions	87,400	98,239	10,839
TOTAL INCOME FROM OPERATIONS — Page 11	$806,000	$952,556	$146,556

The accompanying notes are an integral part of the financial statements.

NORTHEAST BIBLE COLLEGE
BUDGET COMPARISON OF EXPENSES
CURRENT FUND
FOR THE YEAR ENDED JUNE 30, 1976

	Budget	Actual	Over (Under) Budget
Educational and General:			
President	$ 31,705	$ 25,368	$(6,337)
Assistant to the President	12,530	11,679	(851)
Academic Dean	18,425	16,894	(1,531)
Deans of Men and Women	18,045	17,994	(51)
Registrar and Admissions	24,620	24,899	279
Business Office	49,100	53,431	4,331
Instructional	103,900	99,526	(4,374)
Library	29,295	29,672	377
General Operative	174,777	134,873	(39,904)
Extension Classes	400	11	(389)
Christian Service and Child Evangelism	17,500	17,575	75
Dispensary	1,850	1,915	65
Building and Ground Maintenance	49,675	64,246	14,571
Housekeeping	12,380	15,301	2,921
Gymnasium Building	1,000	900	(100)
Sewage Treatment Plant	5,300	8,572	3,272
Stewardship Department	4,000	3,600	(400)
Department of Education — Assemblies of God	0	224	224
Total Educational and General	554,502	526,680	(27,822)

Student Aid:			
Scholarships	23,500	47,227	23,727
Student Financial Aid	1,150	1,255	105
Total Student Aid	24,650	48,482	23,832
Auxiliary Enterprises:			
Dormitories	23,678	22,652	(1,026)
Cafeteria	109,100	131,678	22,578
Snack Shop and Vending Machines	5,200	4,660	(540)
Post Office	1,300	1,102	(198)
Book Store	41,975	78,305	36,330
Laundry	4,200	2,562	(1,638)
Print Shop	7,225	9,020	1,795
Total Auxiliary Enterprises	192,678	249,979	57,301
Promotions:			
Tours	6,850	9,602	2,752
Five or More	2,600	1,439	(1,161)
Public Relations	10,700	13,841	3,141
Total Promotions	20,150	24,882	4,732
Interest	14,000	9,437	(4,563)
TOTAL EXPENSES FROM OPERATIONS — Page 11	$805,980	$859,460	$ 53,480

The accompanying notes are an integral part of the financial statements.

NORTHEAST BIBLE COLLEGE
STATEMENT OF INCOME AND EXPENSES
PLANT FUND
FOR THE YEAR ENDED JUNE 30, 1976

Income:		
Interest	$ 938	
Tuition Transferred from Current Fund	51,863	
Maranatha Park — For Treatment Plant	1,425	
Cash Contributions — Churches and Individuals	44,655	
Non-Cash Contributions	1,456	
Total Income		$100,337
Expenses		0
NET INCOME OVER EXPENSES — Page 5		$100,337

The accompanying notes are an integral part of the financial statements.

NORTHEAST BIBLE COLLEGE
STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS
PLANT FUND
FOR THE YEAR ENDED JUNE 30, 1976

Cash Balance, July 1, 1975		$ 42,181
Receipts:		
Contributions — Churches and Individuals	$47,277	
Interest on Savings	2,310	
Tuition Transferred from Current Fund	51,862	
Maranatha Park — Treatment Plant	1,425	
Transferred from Current Fund	12,500	
Personal Loans	404	
Total Receipts		115,778
Total Cash Available		157,959
Disbursements:		
Mortgage Payments — Merchants National Bank	$ 7,336	
Building #4 Under Construction	2,521	
Improvements to Buildings and Grounds	7,764	
Furniture, Fixtures, and Equipment	46,587	

Transferred to Current Fund	27,500	
Transferred to Layman's Council Fund	24,697	
Total Disbursements		116,405
Cash Balance, June 30, 1976		$ 41,554

The accompanying notes are an integral part of the financial statements.

NORTHEAST BIBLE COLLEGE
NOTES TO FINANCIAL STATEMENTS
JUNE 30, 1976

Note 1—Land — Due to incomplete records of earlier years, a portion of the value assigned to land includes an appraisal amount of $49,450 as of June 30, 1973, for land held by the college as of that date. This appraisal value is an average of appraisals by two registered real estate brokers independent of Northeast Bible College. The difference between the above appraisal amount and the cost assigned to land as of June 30, 1976 reflects the actual costs for land acquisitions subsequent to the appraisal date.

Note 2—Buildings — Due to incomplete records it was found impossible to determine the actual cost of buildings. In June, 1963 buildings were valued at $427,620. All additions to the building account of subsequent date were listed at actual cost. On February 6, 1970 an appraisal was submitted by The Mutual Inspection Bureau. The values were based on replacement costs less insurance exclusions and normal depreciation. Under date of February 28, 1972 the same firm issued a revised appraisal and in their opinion the sound insurable depreciated value of buildings is $832,865. In the revised appraisal the firm states that no allowance was made for any building changes since date of their original appraisal, February 6, 1970. The values as stated by The Mutual Inspection Bureau were determined largely for insurance purposes. The values as set forth in the balance sheet, therefore, do not necessarily represent market value. The value of buildings as carried on the books of account at June 30, 1972 was $55,948.94 before giving effect to current appraised valuations. Value of buildings at June 30, 1972 after giving effect to current appraisal was $832,865, thus resulting in an appraisal increment of $281,916.

Note 3—Furniture, Fixtures, and Equipment — In June, 1963 an inventory of furniture, fixtures, and equipment was taken and priced by the business manager. On June 30, 1971 inventory of such equipment was taken and valued at retail or replacement value by Northeast Bible College personnel. We did not in any way attempt to verify this evaluation either by count or value. Furniture, fixtures, and equipment acquired since June 30, 1971, are recorded at cost.

Note 4—Acquisition of Property — The college has entered into an agreement with the Department of Health, Education and Welfare whereby, under the provisions of the Federal Property and Administrative Services Act and the Civil Rights Act, it has gained access to approximately 76.8 acres of land, with buildings and equipment, via a quitclaim deed dated August 3, 1976. The property was previously part of the Valley Forge Veteran's Hospital and, as of August 31, 1976, has a fair value of $577,500 as determined by appraisers independent of the college.

COMMONWEALTH OF PENNSYLVANIA :
: SS
COUNTY OF CHESTER :

OBIE L. HARRUP, SR., being first duly sworn according to law, deposes and says that he is the President of the Defendant Valley Forge Christian College and that as such he is authorized to take this affidavit on its behalf; the facts set forth in the foregoing answers of defendant Valley Forge Christian College to plaintiffs' interrogatories are true and correct to the best of his knowledge, information and belief.

/s/ OBIE L. HARRUP, SR.
Obie L. Harrup, Sr.

Sworn to and subscribed

before me this 23 day of
January 1978

LOIS HAMMOND
Notary Public

5. *Cultural:* To develop an appreciation for cultural refinements, social graces, and civic responsibilities.

6. *Physical:* To place proper emphasis on physical development with due recognition of the body as the temple of God.

5. (a) All members of the Board of Regents are affiliated with the Assemblies of God. They are: Rev. R. D. E. Smith, Chairman, Binghamton, NY, Rev. Edward B. Berkey, Vice Chairman, Springfield, MA, Rev. Albert W. Earle, Secretary, Newark, NJ, Rev. Hardy W. Steinberg, Springfield, MO, Rev. O. L. Harrup, Sr., Phoenixville, PA, Mr. Angelo C. Ferri, Yardley, PA, Rev. Russell Williams, Camp Hill, PA, Rev. Phillip Bongiorno, Harrisburg, PA, Rev. Clifford E. Lewis, Camp Hill, PA, Mr. Claude Galletta, Newtown Square, PA, Rev. Anthony DiQuattro, Belleville, NJ, Rev. John G. Leardi, Reading, PA, Rev. Robert Organ, Jamesburg, NJ, Rev. John Paproski, Trenton, NJ, Rev. Frederick Huber, Roselle, NJ, Mr. Joseph Mabey, Hackettstown, NJ, Rev. Al Bartholomew, Syracuse, NY, Dr. A. Glen Everhart, Gloversville, NJ, Rev. Charles A. Thomas, East Aurora, NY, Rev. Samuel R. DiTrolio, Portland, ME, Rev. Peter Miller, Portsmouth, NH, Rev. Donald G. Kroah, Portland, ME, Mr. William Perkins, Portsmouth, NH, Rev. Wallace P., Odum, Sr., Fairfax, VA, Rev. T. Burton Pierce, Fairfax, VA, Mr. Jacob E. Hershman, PH.D., Alexandria, VA, Mr. John V. Slye, Arlington, VA, Rev. Howard Spruill, Silver Springs, MD, Rev. Rayder O. Jacobsen, Auburn, MA, Rev. Hugh Corey, Auburn, MA, Mr. Charles A. Roberts, Somers, CT, Rev. James L. Travis, Salem, NJ, Rev. Arthur Parsons, Columbus, OH, Rev. R. D. Dobbins, Columbus, OH.

(c) (i) and (ii) Rev. O. L. Harrup, Sr. (1972-1977), Rev. A. McDearmid (1975-1977), Rev. R. Hartwick (1969-1977), Rev. G. Fortunato (1963-1976), Rev. K. Levin (1975-1976), Rev. R. Tourville (1961-1964, 1967-1977), Rev. A. Shiner (1964-1977), Rev. H. Strickland, Sr. (1972-1976), Rev. H. Grazier (1954-1962, 1964-1977), Rev. R. Ott (1967-1977), Rev. C. Roberson (1962-1977), Rev. J. Morris (1960-1970), Rev. R. Beisel (1938-1977), Rev. B. Doersom (1962-1977), Rev. E. Harrup (1974-1977), Rev. L. McRae (1975-1977), Rev. J. Reneslacis (1975-1977), Rev. B. Rossier (1976-1977).

10. (a) The Academic Dean, President, or the Board of Administration.

(b) Applications are received by the Dean. The applicant is interviewed by the Dean, President and Board of Administration, appointments are approved by the Board of Regents.

(c) The College requires its faculty members to have been baptized in the Holy Spirit and be living consistent Christian lives.

(d) None.

(e) None.

(f) Yes; Faculty Handbook.

(g) 1939-1977.

(h) Many years ago, the College required its faculty to be affiliated with the Assemblies of God.

11. No negative statement is made; see answer to interrogatory 10(c).

12. (a) No negative statement is made; see answer to interrogatory 10(c).

IN THE UNITED STATES DISTRICT COURT
FOR THE EASTERN DISTRICT OF PENNSYLVANIA

Civil Action
No. 77-1321

AMERICANS UNITED FOR SEPARATION OF CHURCH AND STATE, INC., ANDREW LEIGH GUNN, EDWARD E. DOERR, GIOELE SETTEMBRINI, AND E. MALLARY BINNS, *Plaintiffs,*

v.

THE UNITED STATES DEPARTMENT OF HEALTH, EDUCATION AND WELFARE, THE UNITED STATES OF AMERICA, AND VALLEY FORGE CHRISTIAN COLLEGE, *Defendants.*

MOTION OF DEFENDANT VALLEY FORGE CHRISTIAN COLLEGE FOR SUMMARY JUDGMENT
(Filed 5/1/78)

Defendant, Valley Forge Christian College, by its attorneys, hereby moves the Court, pursuant to Rule 56b of the Federal Rules of Civil Procedure to enter summary judgment in its favor and against plaintiffs for the reason that the pleadings, discovery on file and affidavits demonstrate that there is no genuine issue as to any material fact and that moving defendant is entitled to judgment as a matter of law for the following reasons:

1. Plaintiffs are four federal taxpayers and one non-profit tax exempt organization, Americans United for Separation of Church and State, Inc.

2. Plaintiffs challenge defendant HEW's transfer of a portion of the land and buildings formerly occupied by the Valley Forge Christian College, pursuant to the Federal Property and Administrative Services Act of 1949, 40 U.S.C. §471, *et seq.* (1970).

3. The individual taxpayer plaintiffs lack standing to bring this action because:

(a) There is no logical link between their status as federal taxpayers and the type of legislative enactment challenged, since the Federal Property and Administrative Services Act is an exercise by the Congress of powers granted to it under Article IV, Section 3, Clause 2 of the United States Constitution, and is *not* an exercise of the taxing and spending power of Article I, Section 8.

(b) These taxpayers fail to demonstrate a nexus between their status as federal taxpayers and the precise nature of the constitutional infringement alleged.

(c) Plaintiffs complain at best about an incidental expenditure in the administration of an essentially regulatory statute.

(d) Individual plaintiffs have suffered no "harm," "damage" or "injury" of any kind upon which the remedial powers of this Court can act; instead, they have at best a generalized grievance about government and how it should dispose of its surplus property.

4. The organizational plaintiff lacks standing to bring the action because:

(a) It pays no federal taxes;

(b) It cannot assert the rights of its members unless it has suffered "injury" or "harm" itself and

(c) Its interest in religious liberty and in the principle of separation of church and state is not a concrete injury which justifies holding that the organization has a stake in the controversy consistent with Article III's requirement of a "case or controversy."

WHEREFORE, defendant, Valley Forge Christian College respectfully prays the Court to enter summary judgment in its favor and against plaintiff.

Respectfully submitted:

/s/ C. CLARK HODGSON, JR.
C. Clark Hodgson, Jr.

/s/ GEORGANNE DAHER TERRILL
Georganne Daher Terrill
STRADLEY, RONON, STEVENS & YOUNG
Attorneys for Defendant
Valley Forge Christian College
1300 Two Girard Plaza
Philadelphia, Pa. 19102
569-3800

Of Counsel:
WILLIAM B. BALL
BALL & SKELLY
127 State Street
Harrisburg, Pa. 17101

IN THE UNITED STATES DISTRICT COURT
FOR THE EASTERN DISTRICT OF PENNSYLVANIA

Civil Action
No. 77-1321

AMERICANS UNITED FOR SEPARATION OF CHURCH AND STATE, ET AL., *Plaintiffs,*

v.

U.S. DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE, ET AL., *Defendants.*

MOTION OF DEFENDANT DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE TO DISMISS PLAINTIFFS FOR LACK OF STANDING

(Filed 5/2/78)

COMES NOW, the Defendant, U.S. Department of Health, Education, and Welfare, by and through its counsel, Robert S. Forster, Jr., Assistant United States Attorney, and moves the court as follows:

1. To dismiss the plaintiff, Americans United for Separation of Church and State, Inc. on the ground that it lacks standing to litigate the action currently before this court.

2. To dismiss the plaintiffs, Andrew Leigh Gunn, Edward E. Doerr, Gioele Settembrini, and E. Mallary Binns on the grounds that they each lack standing to litigate the action currently before this court.

3. To dismiss with prejudice the action against the defendant U.S. Department of Health, Education, and Welfare.

Respectfully submitted,

/s/ ROBERT N. DE LUCA
Robert N. de Luca
United States Attorney

/s/ ROBERT S. FORSTER, JR.
Robert S. Forster, Jr.
Assistant United States Attorney

Of Counsel:
MARY M. GOGGIN
PETER A. PAVARINI
Office of the General Counsel
Department of Health, Education,
and Welfare
Washington, D.C. 20201

IN THE UNITED STATES DISTRICT COURT
FOR THE EASTERN DISTRICT OF PENNSYLVANIA

Civil Action
No. 77-1321

AMERICANS UNITED FOR SEPARATION OF CHURCH AND STATE, INC., ANDREW LEIGH GUNN, EDWARD E. DOERR, GIOELE SETTEMBRINI, AND E. MALLARY BINNS, *Plaintiffs,*

v.

THE UNITED STATES DEPARTMENT OF HEALTH, EDUCATION AND WELFARE, THE UNITED STATES OF AMERICA, AND VALLEY FORGE CHRISTIAN COLLEGE, *Defendants.*

PLAINTIFFS ANSWER TO MOTION OF DEFENDANT DEPARTMENT OF HEALTH, EDUCATION AND WELFARE TO DISMISS PLAINTIFFS FOR LACK OF STANDING
(Filed 6/19/78)

Plaintiffs, in Answer, paragraph by paragraph, to said Defendants Motion to Dismiss says:

1. Denies that the organizational plaintiff lacks standing.

2. Denies that the individual plaintiffs lack standing.

3. Deny that this defendant is entitled to a dismissal order.

4. This Answer to Motion is based upon the records and files, the documents attached to Plaintiffs Answer to Motion of Defendant Valley Forge Christian College for Summary Judgment and the accompanying memorandum.

WHEREFORE, Plaintiffs pray that said Defendants Motion to Dismiss be denied.

Dated this 15th day of June, 1978.

Respectfully submitted,

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Attorneys for Plaintiffs
Americans United, et al.

IN THE UNITED STATES DISTRICT COURT
FOR THE EASTERN DISTRICT OF PENNSYLVANIA

Civil Action
No. 77-1321

AMERICANS UNITED FOR SEPARATION OF CHURCH AND STATE, INC., ANDREW LEIGH GUNN, EDWARD E. DOERR, GIOELE SETTEMBRINI, AND E. MALLARY BINNS, *Plaintiffs,*

v.

THE UNITED STATES DEPARTMENT OF HEALTH, EDUCATION AND WELFARE, THE UNITED STATES OF AMERICA, AND VALLEY FORGE CHRISTIAN COLLEGE, *Defendants.*

PLAINTIFFS' ANSWER TO MOTION OF DEFENDANT VALLEY FORGE CHRISTIAN COLLEGE FOR SUMMARY JUDGMENT

(Filed 6/19/78)

Plaintiff, in answer, paragraph by paragraph, to said Defendant's Motion for Summary Judgment says:

1. Admits that Plaintiffs are four federal taxpayers and one nonprofit tax-exempt organization.

2. Admit that Plaintiffs challenge Defendant H.E.W.'s transfer of a portion of the land and buildings but deny that it was "formerly occupied by the Valley Forge Christian College" and say that said college currently occupies and uses said property.

3. Deny that the individual tax payer plaintiffs lack standing for the reasons that are set out in Plaintiffs Brief in Reply to the Memorandum of Defendant Department of Health, Education and Welfare in Support of its Motion to Dismiss Plaintiffs for Lack of Standing and in Reply to Defendant Valley Forge Christian College's Brief in Support of its Motion for Summary Judgment.

4. Deny that the organizational Plaintiff lacks standing to bring the action for the reasons set out in Plaintiffs Brief in Reply to the Memorandum of Defendant Department of Health, Education and Welfare in Support of its Motion to Dismiss Plaintiffs for Lack of Standing and in Reply to Defendant Valley Forge Christian College's Brief in Support of its Motion for Summary Judgment.

5. Plaintiffs in Support of their Answer to Defendants Motion for Summary Judgment and in Support of their claim that they have standing to bring this suit based upon a claimed violation of the Establishment Clause of the First Amendment to the United States Constitution attached hereto and submits in opposition to Defendants Motion the following documents:

(a) Defendant Northeast Bible College's Application for Property which is marked "Exhibit A."

(b) Defendant Northeast Bible College's Attachment to Application for Property which is marked "Exhibit B."

(c) The Quitclaim Deed from H.E.W. to the Defendant College which is marked "Exhibit C."

(d) The Bill of Sale from H.E.W. to the Defendant College which is marked "Exhibit D."

This Answer to Motion is based upon the records and files, the attached documents and the accompanying memorandum.

WHEREFORE, Plaintiffs respectfully pray that said Motion for Summary Judgment be denied.

Dated this 15th day of June, 1978.

Respectfully submitted,

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SUPREME COURT OF THE UNITED STATES

No. 80-327

VALLEY FORGE CHRISTIAN COLLEGE, *Petitioner,*

v.

AMERICANS UNITED FOR SEPARATION OF CHURCH AND STATE, INC., ET AL.

ORDER ALLOWING CERTIORARI

Filed February 23, 1981

The petition herein for a writ of certiorari to the United States Court of Appeals for the Third Circuit is granted.